

## Leviticus (3 Moses)

1:3 The Law of Burnt-offerings. 2:1 of Meal-offerings. 3:1 of Peace-offerings. 4:1 of Sin-offerings.

1 And Jehovah called unto Moses, and spake unto him out of *the* tent of meeting, saying, 2 Speak unto *the* children of Israel, and say unto them, When any man of you offereth an <sup>1</sup>oblation unto Jehovah, ye shall offer your oblation of the cattle, *even* of the herd and of the flock.

3 If his oblation *be* a burnt-offering of the herd, he shall offer it a male without blemish: he shall offer it at *the* door of *the* tent of meeting, that he may be accepted before Jehovah. 4 And he shall lay his hand upon *the* head of the burnt-offering; and it shall be accepted for him to make atonement for him. 5 And he shall kill the bullock before Jehovah: and Aaron's sons, the priests, shall present the blood, and sprinkle the blood round about upon the altar that *is* at *the* door of *the* tent of meeting. 6 And he shall flay the burnt-offering, and cut it into its pieces. 7 And *the* sons of Aaron the priest shall put fire upon the altar, and shall lay wood in order upon the fire; 8 and Aaron's sons, the priests, shall lay the pieces, the head, and the fat, in order upon the wood that *is* on the fire which *is* upon the altar: 9 but its inwards and its legs shall he wash with water. And the priest shall burn the whole on the altar, *for* a burnt-offering, an offering made by fire, of a sweet savor unto Jehovah.

10 And if his oblation *be* of the flock, of the sheep, or of the goats, for a burnt-offering; he shall offer it a male without blemish. 11 And he shall kill it on *the* side of the altar northward before Jehovah: and Aaron's sons, the priests, shall sprinkle its blood upon the altar round about. 12 And he shall cut it into its pieces, with its head and its fat; and the priest shall lay them in order on the wood that *is* on the fire which *is* upon the altar: 13 but the inwards and the legs shall he wash with water. And the priest shall offer the whole, and burn *it* upon the altar: it *is* a burnt-offering, an offering made by fire, of a sweet savor unto Jehovah.

14 And if his oblation to Jehovah *be* a burnt-offering of birds, then he shall offer his oblation of turtle-doves, or of young pigeons. 15 And the priest shall bring it unto the altar, and <sup>2</sup>wring off its head, and burn *it* on the altar; and *the* blood thereof shall be drained out on *the* side of the altar 16 and he shall take away its crop with the <sup>3</sup>filth thereof, and cast it beside the altar on the east part, in *the* place of the ashes: 17 and he shall rend it by *the* wings thereof, *but* shall not divide *it* asunder. And the priest shall burn it upon the altar, upon the

wood that *is* upon the fire: it *is* a burnt-offering, an offering made by fire, of a sweet savor unto Jehovah.

2 And when a soul offereth an oblation of a <sup>4</sup>meal-offering unto Jehovah, his oblation shall be *of* fine flour; and he shall pour oil upon it, and put frankincense thereon:<sup>5</sup> 2 and he shall bring it to Aaron's sons, the priests; and he shall take thereout his handful of *the* fine flour thereof, and oil thereof, with all *the* frankincense thereof. And the priest shall burn *it* as the memorial thereof upon the altar, an offering made by fire, of a sweet savor unto Jehovah: 3 and that which is left of the meal-offering *shall be* Aaron's and his sons': *it is* a thing most holy of *the* offerings of Jehovah made by fire.

4 And when thou offerest an oblation of a meal-offering baken in *the* oven, *it shall be* unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil. 5 And if thy oblation *be* a meal-offering of the <sup>6</sup>baking-pan, it shall be *of* fine flour unleavened, mingled with oil. 6 Thou shalt part it in pieces, and pour oil thereon: it *is* a meal-offering. 7 And if thy oblation *be* a meal-offering of *the* frying-pan, it shall be made *of* fine flour with oil. 8 And thou shalt bring the meal-offering that is made of these things unto Jehovah: and it shall be presented unto the priest, and he shall bring it unto the altar. 9 And the priest shall take up from *the* meal-offering the memorial thereof, and shall burn *it* upon the altar, an offering made by fire, of a sweet savor unto Jehovah. 10 And that *which is* left of the meal-offering *shall be* Aaron's and his sons': *it is* a thing most holy of *the* offerings of Jehovah made by fire.

11 No meal-offering, which ye shall offer unto Jehovah, shall be made with leaven, for ye shall burn no leaven, nor any honey, as an offering made by fire unto Jehovah, 12 As an oblation of *the* first-fruits ye shall offer them unto Jehovah: but they shall not come up a sweet savor on the altar. 13 And every oblation of thy meal-offering shalt thou season with salt, neither shalt thou suffer *the* salt of *the* covenant of thy God to be lacking from thy meal-offering: with all thine oblations thou shalt offer salt.

14 And if thou offer a meal-offering of *the* first-fruits unto Jehovah, thou shalt offer for the meal-offering thy first-fruits grain in *the* ear parched with fire, bruised grain of *the* fresh ear. 15 And thou shalt put oil upon

<sup>1</sup> Hb. qorban, offering (*blood or bloodless*) Cf. Mk 7:11

<sup>2</sup> Or, pinch off

<sup>3</sup> Or, feathers

<sup>4</sup> Hb. minchah, gift *or*, bloodless offering

<sup>5</sup> So Massoretic. 4QExod-Lev<sup>f</sup> Sept., Sam. *insert* it is a meal-offering.

<sup>6</sup> Or, flat plate,

it, and lay frankincense thereon: *it is* a meal-offering. 16 And the priest shall burn the memorial of it, *part of the* bruised grain thereof, and *part of the* oil thereof, with all *the* frankincense thereof: *it is* an offering made by fire unto Jehovah.

3 And if his oblation *be* a sacrifice of <sup>7</sup>peace-offerings; if he offer of the herd, whether male or female, he shall offer it without blemish before Jehovah. 2 And he shall lay his hand upon *the* head of his oblation, and kill it *at the door of the* tent of meeting: and Aaron's sons the priests shall sprinkle the blood upon the altar round about. 3 And he shall offer of the sacrifice of peace-offerings an offering made by fire unto Jehovah; the fat that covereth the inwards, and all the fat that *is* upon the inwards, 4 and the two kidneys, and the fat that *is* on them, which *is* by the loins, and the caul upon the liver, <sup>8</sup>with the kidneys, shall he take away. 5 And Aaron's sons shall burn it on the altar upon the burnt-offering, which *is* upon the wood that *is* on the fire: *it is* an offering made by fire, of a sweet savor unto Jehovah.

6 And if his oblation for a sacrifice of peace-offerings unto Jehovah *be* of the flock; male or female, he shall offer it without blemish. 7 If he offer a lamb for his oblation, then shall he offer it before Jehovah; 8 and he shall lay his hand upon *the* head of his oblation, and kill it before *the* tent of meeting: and Aaron's sons shall sprinkle the blood thereof upon the altar round about. 9 And he shall offer of *the* sacrifice of peace-offerings an offering made by fire unto Jehovah; *the* fat thereof, the fat tail entire, he shall take away hard by the backbone; and the fat that covereth the inwards, and all the fat that *is* upon the inwards, 10 and the two kidneys, and the fat that *is* upon them, which *is* by the loins, and the caul upon the liver, with the kidneys, shall he take away. 11 And the priest shall burn *it* upon the altar: *it is the* <sup>9</sup>food of *the* offering made by fire unto Jehovah.

12 And if his oblation *be* a goat, then he shall offer it before Jehovah: 13 and he shall lay his hand upon the head of it, and kill it before *the* tent of meeting; and *the* sons of Aaron shall sprinkle the blood thereof upon the altar round about. 14 And he shall offer thereof his oblation, *even* an offering made by fire unto Jehovah; the fat that covereth the inwards, and all the fat that *is* upon the inwards, 15 and the two kidneys, and the fat that *is* upon them, which *is* by the loins, and the caul upon the liver, with the kidneys, shall he take away. 16 And the priest shall burn them upon the altar: *it is the* food of *the* offering made by fire, for a sweet savor; all *the* fat *is* Jehovah's. 17 *It shall be* a perpetual

<sup>7</sup> Or, thank-offerings;

<sup>8</sup> Or, which he shall take away by the kidneys.

<sup>9</sup> Hb. bread

statute throughout your generations in all your dwellings, that ye shall eat neither <sup>10</sup>fat nor blood.

4 And Jehovah spake unto Moses, saying, 2 Speak unto *the* children of Israel, saying, If a soul shall sin <sup>11</sup>unwittingly, in any of *the* things which Jehovah hath commanded not to be done, and shall do any one of them: 3 if the anointed priest shall sin so as to bring guilt on the people, then let him offer for his sin, which he hath sinned, a young bullock without blemish unto Jehovah for a sin-offering. 4 And he shall bring the bullock unto *the* door of *the* tent of meeting before Jehovah; and he shall lay his hand upon *the* head of the bullock, and kill the bullock before Jehovah. 5 And the anointed priest shall take of *the* blood of the bullock, and bring it to *the* tent of meeting: 6 and the priest shall dip his finger in the blood, and sprinkle of the blood seven times before Jehovah, before the veil of the <sup>12</sup>Holy. 7 And the priest shall put of the blood upon *the* horns of *the* altar of sweet incense before Jehovah, which *is* in *the* tent of meeting; and all the blood of the bullock shall he pour out at *the* base of *the* altar of burnt-offering, which *is* at *the* door of *the* tent of meeting. 8 And all *the* fat of *the* bullock of the sin-offering he shall take off from it; the fat that covereth the inwards, and all the fat that *is* upon the inwards, 9 and the two kidneys, and the fat that *is* upon them, which *is* by the loins, and the caul upon the liver, with the kidneys, shall he take away, 10 as it is taken off from *the* ox of the sacrifice of peace-offerings: and the priest shall burn them upon the altar of burnt-offering. 11 And the skin of the bullock, and all its flesh, with its head, and with its legs, and its inwards, and its dung, 12 even the whole bullock shall he carry forth <sup>13</sup>without the camp unto a clean place, where the ashes are poured out, and burn it on wood with fire: where the ashes are poured out shall it be burnt.

13 And if *the* whole congregation of Israel err, and the thing be hid from the eyes of the assembly, and they have done any of the things which Jehovah hath commanded not to be done, and are guilty; 14 when the sin wherein they have sinned is known, then the assembly shall offer a young bullock for a sin-offering, and bring it before *the* tent of meeting. 15 And *the* elders of the congregation shall lay their hands upon *the* head of the bullock before Jehovah; and the bullock shall be killed before Jehovah. 16 And the anointed priest shall bring of *the* blood of the bullock to *the* tent

<sup>10</sup> Modern medicine has discovered that eating fat is a contributor to both coronary disease and cancer; blood carries toxic bacteria and has little food value

<sup>11</sup> Or, through error,

<sup>12</sup> Hb. qodesh, holy place. or, sanctuary. And so everywhere.

<sup>13</sup> Either between the tabernacle and the camp of the Levites, or beyond the camp of the other tribes.

of meeting: 17 and the priest shall dip his finger in the blood, and sprinkle *it* seven times before Jehovah, before the veil. 18 And he shall put of the blood upon *the* horns of the altar which *is* before Jehovah, that *is* in *the* tent of meeting; and all the blood shall he pour out at *the* base of the altar of burnt-offering, which *is* at *the* door of *the* tent of meeting. 19 And all the fat thereof shall he take off from it, and burn *it* upon the altar. 20 Thus shall he do with the bullock; as he did with *the* bullock of the sin-offering, so shall he do with this; and the priest shall make atonement for them, and they shall be forgiven. 21 And he shall carry forth the bullock without the camp, and burn it as he burned the first bullock: *it is* a sin-offering for the assembly.

22 When a ruler sinneth, and doeth unwittingly any one of all *the* things which Jehovah his God hath commanded not to be done, and is guilty; 23 if his sin, wherein he hath sinned, be made known to him, he shall bring for his oblation a goat, a male without blemish. 24 And he shall lay his hand upon *the* head of the goat, and kill it in *the* place where they kill the burnt-offering before Jehovah: *it is* a sin-offering. 25 And the priest shall take of *the* blood of the sin-offering with his finger, and put *it* upon *the* horns of the altar of burnt-offering; and the blood thereof shall he pour out at *the* base of the altar of burnt-offering. 26 And all the fat thereof shall he burn upon the altar, as *the* fat of the sacrifice of peace-offerings; and the priest shall make atonement for him as concerning his sin, and he shall be forgiven.

27 And if any soul of *the* <sup>14</sup>common people sin unwittingly, in doing any of *the* things which Jehovah hath commanded not to be done, and be guilty; 28 if his sin, which he hath sinned, be made known to him, then he shall bring for his oblation a goat, a female without blemish, for his sin which he hath sinned. 29 And he shall lay his hand upon *the* head of the sin-offering, and kill the sin-offering in *the* place of burnt-offering. 30 And the priest shall take of *the* blood thereof with his finger, and put *it* upon *the* horns of the altar of burnt-offering; and all the blood thereof shall he pour out at *the* base of the altar. 31 And all the fat thereof shall he take away, as *the* fat is taken away from off the sacrifice of peace-offerings; and the priest shall burn *it* upon the altar for a sweet savor unto Jehovah; and the priest shall make atonement for him, and he shall be forgiven.

32 And if he bring a lamb as his oblation for a sin-offering, he shall bring *it* a female without blemish. 33 And he shall lay his hand upon *the* head of the sin-offering, and kill *it* for a sin-offering in *the* place where they kill the burnt-offering. 34 And the priest shall take of the blood of the sin-offering with his finger, and put *it* upon the horns of the altar of burnt-offering; and all the blood thereof shall he pour out at the base of the

<sup>14</sup> *Hb.* people of the land sin unwittingly,

altar. 35 And all the fat thereof shall he take away, as *the* fat of the lamb is taken away from the sacrifice of peace-offerings; and the priest shall burn them on the altar, <sup>15</sup>upon *the* offerings of Jehovah made by fire; and the priest shall make atonement for him as touching his sin that he hath sinned, and he shall be forgiven.

5 And if a soul sin, in that he heareth *the* voice of adjuration, he being a witness, whether he hath seen or known, if he do not utter *it*, then he shall bear his iniquity. 2 Or if a soul touch any unclean thing, whether *it be the* carcass of an unclean beast, or *the* carcass of unclean cattle, or *the* carcass of unclean creeping things, and it be hidden from him, and he be unclean, then he shall be guilty. 3 Or if he touch *the* uncleanness of man, whatsoever his uncleanness *be* wherewith he is unclean, and it be hid from him; when he knoweth *of it*, then he shall be guilty. 4 Or if a soul swear rashly with *his* lips to do evil, or to do good, whatsoever *it be* that a man shall utter rashly with an oath, and it be hid from him; when he knoweth *of it*, then he shall be guilty in one of these *things*. 5 And it shall be, when he shall be guilty in one of these *things*, that he shall confess that wherein he hath sinned: 6 and he shall bring his trespass-offering unto Jehovah for his sin which he hath sinned, a female from the flock, a lamb or a goat, for a sin-offering; and the priest shall make atonement for him as concerning his sin<sup>16</sup>.

7 And if his means suffice not for a lamb, then he shall bring <sup>17</sup>his trespass-offering *for* that wherein he hath sinned, two turtle-doves, or two young pigeons, unto Jehovah; one for a sin-offering, and *the* other for a burnt-offering. 8 And he shall bring them unto the priest, who shall offer *that* which *is* for the sin-offering first, and <sup>18</sup>wring off its head from its neck, but shall not divide *it* asunder: 9 and he shall sprinkle of *the* blood of the sin-offering upon *the* side of the altar; and the rest of the blood shall be drained out at *the* base of the altar: *it is* a sin-offering. 10 And he shall <sup>19</sup>offer the second *for* a burnt-offering, according to the ordinance; and the priest shall make atonement for him as concerning his sin which he hath sinned, and he shall be forgiven.

11 But if his means suffice not for two turtle-doves, or two young pigeons, then he shall bring his oblation for that wherein he hath sinned, the tenth part of an ephah of fine flour for a sin-offering: he shall put no oil upon it, neither shall he put *any* frankincense thereon; for *it is* a sin-offering. 12 And he shall bring it to the priest, and the priest shall take his handful of it as the

<sup>15</sup> *Or*, after the manner of the offerings

<sup>16</sup> *So* Massoretic, Aram., Vg. Sam., Sept., 4QLXXLev<sup>b</sup> insert which he sinned and he shall be forgiven.

<sup>17</sup> *Or*, for his guilt

<sup>18</sup> *Or*, pinch off its head from its neck,

<sup>19</sup> *Or*, prepare

memorial thereof, and burn *it* on the altar, <sup>20</sup>upon *the* offerings of Jehovah made by fire: *it is a sin-offering*. 13 And the priest shall make atonement for him as touching his sin that he hath sinned in any of these things, and he shall be forgiven: and *the remnant* shall be the priest's, as the meal-offering.

14 And Jehovah spake unto Moses, saying, 15 If a soul commit a trespass, and sin unwittingly, in *the* holy things of Jehovah; then he shall bring his trespass-offering unto Jehovah, a ram without blemish out of the flock, according to thy estimation in silver by shekels, after *the* shekel of the Holy, for a trespass-offering: 16 and he shall make restitution for that which he hath done amiss in the holy thing, and shall add the fifth part thereto, and give it unto the priest; and the priest shall make atonement for him with *the* ram of the trespass-offering, and he shall be forgiven.

17 And if a soul sin, and do any of *the* things which Jehovah hath commanded not to be done; though he knew *it* not, yet is he guilty, and shall bear his iniquity. 18 And he shall bring a ram without blemish out of the flock, according to thy estimation, for a trespass-offering, unto the priest; and the priest shall make atonement for him concerning *the* thing wherein he erred unwittingly and knew *it* not, and he shall be forgiven. 19 *It is a trespass-offering*: he is certainly guilty before Jehovah.

6 And Jehovah spake unto Moses, saying, 2 If a soul sin, and commit a trespass against Jehovah, and deal falsely with his neighbor in a matter of deposit, or of <sup>21</sup>bargain, or of robbery, or have oppressed his neighbor, 3 or have found that which was lost, and deal falsely therein, and swear to a lie; in any of all these things that *a* man doeth, sinning therein; 4 then it shall be, if he hath sinned, and is guilty, that he shall restore that which he took by robbery, or the thing which he hath gotten by oppression, or the deposit which was committed to him, or the lost thing which he found, 5 or anything about which he hath sworn falsely; he shall even restore it in full, and shall add *the* fifth part more thereto: unto him to whom it appertaineth shall he give it, in *the* day of his being found guilty. 6 And he shall bring his trespass-offering unto Jehovah, a ram without blemish out of the flock, according to thy estimation, for a trespass-offering, unto the priest: 7 and the priest shall make atonement for him before Jehovah; and he shall be forgiven concerning whatsoever he doeth so as to be guilty thereby.

8 And Jehovah spake unto Moses, saying, 9 Command Aaron and his sons, saying, *This is the law of the burnt-offering*: the burnt-offering shall be <sup>22</sup>on *the* hearth upon the altar all night unto the morning;

<sup>20</sup> Or, after *the* manner of *the* offerings

<sup>21</sup> Or, pledge,

<sup>22</sup> Or, on its firewood upon the altar

and *the* fire of the altar shall be kept burning thereon. 10 And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh; and he shall take up the ashes whereto the fire hath consumed the burnt-offering on the altar, and he shall put them beside the altar. 11 And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean place. 12 And the fire upon the altar shall be kept burning thereon, it shall not go out; and the priest shall burn wood on it every morning: and he shall lay the burnt-offering in order upon it, and shall burn thereon *the* fat of the peace-offerings. 13 Fire shall be kept burning upon the altar continually; it shall not go out.

14 And this *is the* law of the meal-offering: the sons of Aaron shall offer it before Jehovah, before the altar. 15 And he shall take up therefrom his handful, of *the* fine flour of the meal-offering, and of *the* oil thereof, and all the frankincense which *is* upon the meal-offering, and shall burn *it* upon the altar for a sweet savor, as *the* memorial thereof, unto Jehovah. 16 And that which is left thereof shall Aaron and his sons eat: it shall be eaten without leaven in a holy place; in the court of *the* tent of meeting they shall eat it. 17 It shall not be baked with leaven. I have given it as their portion of my offerings made by fire; it *is* most holy, as the sin-offering, and as the trespass-offering. 18 Every male among *the* children of Aaron shall eat of it, as *his* portion for ever throughout your generations, from the offerings of Jehovah made by fire: whosoever toucheth them shall be holy.

19 And Jehovah spake unto Moses, saying, 20 This *is the* oblation of Aaron and of his sons, which they shall offer unto Jehovah in *the* day when he is anointed: the tenth part of an ephah of fine flour for a meal-offering perpetually, half of it in the morning, and half thereof in the evening. 21 On a baking-pan it shall be made with oil; when *it is* soaked, thou shalt bring it in: in <sup>23</sup>baked pieces shalt thou offer *the* meal-offering for a sweet savor unto Jehovah. 22 And the anointed priest that shall be in his stead from among his sons shall offer it: by a statute for ever it shall be wholly burnt unto Jehovah. 23 And every meal-offering of *the* priest shall be wholly burnt: it shall not be eaten.

24 And Jehovah spake unto Moses, saying, 25 Speak unto Aaron and to his sons, saying, *This is the* law of the sin-offering: in *the* place where the burnt-offering is killed shall the sin-offering be killed before Jehovah: it *is* most holy. 26 The priest that offereth it for sin shall eat it: in a holy place shall it be eaten, in the court of *the* tent of meeting. 27 <sup>24</sup>Whatsoever shall touch *the* flesh thereof shall be holy; and when there is sprinkled of *the* blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in a holy place. 28 But

<sup>23</sup> *The meaning of the Hebrew word is uncertain.*

<sup>24</sup> Or, Whosoever

the earthen vessel wherein it is boiled shall be broken; and if it be boiled in a copper vessel, it shall be scoured, and rinsed in water. 29 Every male among the priests shall eat thereof: it is most holy. 30 And no sin-offering, whereof any of the blood is brought into the tent of meeting to make atonement in the holy place shall be eaten: it shall be burnt with fire.

7 And this is the law of the trespass-offering: it is most holy. 2 In the place where they kill the burnt-offering shall they kill the trespass-offering; and the blood thereof shall he sprinkle upon the altar round about. 3 And he shall offer of it all the fat thereof: the fat tail, and the fat that covereth the inwards, 4 and the two kidneys, and the fat that is on them, which is by the loins, and the caul upon the liver, with the kidneys, shall he take away; 5 and the priest shall burn them upon the altar for an offering made by fire unto Jehovah: it is a trespass-offering. 6 Every male among the priests shall eat thereof: it shall be eaten in a holy place: it is most holy. 7 As is the sin-offering, so is the trespass-offering; there is one law for them: the priest that maketh atonement therewith, he shall have it. 8 And the priest that offereth any man's burnt-offering, even the priest shall have to himself the skin of the burnt-offering which he hath offered. 9 And every meal-offering that is baked in the oven, and all that is dressed in the frying-pan, and on the baking-pan, shall be the priest's that offereth it. 10 And every meal-offering, mingled with oil, or dry, shall all the sons of Aaron have, one as well as another.

11 And this is the law of the sacrifice of peace-offerings, which one shall offer unto Jehovah. 12 If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour soaked. 13 With cakes of leavened bread he shall offer his oblation with the sacrifice of his peace-offerings for thanksgiving. 14 And of it he shall offer one out of each oblation for a heave-offering unto Jehovah; it shall be the priest's that sprinkleth the blood of the peace-offerings.

15 And the flesh of the sacrifice of his peace-offerings for thanksgiving shall be eaten on the day of his oblation; he shall not leave any of it until the morning. 16 But if the sacrifice of his oblation be a vow, or a freewill-offering, it shall be eaten on the day that he offereth his sacrifice; and on the morrow that which remaineth of it shall be eaten: 17 but that which remaineth of the flesh of the sacrifice on the third day shall be burnt with fire. 18 And if any of the flesh of the sacrifice of his peace-offerings be eaten on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.

19 And the flesh that toucheth any unclean thing shall not be eaten; it shall be burnt with fire. And as for the

flesh, every one that is clean shall eat thereof: 20 but the soul that eateth of the flesh of the sacrifice of peace-offerings, that pertain unto Jehovah, having his uncleanness upon him, that soul shall be cut off from his people. 21 And when a soul shall touch any unclean thing, the uncleanness of man, or an unclean beast, or any unclean abomination, and eat of the flesh of the sacrifice of peace-offerings, which pertain unto Jehovah, that soul shall be cut off from his people.

22 And Jehovah spake unto Moses, saying, 23 Speak unto the children of Israel, saying, Ye shall eat no fat, of ox, or sheep, or goat. 24 And the fat of that which dieth of itself, and the fat of that which is torn of beasts, may be used for any other service; but ye shall in no wise eat of it. 25 For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto Jehovah, even the soul that eateth it shall be cut off from his people. 26 And ye shall eat no manner of blood, whether it be of bird or of beast, in any of your dwellings. 27 Whosoever it be that eateth any blood, that soul shall be cut off from his people.

28 And Jehovah spake unto Moses, saying, 29 Speak unto the children of Israel, saying, He that offereth the sacrifice of his peace-offerings unto Jehovah shall bring his oblation unto Jehovah out of the sacrifice of his peace-offerings: 30 his own hands shall bring the offerings of Jehovah made by fire; the fat with the breast shall he bring, that the breast may be waved for a wave-offering before Jehovah. 31 And the priest shall burn the fat upon the altar; but the breast shall be Aaron's and his sons'. 32 And the right<sup>25</sup> thigh shall ye give unto the priest for a heave-offering out of the sacrifices of your peace-offerings. 33 He among the sons of Aaron that offereth the blood of the peace-offerings, and the fat, shall have the right thigh for a portion. 34 For the wave-breast and the heave-thigh have I taken of the children of Israel out of the sacrifices of their peace-offerings, and have given them unto Aaron the priest and unto his sons as their portion for ever from the children of Israel.

35 This is the anointing-portion of Aaron, and the anointing-portion of his sons, out of the offerings of Jehovah made by fire, in the day when he presented them to minister unto Jehovah in the priest's office; 36 which Jehovah commanded to be given them of the children of Israel, in the day that he anointed them. It is their portion for ever throughout their generations.

37 This is the law of the burnt-offering, of the meal-offering, and of the sin-offering, and of the trespass-offering, and of the consecration, and of the sacrifice of peace-offerings; 38 which Jehovah commanded Moses in mount Sinai, in the day that he commanded the children of Israel to offer their oblations unto Jehovah, in the wilderness of Sinai.

<sup>25</sup> Or, shoulder Also in vss. 33-34.

8 And Jehovah spake unto Moses, saying, 2 Take Aaron and his sons with him, and the garments, and the anointing oil, and the bullock of the sin-offering, and the two rams, and the basket of unleavened bread; 3 and assemble thou all the congregation at *the* door of *the* tent of meeting. 4 And Moses did as Jehovah commanded him; and the congregation was assembled at *the* door of *the* tent of meeting. 5 And Moses said unto the congregation, This *is* the thing which Jehovah hath commanded to be done.

6 And Moses brought Aaron and his sons, and washed them with water. 7 And he put upon him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with *the* skilfully woven band of the ephod, and bound it unto him therewith. 8 And he placed the breastplate upon him: and in the breastplate he put <sup>26</sup>the Urim and the Thummim. 9 And he set the <sup>27</sup>mitre upon his head; and upon the mitre, in front, did he set the golden plate, the holy crown; as Jehovah commanded Moses.

10 And Moses took the anointing oil, and anointed the tabernacle and all that *was* therein, and sanctified them. 11 And he sprinkled thereof upon the altar seven times, and anointed the altar and all its vessels, and the laver and its base, to sanctify them. 12 And he poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him. 13 And Moses brought Aaron's sons, and clothed them with coats, and girded them with girdles, and bound head-tires upon them; as Jehovah commanded Moses.

14 And he brought the bullock of the sin-offering: and Aaron and his sons laid their hands upon *the* head of *the* bullock of the sin-offering. 15 And he slew *it*; and Moses took the blood, and put *it* upon *the* horns of the altar round about with his finger, and purified the altar, and poured out the blood at *the* base of the altar, and sanctified it, to make atonement for it. 16 And he took all the fat that *was* upon the inwards, and the caul of the liver, and the two kidneys, and their fat; and Moses burned it upon the altar. 17 But the bullock, and its skin, and its flesh, and its dung, he burnt with fire without the camp; as Jehovah commanded Moses.

18 And he presented the ram of the burnt-offering: and Aaron and his sons laid their hands upon *the* head of the ram. 19 And he killed *it*; and Moses sprinkled the blood upon the altar round about. 20 And he cut the ram into its pieces; and Moses burnt the head, and the pieces, and the fat. 21 And he washed the inwards and the legs with water; and Moses burnt the whole ram upon the altar: it *was* a burnt-offering for a sweet savor: it *was* an offering made by fire unto Jehovah; as Jehovah commanded Moses.

22 And he presented the other ram, a ram of the consecrations: and Aaron and his sons laid their hands upon *the* head of the ram. 23 And he slew *it*; and Moses took of *the* blood thereof, and put it upon *the* tip of Aaron's right ear, and upon *the* thumb of his right hand, and upon *the* great toe of his right foot. 24 And he brought Aaron's sons; and Moses put of the blood upon *the* tip of their right ear, and upon *the* thumb of their right hand, and upon *the* great toe of their right foot: and Moses sprinkled the blood upon the altar round about. 25 And he took the fat, and the fat tail, and all the fat that *was* upon the inwards, and the caul of the liver, and the two kidneys, and their fat, and the right <sup>28</sup>thigh: 26 and out of *the* basket of unleavened bread, that *was* before Jehovah, he took one unleavened cake, and one cake of oiled bread, and one wafer, and placed *them* on the fat, and upon the right thigh: 27 and he put the whole upon *the* hands of Aaron, and upon *the* hands of his sons, and waved them *for* a wave-offering before Jehovah. 28 And Moses took them from off their hands, and burnt *them* on the altar upon the burnt-offering: they *were* consecrations for a sweet savor: it *was* an offering made by fire unto Jehovah. 29 And Moses took the breast, and waved it *for* a wave-offering before Jehovah: it was Moses' portion of the ram of consecrations; as Jehovah commanded Moses.

30 And Moses took of the anointing oil, and of the blood which *was* upon the altar, and sprinkled it upon Aaron, upon his garments, and upon his sons, and upon his sons' garments with him, and sanctified Aaron, his garments, and his sons, and his sons' garments with him.

31 And Moses said unto Aaron and to his sons, Boil the flesh at *the* door of *the* tent of meeting: and there eat it and the bread that *is* in the basket of consecrations, as <sup>29</sup>I commanded, saying, Aaron and his sons shall eat it. 32 And that which remaineth of the flesh and of the bread shall ye burn with fire. 33 And ye shall not go out from *the* door of *the* tent of meeting seven days, until *the* day that *the* days of your consecrations be fulfilled: for he shall <sup>30</sup>consecrate you seven days. 34 As hath been done this day, *so* Jehovah hath commanded to do, to make atonement for you. 35 And *at* *the* door of *the* tent of meeting shall ye abide day and night seven days, and keep the charge of Jehovah, that ye die not: for so I am commanded. 36 And Aaron and his sons did all the things which Jehovah commanded by *the* hand of Moses.

9 And it came to pass on the eighth day, that Moses called Aaron and his sons, and *the* elders of Israel; 2 and he said unto Aaron, Take thee a calf of *the* herd for

<sup>26</sup> That is, the Lights and the Perfections.

<sup>27</sup> Or, turban (both times)

<sup>28</sup> Or, shoulder:

<sup>29</sup> So Massoretic. Sept., Sam., (Vg.) read as I am commanded, (No evidence from Qumran.)

<sup>30</sup> Hb. fill your hand seven days.

a sin-offering, and a ram for a burnt-offering, without blemish, and offer *them* before Jehovah. 3 And unto *the* children of Israel thou shalt speak, saying, Take ye a he-goat for a sin-offering; and a calf and a lamb, *both* a year old, without blemish, for a burnt-offering; 4 and an ox and a ram for peace-offerings, to sacrifice before Jehovah; and a meal-offering mingled with the oil: for today Jehovah appeareth unto you. 5 And they brought *that* which Moses commanded before *the* tent of meeting: and all the congregation drew near and stood before Jehovah. 6 And Moses said, This *is* the thing which Jehovah commanded that ye should do: and *the* glory of Jehovah shall appear unto you. 7 And Moses said unto Aaron, Draw near unto the altar, and offer thy sin-offering, and thy burnt-offering, and make atonement for thyself, and for the people; and offer the oblation of the people, and make atonement for them; as Jehovah commanded.

8 So Aaron drew near unto the altar, and slew the calf of the sin-offering, which *was* for himself. 9 And *the* sons of Aaron presented the blood unto him; and he dipped his finger in the blood, and put *it* upon *the* horns of the altar, and poured out the blood at *the* base of the altar: 10 but the fat, and the kidneys, and the caul from the liver of the sin-offering, he burnt upon the altar; as Jehovah commanded Moses. 11 And the flesh and the skin he burnt with fire without the camp.

12 And he slew the burnt-offering; and Aaron's sons delivered unto him the blood, and he sprinkled it upon the altar round about. 13 And they delivered the burnt-offering unto him, piece by piece, and the head: and he burnt *them* upon the altar. 14 And he washed the inwards and the legs, and burnt *them* upon the burnt-offering on the altar.

15 And he presented the people's oblation, and took *the* goat of the sin-offering which *was* for the people, and slew it, and offered it for sin, as the first. 16 And he presented the burnt-offering, and offered it according to the ordinance. 17 And he presented the meal-offering, and filled his hand therefrom, and burnt *it* upon the altar, besides *the* burnt-offering of the morning.

18 He slew also the ox and the ram, the sacrifice of peace-offerings, which *was* for the people: and Aaron's sons delivered unto him the blood, which he sprinkled upon the altar round about, 19 and the fat of the ox and of the ram, the fat tail, and that which covereth *the* inwards, and the kidneys, and *the* caul of the liver: 20 and they put the fat upon the breasts, and he burnt the fat upon the altar: 21 and the breasts and the right thigh Aaron waved for a wave-offering before Jehovah; as Moses commanded.

22 And Aaron lifted up his hands toward the people, and blessed them; and he came down from offering the sin-offering, and the burnt-offering, and the peace-offerings. 23 And Moses and Aaron went into *the* tent of meeting, and came out, and blessed the people: and

*the* glory of Jehovah appeared unto all the people. 24 And there came forth fire from before Jehovah, and consumed upon the altar the burnt-offering and the fat: and *when* all the people saw it, they shouted, and fell on their faces.

10 And Nadab and Abihu, *the* sons of Aaron, took each of them his censer, and put fire therein, and laid incense thereon, and offered <sup>31</sup>strange fire before Jehovah, which he had not commanded them. 2 And there came forth fire from before Jehovah, and devoured them, and they died before Jehovah. 3 Then Moses said unto Aaron, This *is it* that Jehovah spake, saying, I will be sanctified in them that <sup>32</sup>come nigh me, and before all the people I will be glorified. And Aaron held his peace. 4 And Moses called Mishael and Elizaphan, *the* sons of Uzziel *the* uncle of Aaron, and said unto them, Draw near, carry your brethren from before the Holy out of the camp. 5 So they drew near, and carried them in their coats out of the camp, as Moses had said. 6 And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, <sup>33</sup>Let not *the* hair of your heads go loose, neither rend your clothes; that ye die not, and that he be not wroth with all the congregation: but let your brethren, the whole house of Israel, bewail the burning which Jehovah hath kindled. 7 And ye shall not go out from *the* door of *the* tent of meeting, lest ye die; for *the* anointing oil of Jehovah *is* upon you. And they did according to *the* word of Moses.

8 And Jehovah spake unto Aaron, saying, 9 <sup>34</sup>Drink no wine nor strong drink, thou, nor thy sons with thee, when ye go into *the* tent of meeting, that ye die not: *it shall be* a statute for ever throughout your generations: 10 and <sup>35</sup>that ye may make a distinction between the holy and the common, and between the unclean and the clean; 11 and that ye may teach the children of Israel all the statutes which Jehovah hath spoken unto them by Moses.

12 And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meal-offering that remaineth of *the* offerings of Jehovah made by fire, and eat it without leaven beside the altar; for it *is* most holy; 13 and ye shall eat it in a holy place, because it *is* thy portion, and thy sons' portion, of *the* offerings of Jehovah made by fire: for so I am commanded. 14 And the wave-breast and the heave-thigh shall ye eat in a clean place, thou, and thy sons, and thy daughters with thee: for *they* are given as thy portion, and thy sons' portion, out of *the* sacrifices of the peace-offerings of *the* children of Israel. 15 *The*

<sup>31</sup> Ex 30:9.

<sup>32</sup> Or, are nigh me,

<sup>33</sup> Sept., Aram., Vg. *read* Uncover not your heads,

<sup>34</sup> *The proximity of this command to the Nadab and Abihu incident suggests they may have been drunk.*

<sup>35</sup> Or, ye shall make *Also in vs. 11.*

heave-thigh and the wave-breast shall they bring with the offerings made by fire of the fat, to wave it for a wave-offering before Jehovah: and it shall be thine, and thy sons' with thee, as a portion for ever; as Jehovah hath commanded.

16 And Moses diligently sought the goat of the sin-offering, and, behold, it was burnt: and he was angry with Eleazar and with Ithamar, the sons of Aaron that were left, saying, 17 Wherefore have ye not eaten the sin-offering<sup>36</sup> in the holy place, seeing it is most holy, and he hath given it you<sup>37</sup> to bear the iniquity of the congregation, to make atonement for them before Jehovah? 18 Behold, the blood of it was not brought into the holy place within: ye should certainly have eaten it in the holy place, as I commanded. 19 And Aaron spake unto Moses, Behold, this day have they offered their sin-offering and their burnt-offering before Jehovah; and there have befallen me such things as these: and if I had eaten the sin-offering today, would it have been well-pleasing in the sight of Jehovah? 20 And when Moses heard that, it was well-pleasing in his sight.

11 And Jehovah spake unto Moses and to Aaron, saying unto them, 2 Speak unto the children of Israel, saying, These are the living things which ye may eat among all the beasts that are on the earth. 3 Whatsoever parteth the hoof, and is clovenfooted, and<sup>38</sup> cheweth the cud, among the beasts, that may ye eat. 4 Nevertheless these shall ye not eat of them that chew the cud, or of them that part the hoof: the camel, because he cheweth the cud but parteth not the hoof, he is unclean unto you. 5 And the<sup>39</sup> coney, because he cheweth the cud but parteth not the hoof, he is unclean unto you. 6 And the hare, because she cheweth the cud but parteth not the hoof, she is unclean unto you. 7 And the swine, because he parteth the hoof, and is clovenfooted, but cheweth not the cud, he is unclean unto you. 8 Of their flesh ye shall not eat, and their carcasses ye shall not touch; they are unclean unto you.

9 These may ye eat of all that are in the waters: whatsoever hath fins and scales in the waters, in the seas, and in the rivers, that may ye eat. 10 And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of all the living souls that are in the waters, they are an abomination unto you, 11 and they shall be an abomination unto you; ye shall not eat of their flesh, and their carcasses ye shall have in abomination. 12 Whatsoever hath no fins nor scales in the waters, that is an abomination unto you.

13 And these ye shall have in abomination among the birds; they shall not be eaten, they are an abomination:

<sup>36</sup> *Hb.* in a place, the holy, *Similarly elsewhere.*

<sup>37</sup> *Or,* to take away the iniquity

<sup>38</sup> *Hb.* bringeth up the cud, *Similarly in vss. 4-7.*

<sup>39</sup> *Hb.* shaphan, the Hyrax Syriacus, *or,* rock-badger,

the<sup>40</sup> eagle, and the gier-eagle, and the ospray, 14 and the kite, and the falcon after its kind, 15 every raven after its kind, 16 and the ostrich, and the<sup>41</sup> night-hawk, and the sea-mew, and the hawk after its kind, 17 and the little owl, and the cormorant, and the great owl, 18 and the<sup>42</sup> horned owl, and the pelican, and the vulture, 19 and the stork, the<sup>43</sup> heron after its kind, and the hoopoe, and the bat.

20 All winged creeping things that go upon all fours are an abomination unto you. 21 Yet these may ye eat of all winged creeping things that go upon all fours, which have legs above their feet, wherewith to leap upon the earth; 22 even these of them ye may eat: the<sup>44</sup> locust after its kind, and the bald locust after its kind, and the cricket after its kind, and the grasshopper after its kind. 23 But all winged creeping things, which have four feet, are an abomination unto you.

24 And by these ye shall become unclean: whosoever toucheth the carcass of them shall be unclean until the even; 25 and whosoever beareth aught of the carcass of them shall wash his clothes, and be unclean until the even. 26 Every beast which parteth the hoof, and is not clovenfooted, nor cheweth the cud, is unclean unto you: every one that toucheth them shall be unclean. 27 And whatsoever goeth upon its paws, among all beasts that go on all fours, they are unclean unto you: whoso toucheth their carcass shall be unclean until the even. 28 And he that beareth the carcass of them shall wash his clothes, and be unclean until the even: they are unclean unto you.

29 And these are they which are unclean unto you among the creeping things that creep upon the earth: the weasel, and the mouse, and the great lizard after its kind, 30 and the<sup>45</sup> gecko, and the land-crocodile, and the lizard, and the sand-lizard, and the chameleon. 31 These are they which are unclean to you among all that creep: whosoever doth touch them, when they are dead, shall be unclean until the even. 32 And upon whatsoever any of them, when they are dead, doth fall, it shall be unclean; whether it be any vessel of wood, or raiment, or skin, or sack, whatsoever vessel it be, wherewith any work is done, it must be put into water, and it shall be unclean until the even; then shall it be clean. 33 And every<sup>46</sup> earthen vessel, whereinto any of them falleth, whatsoever is in it shall be unclean, and it ye shall break. 34 All food therein which may be

<sup>40</sup> *Or,* great vulture,

<sup>41</sup> *Hb.* tahmas, of uncertain meaning.

<sup>42</sup> *Or,* swan,

<sup>43</sup> *Or,* ibis

<sup>44</sup> *Four kinds of locusts or grasshoppers, which are not known with certainty. Compare Mt 3:4?*

<sup>45</sup> *Four words of uncertain meaning, but probably denoting four kinds of lizards.*

<sup>46</sup> *Unglazed pottery is too porous to be easily cleansed from bacteria and other toxic substances.*

eaten, *that* on which water cometh, shall be unclean; and all drink that may be drunk in every *such* vessel shall be unclean. 35 And *everything* whereupon *any part* of their carcass falleth shall be unclean; *whether* oven, or <sup>47</sup>range for pots, it shall be broken in pieces: they *are* unclean, and shall be unclean unto you. 36 Nevertheless a fountain or a <sup>48</sup>pit *wherein is* a gathering of water shall be clean: but <sup>49</sup>that which toucheth their carcass shall be unclean. 37 And *if aught* of their carcass fall upon any sowing seed which is to be sown, it *is* clean. 38 But if water be put upon *the* seed, and *if aught* of their carcass fall thereon, it *is* unclean unto you.

39 And if any beast, of which ye may eat, die; he that toucheth *the* carcass thereof shall be unclean until the even. 40 And he that eateth of *the* carcass of it shall wash his clothes, and be unclean until the even: he also that beareth the carcass of it shall wash his clothes, and be unclean until the even.

41 And every creeping thing that creepeth upon the earth *is* an abomination; it shall not be eaten. 42 Whatsoever goeth upon *the* belly, and whatsoever goeth upon *all* fours, or whatsoever hath many feet, even all creeping things that creep upon the earth, them ye shall not eat; for they *are* an abomination. 43 Ye shall not make your souls abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby. 44 For I *am* Jehovah your God: sanctify yourselves therefore, and be ye holy; for I *am* holy: neither shall ye defile your souls with any manner of creeping thing that moveth upon the earth. 45 For I *am* Jehovah that brought you up out of *the* land of Egypt, to be your God: ye shall therefore be holy, for I *am* holy.

46 This *is the* law of the beast, and of the bird, and of every living soul that moveth in the waters, and of every soul that creepeth upon the earth; 47 to make a distinction between the unclean and the clean, and between the living thing that may be eaten and the living thing that may not be eaten.

**12** And Jehovah spake unto Moses, saying, 2 Speak unto *the* children of Israel, saying, If a woman conceive seed, and bear a man-child, then she shall be unclean seven days; as in *the* days of *the* <sup>50</sup>impurity of her sickness shall she be unclean. 3 And <sup>51</sup>in the eighth day *the* flesh of his foreskin shall be circumcised.

<sup>47</sup> Or, stewpan, or, hearth,

<sup>48</sup> Or, cistern

<sup>49</sup> Or, he who toucheth

<sup>50</sup> Or, separation Also in vs. 5.

<sup>51</sup> *The blood-clotting factor, Vitamin K, is not produced in a baby's intestinal tract until the 5<sup>th</sup> to 7<sup>th</sup> day of life, and the necessary prothrombin is maximum on the 8<sup>th</sup> day of life.* S.I. McMillen, "None of These Diseases;" Old Tappan, NJ: F. Revell, 1963, p. 20f.

4 And she shall continue in *the* blood of *her* purifying thirty-three days; she shall touch no hallowed thing, nor come into the sanctuary, until *the* days of her purifying be fulfilled. 5 But if she bear a maid-child, then she shall be unclean two weeks, as in her impurity; and she shall continue in *the* blood of *her* purifying sixty-six days.

6 And when *the* days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb a year old for a burnt-offering, and a young pigeon, or a turtle-dove, for a sin-offering, unto *the* door of *the* tent of meeting, unto the priest: 7 and he shall offer it before Jehovah, and make atonement for her; and she shall be cleansed from the fountain of her blood. This *is the* law for her that beareth, whether *a* male or *a* female. 8 And if her means suffice not for a lamb, then she shall take two turtle-doves, or two young pigeons; the one for a burnt-offering, and *the* other for a sin-offering: and the priest shall make atonement for her, and she shall be clean.

**13** And Jehovah spake unto Moses and unto Aaron, saying, 2 When a man shall have in *the* skin of his flesh a rising, or a scab, or a bright spot, and it become in *the* skin of his flesh *the* plague of leprosy, then he shall be brought unto Aaron the priest, or unto one of his sons the priests: 3 and the <sup>52</sup>priest shall look on the plague in *the* skin of the flesh: and *if the* hair in the plague be turned white, and *the* appearance of the plague *be* deeper than *the* skin of his flesh, it *is the* plague of leprosy; and the priest shall look on him, and pronounce him unclean. 4 And *if the* bright spot *be* white in *the* skin of his flesh, and *the* appearance thereof *be* not deeper than the skin, and *the* hair thereof *be* not turned white, then the priest shall shut up *him that hath* the plague seven days: 5 and the priest shall look on him the seventh day: and, behold, *if* in his eyes the plague *be* at a stay, *and* the plague *be* not spread in the skin, then the priest shall shut him up seven days more: 6 and the priest shall look on him again the seventh day; and, behold, *if* the plague *be* dim, *and* the plague *be* not spread in the skin, then the priest shall pronounce him clean: it *is* a scab: and he shall wash his clothes, and be clean. 7 But if the scab spread abroad in the skin, after that he hath showed himself to the priest for his cleansing, he shall show himself to the priest again: 8 and the priest shall look; and, behold, *if* the scab *be* spread in the skin, then the priest shall pronounce him unclean: it *is* leprosy.

9 When *the* plague of leprosy is in a man, then he shall be brought unto the priest; 10 and the priest shall look; and, behold, *if* there *be* a white rising in the skin, and it have turned *the* hair white, and *there be* quick raw flesh in the rising, 11 it *is* an old leprosy in *the* skin of his flesh, and the priest shall pronounce him unclean: he shall not shut him up; for he *is* unclean.

<sup>52</sup> *Priests were therefore also public health officers.*

12 And if the leprosy break out abroad in the skin, and the leprosy cover all the skin of *him that hath* the plague from his head even to his feet, as far as appeareth to the priest; 13 then the priest shall look; and, behold, *if* the leprosy have covered all his flesh, he shall pronounce *him* clean *that hath* the plague: it is all turned white: he *is* clean. 14 But whensoever raw flesh appeareth in him, he shall be unclean. 15 And the priest shall look on the raw flesh, and pronounce him unclean: the raw flesh *is* unclean: it *is* leprosy. 16 Or if the raw flesh turn again, and be changed unto white, then he shall come unto the priest; 17 and the priest shall look on him; and, behold, *if* the plague be turned into white, then the priest shall pronounce *him* clean *that hath* the plague: he *is* clean.

18 And when *the* flesh hath in *the* skin thereof a boil, and it is healed, 19 and in *the* place of the boil there is a white rising, or a bright spot, reddish-white, then it shall be showed to the priest; 20 and the priest shall look; and, behold, *if* the appearance thereof *be* lower than the skin, and *the* hair thereof be turned white, then the priest shall pronounce him unclean: it *is* *the* plague of leprosy, it hath broken out in the boil. 21 But if the priest look on it, and, behold, *there be* no white hairs therein, and it *be* not lower than the skin, but *be* dim; then the priest shall shut him up seven days: 22 and if it spread abroad in the skin, then the priest shall pronounce him unclean: it *is* a plague. 23 But if the bright spot stay in its place, *and* be not spread, it *is* *the* scar of the boil; and the priest shall pronounce him clean.

24 Or when *the* flesh hath in *the* skin thereof a burning by fire, and *the* quick *flesh* of the burning become a bright spot, reddish-white, or white; 25 then the priest shall look upon it; and, behold, *if* the hair in the bright spot be turned white, and *the* appearance thereof *be* deeper than the skin; it *is* leprosy, it hath broken out in the burning: and the priest shall pronounce him unclean: it *is* *the* plague of leprosy. 26 But if the priest look on it, and, behold, *there be* no white hair in the bright spot, and it *be* no lower than the skin, but *be* dim; then the priest shall shut him up seven days: 27 and the priest shall look upon him the seventh day: if it spread abroad in the skin, then the priest shall pronounce him unclean: it *is* *the* plague of leprosy. 28 And if the bright spot stay in its place, *and* be not spread in the skin, but *be* dim; it *is* *the* rising of the burning, and the priest shall pronounce him clean: for it *is* *the* scar of the burning.

29 And when a man or a woman hath a plague upon *the* head or upon *the* beard, 30 then the priest shall look on the plague; and, behold, *if* *the* appearance thereof *be* deeper than the skin, *and* *there be* in it yellow thin hair, then the priest shall pronounce him unclean: it *is* a scall, it *is* leprosy of the head or of the beard. 31 And if the priest look on the plague of the scall, and, behold, *the* appearance thereof *be* not deeper

than the skin, and *there be* no black hair in it, then the priest shall shut up *him that hath* the plague of the scall seven days: 32 and in the seventh day the priest shall look on the plague; and, behold, *if* the scall be not spread, and there be in it no yellow hair, and *the* appearance of the scall *be* not deeper than the skin, 33 then he shall be shaven, but the scall shall he not shave; and the priest shall shut up *him that hath* the scall seven days more: 34 and in the seventh day the priest shall look on the scall; and, behold, *if* the scall be not spread in the skin, and *the* appearance thereof *be* not deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean. 35 But if the scall spread abroad in the skin after his cleansing, 36 then the priest shall look on him; and, behold, *if* the scall be spread in the skin, the priest shall not seek for the yellow hair; he *is* unclean. 37 But if in his eyes the scall be at a stay, and black hair be grown up therein; the scall is healed, he *is* clean: and the priest shall pronounce him clean.

38 And when a man or a woman hath in *the* skin of *the* flesh bright spots, *even* white bright spots; 39 then the priest shall look; and, behold, *if* *the* bright spots in *the* skin of their flesh *be* of a dull white, it *is* a tetter, it hath broken out in the skin; he *is* clean.

40 And if a man's hair be fallen off his head, he *is* bald; *yet is* he clean. 41 And if his hair be fallen off from *the* front part of his head, he *is* forehead bald; *yet is* he clean. 42 But if there be in the bald head, or the bald forehead, a reddish-white plague; it *is* leprosy breaking out in his bald head, or his bald forehead. 43 Then the priest shall look upon him; and, behold, *if* *the* rising of the plague *be* reddish-white in his bald head, or in his bald forehead, as *the* appearance of leprosy in *the* skin of *the* flesh; 44 he is a leprous man, he *is* unclean: the priest shall surely pronounce him unclean; his plague *is* in his head.

45 And the leper in whom the plague *is*, his clothes shall be rent, and *the* hair of his head shall go loose, and he shall cover his upper lip, and shall cry, Unclean, unclean. 46 All *the* days wherein the plague *is* in him he shall be unclean; he *is* unclean: he shall dwell alone; without the camp *shall* his dwelling *be*.

47 The garment also that *the* plague of leprosy is in, *whether it be* a woolen garment, or a linen garment; 48 *whether it be* in <sup>53</sup>warp, or woof; of linen, or of woolen; *whether in* a skin, or in anything made of skin; 49 *if* the plague be greenish or reddish in the garment, or in the skin, or in the warp, or in the woof, or in anything of skin; it *is* *the* plague of leprosy, and shall be showed unto the priest. 50 And the priest shall look upon the plague, and shut up *that which hath* the plague seven days: 51 and he shall look on the plague on the seventh day: *if* the plague be spread in the garment, either in the warp, or in the woof, or in the

<sup>53</sup> Or, woven or knitted stuff; Also in vs. 49, etc.

skin, whatever service skin is used for; the plague *is* a fretting leprosy; it *is* unclean. 52 And he shall burn the garment, whether the warp or the woof, in woolen or in linen, or anything of skin, wherein the plague is: for it *is* a fretting leprosy; it shall be burnt in the fire.

53 And if the priest shall look, and, behold, the plague be not spread in the garment, either in the warp, or in the woof, or in anything of skin; 54 then the priest shall command that they wash *the thing* wherein the plague *is*, and he shall shut it up seven days more: 55 and the priest shall look, after that the plague is washed; and, behold, *if* the plague have not changed its color, and the plague be not spread, it *is* unclean; thou shalt burn it in the fire: it *is* a fret, <sup>54</sup>*whether the bareness be* within or without.

56 And if the priest look, and, behold, the plague *be* dim after *the* washing thereof, then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof: 57 and if it appear still in the garment, either in the warp, or in the woof, or in anything of skin, it *is* breaking out: thou shalt burn that wherein the plague *is* with fire. 58 And the garment, either the warp, or the woof, or whatsoever thing of skin *it be*, which thou shalt wash, if the plague be departed from them, then it shall be washed a second time, and shall be clean.

59 This *is the* law of *the* plague of leprosy in a garment of woolen or linen, either in the warp, or the woof, or anything of skin, to pronounce it clean, or to pronounce it unclean.

14 And Jehovah spake unto Moses, saying, 2 This shall be *the* law of the leper in *the* day of his cleansing: he shall be brought unto the priest: 3 and the priest shall go forth out of the camp; and the priest shall look; and, behold, *if* the plague of leprosy be healed in the leper, 4 then shall the priest command to take for him that is to be cleansed two living clean birds, and cedar-wood, and scarlet, and hyssop: 5 and the priest shall command to kill one of the birds in an earthen vessel over <sup>55</sup>running water. 6 As for the living bird, he shall take it, and the cedar-wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird *that was* killed over the running water: 7 and he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let go the living bird into the open field. 8 And he that is to be cleansed shall wash his clothes, and shave off all his hair, and bathe himself in water; and he shall be clean: and after that he shall come into the camp, but shall dwell outside his tent seven days. 9 And it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he

<sup>54</sup> *Hb.* *whether it be* bald in *the* head thereof, or in *the* forehead thereof.

<sup>55</sup> *Hb.* living water. *Also in vs. 6.*

shall shave off: and he shall wash his clothes, and he shall bathe his flesh in water, and he shall be clean.

10 And on the eighth day he shall take two he-lambs without blemish, and one ewe-lamb a year old without blemish, and three tenth parts *of an ephah* of fine flour for a meal-offering, mingled with oil, and one log of oil. 11 And the priest that cleanseth *him* shall set the man that is to be cleansed, and those things, before Jehovah, *at the* door of *the* tent of meeting. 12 And the priest shall take one of the he-lambs, and offer him for a trespass-offering, and the log of oil, and wave them for a wave-offering before Jehovah: 13 and he shall kill the he-lamb in *the* place where they kill the sin-offering and the burnt-offering, in *the* place of the <sup>56</sup>holy: for as the sin-offering *is* the priest's, *so is* the trespass-offering: it *is* most holy. 14 And the priest shall take of *the* blood of the trespass-offering, and the priest shall put *it* upon *the* tip of the right ear of him that is to be cleansed, and upon *the* thumb of his right hand, and upon *the* great toe of his right foot. 15 And the priest shall take of the log of oil, and pour *it* into *the* palm of his own left hand; 16 and the priest shall dip his right finger in the oil that *is* in his left hand, and shall sprinkle of the oil with his finger seven times before Jehovah. 17 And of *the* rest of the oil that *is* in his hand shall the priest put upon *the* tip of the right ear of him that is to be cleansed, and upon *the* thumb of his right hand, and upon *the* great toe of his right foot, upon *the* blood of the trespass-offering: 18 and the rest of the oil that *is* in the priest's hand he shall put upon *the* head of him that is to be cleansed: and the priest shall make atonement for him before Jehovah. 19 And the priest shall offer the sin-offering, and make atonement for him that is to be cleansed because of his uncleanness: and afterward he shall kill the burnt-offering; 20 and the priest shall offer the burnt-offering and the meal-offering upon the altar: and the priest shall make atonement for him, and he shall be clean.

21 And if he *be* poor, and cannot get so much, then he shall take one he-lamb for a trespass-offering to be waved, to make atonement for him, and one tenth part *of an ephah* of fine flour mingled with oil for a meal-offering, and a log of oil; 22 and two turtle-doves, or two young pigeons, such as he is able to get; and *the* one shall be a sin-offering, and the other a burnt-offering. 23 And on the eighth day he shall bring them for his cleansing unto the priest, unto *the* door of *the* tent of meeting, before Jehovah: 24 and the priest shall take the lamb of the trespass-offering, and the log of oil, and the priest shall wave them for a wave-offering before Jehovah. 25 And he shall kill the lamb of the trespass-offering; and the priest shall take of *the* blood of the trespass-offering, and put *it* upon *the* tip of *the* right ear of him that is to be cleansed, and upon *the* thumb of his right hand, and upon *the* great toe of his

<sup>56</sup> *Or,* sanctuary:

right foot. 26 And the priest shall pour of the oil into *the* palm of his own left hand; 27 and the priest shall sprinkle with his right finger *some* of the oil that is in his left hand seven times before Jehovah: 28 and the priest shall put of the oil that *is* in his hand upon *the* tip of the right ear of him that is to be cleansed, and upon *the* thumb of his right hand, and upon *the* great toe of his right foot, upon *the* place of *the* blood of the trespass-offering: 29 and the rest of the oil that *is* in the priest's hand he shall put upon *the* head of him that is to be cleansed, to make atonement for him before Jehovah. 30 And he shall offer one of the turtle-doves, or of the young pigeons, such as he is able to get, 31 *even* such as he is able to get, the one *for* a sin-offering, and the other *for* a burnt-offering, with the meal-offering: and the priest shall make atonement for him that is to be cleansed before Jehovah. 32 This *is the law of him* in whom *is the* plague of leprosy, who is not able to get *that which pertaineth* to his cleansing.

33 And Jehovah spake unto Moses and unto Aaron, saying, 34 When ye are come into *the* land of Canaan, which I give to you for a possession, and I put *the* plague of leprosy in a house of *the* land of your possession; 35 then he that owneth the house shall come and tell the priest, saying, *There seemeth to me to be* as it were a plague in the house. 36 And the priest shall command that they empty the house, before the priest goeth *in* to see the plague, that all that *is* in the house be not made unclean: and afterward the priest shall go in to see the house: 37 and he shall look on the plague; and, behold, *if* the plague *be* in *the* walls of the house with hollow streaks, greenish or reddish, and *the* appearance thereof *be* lower than the wall; 38 then the priest shall go out of the house to *the* door of the house, and shut up the house seven days. 39 And the priest shall come again the seventh day, and shall look; and, behold, *if* the plague be spread in *the* walls of the house; 40 then the priest shall command that they take out the stones in which the plague *is*, and cast them into an unclean place without the city: 41 and he shall cause the house to be scraped within round about, and they shall pour out the mortar, that they scrape off, without the city into an unclean place: 42 and they shall take other stones, and put *them* in *the* place of those stones; and <sup>57</sup>they shall take other mortar, and shall plaster the house.

43 And if the plague come again, and break out in the house, after that he hath taken out the stones, and after he hath scraped the house, and after it is plastered; 44 then the priest shall come in and look; and, behold, *if* the plague be spread in the house, it *is* a fretting leprosy in the house: it *is* unclean. 45 And <sup>58</sup>they shall

<sup>57</sup> So 4QLev-Num<sup>a</sup> Sept., Sam., Aram.  
Massoretic reads he

<sup>58</sup> So 4QLev-Num<sup>a</sup> Sept., Sam., Aram., Vg.  
Massoretic reads he

break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry *them* forth out of the city into an unclean place. 46 Moreover he that goeth into the house all *the* while that it is shut up shall be unclean until the even. 47 And he that lieth in the house shall wash his clothes; and he that eateth in the house shall wash his clothes.

48 And if the priest shall come in, and look, and, behold, the plague hath not spread in the house, after the house was plastered; then the priest shall pronounce the house clean, because the plague is healed. 49 And he shall take to cleanse the house two birds, and <sup>59</sup>cedar-wood, and scarlet, and hyssop: 50 and he shall kill one of the birds in an earthen vessel over <sup>60</sup>running water: 51 and he shall take the cedar-wood, and the hyssop, and the scarlet, and the living bird, and dip them in *the* blood of the slain bird, and in the running water, and sprinkle the house seven times: 52 and he shall cleanse the house with *the* blood of the bird, and with the running water, and with the living bird, and with the cedar-wood, and with the hyssop, and with the scarlet: 53 but he shall let go the living bird out of the city into the open field: so shall he make atonement for the house; and it shall be clean.

54 This *is the* law for all manner of plague of leprosy, and for *a* scall, 55 and for *the* leprosy of *a* garment, and for *a* house, 56 and for *a* rising, and for *a* scab, and for *a* bright spot; 57 to teach when *it is* unclean, and when *it is* clean: this *is the* law of leprosy.

**15** And Jehovah spake unto Moses and to Aaron, saying, 2 Speak unto *the* children of Israel, and say unto them, When any man hath an issue out of his flesh, *because of* his issue he *is* unclean. 3 And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue,<sup>61</sup> it *is* his uncleanness. 4 Every bed whereon he that hath the issue lieth shall be unclean; and everything whereon he sitteth shall be unclean. 5 And whosoever toucheth his bed shall wash his clothes, and bathe *himself* in water, and be unclean until the even. 6 And he that sitteth on *anything* whereon he that hath the issue sat shall wash his clothes, and bathe *himself* in water, and be unclean until the even. 7 And he that toucheth *the* flesh of him that hath the issue shall wash his clothes, and bathe *himself* in water, and be unclean until the even. 8 And if he that hath the issue spit upon him that is clean, then he shall wash his clothes, and bathe *himself* in water, and be unclean until the even. 9 And whatsoever <sup>62</sup>saddle he that hath the issue rideth

<sup>59</sup> Cedar-wood is toxic to insects and microorganisms.

<sup>60</sup> Hb. living water: Also in vss. 51 and 52.

<sup>61</sup> So Massoretic, Aram. 11QpaleoLev<sup>a</sup> Sept., Sam.  
*insert* it is his uncleanness in him all the days of the discharge of his flesh; even if his flesh obstructs his discharge, (So Abegg.)

<sup>62</sup> Or, carriage

upon shall be unclean. 10 And whosoever toucheth anything that was under him shall be unclean until the even: and he that beareth those things shall wash his clothes, and bathe *himself* in water, and be unclean until the even. 11 And whomsoever he that hath the issue toucheth, without having rinsed his hands in water, he shall wash his clothes, and bathe *himself* in water, and be unclean until the even. 12 And *the* earthen vessel, which he that hath the issue toucheth, shall be broken; and every vessel of wood shall be rinsed in water.

13 And when he that hath an issue is cleansed of his issue, then he shall number to himself seven days for his cleansing, and wash his clothes; and he shall bathe his flesh in <sup>63</sup>running water, and shall be clean. 14 And on the eighth day he shall take to him two turtle-doves, or two young pigeons, and come before Jehovah unto *the* door of *the* tent of meeting, and give them unto the priest: 15 and the priest shall offer them, the one *for* a sin-offering, and the other *for* a burnt-offering; and the priest shall make atonement for him before Jehovah for his issue.

16 And if any man's seed of copulation go out from him, then he shall bathe all his flesh in water, and be unclean until the even. 17 And every garment, and every skin, whereon *is* the seed of copulation, shall be washed with water, and be unclean until the even. 18 *The* woman also with whom a man shall lie *with* seed of copulation, they shall *both* bathe *themselves* in water, and be unclean until the even.

19 And if a woman have an issue, *and* her issue in her flesh be blood, she shall be in her <sup>64</sup>impurity seven days: and whosoever toucheth her shall be unclean until the even. 20 And everything that she lieth upon in her impurity shall be unclean: everything also that she sitteth upon shall be unclean. 21 And whosoever toucheth her bed shall wash his clothes, and bathe *himself* in water, and be unclean until the even. 22 And whosoever toucheth anything that she sitteth upon shall wash his clothes, and bathe *himself* in water, and be unclean until the even. 23 And if it *be* on the bed, or on anything whereon she sitteth, when he toucheth it, he shall be unclean until the even. 24 And if any man lie with her, and her impurity be upon him, he shall be unclean seven days; and every bed whereon he lieth shall be unclean.

25 And if a woman have an issue of her blood many days not in *the* time of her impurity, or if she have an issue beyond *the* time of her impurity; all *the* days of the issue of her uncleanness she shall be as *in* the days of her impurity: she *is* unclean. 26 Every bed whereon she lieth all *the* days of her issue shall be unto her as *the* bed of her impurity: and everything whereon she sitteth shall be unclean, as *the* uncleanness of her

<sup>63</sup> *Hb.* living water,

<sup>64</sup> *Or,* separation *And in* vs. 20.

impurity. 27 And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe *himself* in water, and be unclean until the even. 28 But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean. 29 And on the eighth day she shall take unto her two turtle-doves, or two young pigeons, and bring them unto the priest, to *the* door of *the* tent of meeting. 30 And the priest shall offer the one *for* a sin-offering, and the other *for* a burnt-offering; and the priest shall make atonement for her before Jehovah for *the* issue of her uncleanness.

31 Thus shall ye separate the children of Israel from their uncleanness, that they die not in *the* uncleanness, when they defile my tabernacle that *is* in *the* midst of them.

32 This *is* *the* law of him that hath an issue, and of *him* whose seed of copulation goeth from him, so that he is unclean thereby; 33 and of her that is sick with her impurity, and of him that hath an issue, of the man, and of the woman, and of him that lieth with her that is unclean.

16 And Jehovah spake unto Moses, after *the* death of *the* two sons of Aaron, when they drew near before Jehovah, and died; 2 and Jehovah said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy *place* within the veil, before the mercy-seat which *is* upon the ark; that he die not: for I will appear in the cloud upon the mercy-seat. 3 Herewith shall Aaron come into the holy *place*: <sup>65</sup>with a young bullock for a sin-offering, and a ram for a burnt-offering. 4 He shall put on *the* holy linen coat, and he shall have *the* linen breeches upon his flesh, and shall be girded with the linen girdle, and with *the* linen <sup>66</sup>mitre shall he be attired: they *are* *the* holy garments; and he shall bathe his flesh in water, and put them on. 5 And he shall take of the congregation of *the* children of Israel two he-goats for a sin-offering, and one ram for a burnt-offering.

6 And Aaron shall present the bullock of the sin-offering, which *is* for himself, and make atonement for himself, and for his house. 7 And he shall take the two goats, and set them before Jehovah *at* *the* door of *the* tent of meeting. 8 And Aaron shall cast lots upon the two goats; one lot for Jehovah, and the other lot for the <sup>67</sup>departure. 9 And Aaron shall present the goat upon which the lot fell for Jehovah, and offer him *for* a sin-offering. 10 But the goat, on which the lot fell for departure, shall be set alive before Jehovah, to make

<sup>65</sup> *The source of the bullock is different from that of the goats (vs. 5); it may have come from Aaron's herd.*

<sup>66</sup> *Or,* turban

<sup>67</sup> *Hb.* Azazel. *or,* removal. *And so everywhere.*

atonement <sup>68</sup>over him, to send him away for departure into the wilderness.

11 And Aaron shall present the bullock of the sin-offering, which *is* for himself, and shall make atonement for himself, and for his house, and shall kill the bullock of the sin-offering which *is* for himself. 12 And he shall take *a* censer full of coals of fire from off the altar before Jehovah, and his hands full of sweet incense beaten small, and bring *it* within the veil: 13 and he shall put the incense upon the fire before Jehovah, that *the* cloud of the incense may cover the mercy-seat that *is* upon the testimony, that he die not: 14 and he shall take of *the* blood of the bullock, and sprinkle *it* with his finger <sup>69</sup>upon the mercy-seat eastward; and before the mercy-seat shall he sprinkle of the blood with his finger seven times.

15 Then shall he kill the goat of the sin-offering, that *is* for the people, and bring his blood within the veil, and do with his blood as he did with *the* blood of the bullock, and sprinkle it upon the mercy-seat, and before the mercy-seat: 16 and he shall make atonement for the holy *place*, because of *the* uncleannesses of *the* children of Israel, and because of their transgressions, even all their sins: and so shall he do for *the* tent of meeting, that dwelleth with them in *the* midst of their uncleannesses. 17 And there shall be no man in *the* tent of meeting when he goeth in to make atonement in the holy *place*, until he come out, and have made atonement for himself, and for his household, and for all *the* assembly of Israel. 18 And he shall go out unto the altar that *is* before Jehovah, and make atonement for it, and shall take of *the* blood of the bullock, and of *the* blood of the goat, and put *it* upon *the* horns of the altar round about. 19 And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and sanctify it from *the* uncleannesses of *the* children of Israel.

20 And when he hath made an end of atoning for the holy *place*, and the tent of meeting, and the altar, he shall present the live goat: 21 and Aaron shall lay both his hands upon *the* head of the live goat, and confess over him all *the* iniquities of *the* children of Israel, and all their transgressions, even all their sins; and he shall put them upon *the* head of the goat, and shall send *him* away by *the* hand of a man <sup>70</sup>that is in readiness into the wilderness: 22 and the goat shall bear upon him all their iniquities unto a solitary land: and he shall let go the goat in the wilderness.

23 And Aaron shall come into *the* tent of meeting, and shall put off the linen garments, which he put on when he went into the holy *place*, and shall leave them there: 24 and he shall bathe his flesh in water in a holy place, and put on his garments, and come forth, and

offer his burnt-offering and the burnt-offering of the people, and make atonement for himself and for the people. 25 And the fat of the sin-offering shall he burn upon the altar. 26 And he that letteth go the goat for departure shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp. 27 And the bullock of the sin-offering, and the goat of the sin-offering, whose blood was brought in to make atonement in the holy *place*, shall be carried forth without *the* camp; and they shall burn in the fire their skins, and their flesh, and their dung. 28 And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp.

29 And it shall be a statute forever unto you: in the seventh month, on the tenth *day* of the month, ye shall afflict your souls, and shall do no manner of work, the home-born, or the stranger that sojourneth among you: 30 for on this day shall atonement be made for you, to cleanse you; from all your sins shall ye be clean before Jehovah. 31 It *is* a sabbath of solemn rest unto you, and ye shall afflict your souls; it is a statute for ever. 32 And the priest, who shall be anointed and who shall be consecrated to be priest in his father's stead, shall make *the* atonement, and shall put on the linen garments, *even* the holy garments: 33 and he shall make atonement for the holy sanctuary; and he shall make atonement for the tent of meeting and for the altar; and he shall make atonement for the priests and for all *the* people of the assembly. 34 And this shall be an everlasting statute unto you, to make atonement for *the* children of Israel because of all their sins once in the year. And he did as Jehovah commanded Moses.

17 And Jehovah spake unto Moses, saying, 2 Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them: This *is* the thing which Jehovah hath commanded, saying, 3 What man soever *there be* of *the* house of Israel, that killeth an ox, or lamb, or goat, in the camp, or that killeth *it* without the camp, 4 and hath not brought it unto *the* door of *the* tent of meeting, to offer it as an oblation unto Jehovah before *the* tabernacle of Jehovah: blood shall be imputed unto that man; he hath shed blood; and that man shall be cut off from among his people: 5 to *the* end that *the* children of Israel may bring their sacrifices, which they sacrifice in the open field, even that they may bring them unto Jehovah, unto *the* door of *the* tent of meeting, unto the priest, and sacrifice them *for* sacrifices of peace-offerings unto Jehovah. 6 And the priest shall sprinkle the blood upon *the* altar of Jehovah *at the* door of *the* tent of meeting, and burn the fat for a sweet savor unto Jehovah. 7 And they shall no more sacrifice their sacrifices unto the he-goats, after which they play *the* harlot. This shall be a statute for ever unto them throughout their generations.

8 And thou shalt say unto them, Whatsoever man *there be* of *the* house of Israel, or of the strangers that sojourn among them, that offereth a burnt-offering or

<sup>68</sup> Or possibly, for him,

<sup>69</sup> Apparently in the shape of a cross.

<sup>70</sup> Or, appointed into the wilderness:

sacrifice, 9 and bringeth it not unto *the door of the tent of meeting*, to sacrifice it unto Jehovah; that man shall be cut off from his people.

10 And whatsoever man *there be of the house of Israel*, or of the strangers that sojourn among them, that eateth any manner of blood, I will set my face against *that soul that eateth blood*, and will cut him off from among his people. 11 For *the*<sup>71</sup> life of the flesh *is in the blood*; and I have given it to you upon the altar to make atonement for your souls: for it *is the blood that maketh atonement by reason of the life*. 12 Therefore I said unto *the children of Israel*, No soul of you shall eat blood, neither shall any stranger that sojourneth among you eat blood. 13 And whatsoever man *there be of the children of Israel*, or of the strangers that sojourn among them, who taketh in hunting any beast or bird that may be eaten; he shall pour out the blood thereof, and cover it with<sup>72</sup> dirt.

14 For *as to the life of all flesh, the blood thereof is all one with the life thereof*: therefore I said unto *the children of Israel*, Ye shall eat *the blood of no manner of flesh*; for *the life of all flesh is the blood thereof*: whosoever eateth it shall be cut off. 15 And every soul that eateth<sup>73</sup> that which dieth *of itself*, or that which is torn *of beasts, whether he be home-born or a sojourner*, he shall wash his clothes, and bathe *himself* in water, and be unclean until the even: then shall he be clean. 16 But if he wash *them* not, nor bathe his flesh, then he shall bear his iniquity.

18 And Jehovah spake unto Moses, saying, 2 Speak unto *the children of Israel*, and say unto them, I *am Jehovah your God*. 3 After *the doings of the land of Egypt*, wherein ye dwelt, shall ye not do: and after *the doings of the land of Canaan*, whither I bring you, shall ye not do; neither shall ye walk in their statutes. 4 Mine ordinances shall ye do, and my statutes shall ye keep, to walk therein: I *am Jehovah your God*. 5 Ye shall therefore keep my statutes, and mine ordinances; which *if a man do*, he shall live<sup>74</sup> in them: I *am Jehovah*.

6 None of you shall approach to any that are near of kin to him, to uncover *their nakedness*: I *am Jehovah*. 7 *The nakedness of thy father, even the nakedness of thy mother*, shalt thou not uncover: she *is thy mother*; thou shalt not uncover her nakedness. 8 *The nakedness of thy father's wife* shalt thou not uncover; it *is thy father's nakedness*. 9 *The nakedness of thy sister, the daughter of thy father, or the daughter of thy mother, whether born at home, or born abroad, even their nakedness* thou shalt not uncover. 10 *The nakedness of thy son's daughter, or of thy daughter's daughter, even their nakedness* thou shalt not uncover: for theirs *is*

<sup>71</sup> *Hb.* nephesh, soul (*both times*) 3 times in vs. 14.

<sup>72</sup> *Or*, dust. *or*, mud.

<sup>73</sup> *Hb.* a carcass,

<sup>74</sup> *Or*, by them:

thine own nakedness. 11 *The nakedness of thy father's wife's daughter, begotten of thy father, she is thy sister*, thou shalt not uncover her nakedness. 12 Thou shalt not uncover *the nakedness of thy father's sister*: she *is thy father's near kinswoman*. 13 Thou shalt not uncover *the nakedness of thy mother's sister*: for she *is thy mother's near kinswoman*. 14 Thou shalt not uncover *the nakedness of thy father's brother*, thou shalt not approach to his wife: she *is thine aunt*. 15 Thou shalt not uncover *the nakedness of thy daughter-in-law*: she *is thy son's wife*; thou shalt not uncover her nakedness. 16 Thou shalt not uncover *the nakedness of thy brother's wife*: it *is thy brother's nakedness*. 17 Thou shalt not uncover *the nakedness of a woman and her daughter*; thou shalt not take her son's daughter, or her daughter's daughter, to uncover her nakedness; they *are near kinswomen*: it *is*<sup>75</sup> wickedness. 18 And thou shalt not take a wife to her sister, to be a rival *to her*, to uncover her nakedness, besides *the other in her lifetime*.

19 And thou shalt not approach unto a woman to uncover her nakedness, as long as she is<sup>76</sup> impure by her uncleanness. 20 And thou shalt not lie carnally with thy neighbor's wife, to defile thyself with her. 21 And thou shalt not give any of thy seed<sup>77</sup> to make them pass through *the fire* to Molech; neither shalt thou profane the name of thy God: I *am Jehovah*. 22 Thou shalt not lie with mankind, as with womankind: it *is abomination*. 23 And thou shalt not lie with any beast to defile thyself therewith; neither shall any woman stand before a beast, to lie down thereto: it *is confusion*.

24 Defile not ye yourselves in any of these things: for in all these the nations are defiled which I cast out from before you; 25 and the land is defiled: therefore I do visit *the iniquity thereof upon it*, and the land vomiteth out her inhabitants. 26 Ye therefore shall keep my statutes and mine ordinances, and shall not do *any* of these abominations; *neither* the home-born, nor the stranger that sojourneth among you 27 (for all these abominations have *the men of the land done, that were before you, and the land is defiled*); 28 that the land vomit not you out also, when ye defile it, as it vomited out the nation that *was before you*. 29 For whosoever shall do any of these abominations, even the souls that do *them* shall be cut off from among their people. 30 Therefore shall ye keep my charge, that ye practise not *any* of these abominable customs, which were practised before you, and that ye defile not yourselves therein: I *am Jehovah your God*.

19 And Jehovah spake unto Moses, saying, 2 Speak unto all *the congregation of the children of Israel*, and

<sup>75</sup> *Or*, enormity.

<sup>76</sup> *Or*, separated for her uncleanness.

<sup>77</sup> *Or*, to set them apart to Molech;

say unto them, Ye shall be holy; for I Jehovah your God *am* holy. 3 Ye shall fear every man his mother, and his father; and ye shall keep my sabbaths: I *am* Jehovah your God. 4 Turn ye not unto <sup>78</sup>idols, nor make to yourselves molten gods: I *am* Jehovah your God.

5 And when ye offer a sacrifice of peace-offerings unto Jehovah, ye shall offer it that ye may be accepted. 6 It shall be eaten *the* same day ye offer it, and on *the* morrow: and if aught remain until the third day, it shall be burnt with fire. 7 And if it be eaten at all on the third day, it *is* an abomination; it shall not be accepted: 8 but *every one* that eateth it shall bear his iniquity, because he hath profaned the holy thing of Jehovah: and that soul shall be cut off from his people.

9 And when ye reap the harvest of your land, thou shalt not wholly reap *the* corners of thy field, neither shalt thou gather *the* gleaning of thy harvest. 10 And thou shalt not glean thy vineyard, neither shalt thou gather *the* fallen fruit of thy vineyard; thou shalt leave them for the poor and for the sojourner: I *am* Jehovah your God.

11 Ye shall not steal; neither shall ye deal falsely, nor lie one to another. 12 And ye shall not swear by my name falsely, and profane the name of thy God: I *am* Jehovah.

13 Thou shalt not oppress thy neighbor, nor rob *him*: *the* wages of a hired servant shall not abide with thee all night until *the* morning. 14 Thou shalt not curse *the* deaf, nor put a stumblingblock before the blind; but thou shalt fear thy God: I *am* Jehovah.

15 Ye shall do no unrighteousness in judgment: thou shalt not respect *the* person of *the* poor, nor honor *the* person of *the* mighty; but in righteousness shalt thou judge thy neighbor. 16 Thou shalt not go up and down as a talebearer among thy people: neither shalt thou stand against *the* blood of thy neighbor: I *am* Jehovah.

17 Thou shalt not hate thy brother in thy heart: thou shalt surely rebuke thy neighbor, and not bear sin because of him. 18 Thou shalt not take vengeance, nor bear any grudge against the children of thy people; but thou shalt love thy neighbor as thyself: I *am* Jehovah.

19 Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with two kinds of seed: neither shall there come upon thee a garment of two kinds of stuff mingled together. 20 And whosoever lieth carnally with a woman, that *is* a bondmaid, betrothed to a husband, and not at all redeemed, nor freedom given her; <sup>79</sup>they shall be punished; they shall not be put to death, because she was not free. 21 And he shall bring his trespass-offering unto Jehovah, unto *the* door of *the* tent of meeting, *even* a ram for a trespass-offering. 22 And the priest shall make atonement for him with

<sup>78</sup> *Hb.* the things of nought,

<sup>79</sup> *Hb.* there shall be inquest;

*the* ram of the trespass-offering before Jehovah for his sin which he hath sinned: and *the* sin which he hath sinned shall be forgiven him.

23 And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as their uncircumcision: three years shall they be as uncircumcised unto you; it shall not be eaten. 24 But in the fourth year all *the* fruit thereof shall be holy, for giving praise unto Jehovah. 25 And in the fifth year shall ye eat of the fruit thereof, that it may yield unto you the increase thereof: I *am* Jehovah your God.

26 Ye shall not eat *anything* with the blood: neither shall ye use enchantments, nor practice augury. 27 Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy beard. 28 Ye shall not make any cuttings in your flesh for the *dead* soul, nor print any marks upon you: I *am* Jehovah.

29 Profane not thy daughter, to make her a harlot; lest the land fall to whoredom, and the land become full of <sup>80</sup>wickedness. 30 Ye shall keep my sabbaths, and reverence my sanctuary: I *am* Jehovah.

31 Turn ye not unto them that have familiar spirits, nor unto the wizards; seek them not out, to be defiled by them: I *am* Jehovah your God.

32 Thou shalt rise up before *the* hoary head, and honor *the* face of *the* old man, and thou shalt fear thy God: I *am* Jehovah.

33 And if a stranger sojourn with thee in your land, ye shall not do him wrong. 34 The stranger that sojourneth with you shall be unto you as *the* home-born among you, and thou shalt love him as thyself; for ye were sojourners in *the* land of Egypt: I *am* Jehovah your God.

35 Ye shall do no unrighteousness in judgment, in measures of length, of weight, or of quantity. 36 Just balances, <sup>81</sup>just weights, a just ephah, and a just hin, shall ye have: I *am* Jehovah your God, who brought you out of *the* land of Egypt. 37 And ye shall observe all my statutes, and all mine ordinances, and do them: I *am* Jehovah.

**20** And Jehovah spake unto Moses, saying, 2 Moreover, thou shalt say to *the* children of Israel, Whosoever *he be* of *the* children of Israel, or of the strangers that sojourn in Israel, that giveth of his seed unto Molech; he shall surely be put to death: *the* people of the land shall stone him with stones. 3 I also will set my face against that man, and will cut him off from

<sup>80</sup> *Or*, enormity.

<sup>81</sup> 1 talent = 3,000 shekels; 1 shekel = 11.6 gm.

0.1 homer = 1 ephah (22 liter, 0.625 U.S. bushel) = 10 omers ("tenths"). [*dry measure.*]

1 bath (22 liter, 5.8 U.S. gallon) = 6 hin = 72 log.

See R.B.Y. Scott, *Weights and Measures of the Bible*, in *The Biblical Archaeologist Reader* 3; Garden City, N.Y.: Doubleday Anchor, 1970. p. 345-358.

among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name. 4 And if *the* people of the land do at all hide their eyes from that man, when he giveth of his seed unto Molech, and put him not to death; 5 then I will set my face against that man, and against his family, and will cut him off, and all that play *the* harlot after him, to play *the* harlot with Molech, from among their people.

6 And the soul that turneth unto them that have familiar spirits, and unto the wizards, to play *the* harlot after them, I will even set my face against that soul, and will cut him off from among his people. 7 Sanctify yourselves therefore, and be ye holy; for I *am* Jehovah your God. 8 And ye shall keep my statutes, and do them: I am Jehovah who sanctifieth you. 9 For every one that curseth his father or his mother shall surely be put to death: he hath cursed his father or his mother; <sup>82</sup>his blood *shall be* upon him.

10 And *the* man that committeth adultery with another man's wife, *even he* that committeth adultery with his neighbor's wife, the adulterer and the adulteress shall surely be put to death. 11 And *the* man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to death; their blood *shall be* upon them. 12 And if a man lie with his daughter-in-law, both of them shall surely be put to death: they have wrought confusion; their blood *shall be* upon them. 13 And if a man lie with mankind, as with womankind, both of them have committed abomination: they shall surely be put to death; their blood *shall be* upon them. 14 And if a man take a wife and her mother, it *is* <sup>83</sup>wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you. 15 And if a man lie with a beast, he shall surely be put to death: and ye shall slay the beast. 16 And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood *shall be* upon them.

17 And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it *is* a shameful thing; and they shall be cut off in *the* sight of *the* children of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity. 18 And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he hath made naked her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people. 19 And thou shalt not uncover *the* nakedness of thy mother's sister, nor of thy father's sister; for he hath made naked his near kin: they shall

<sup>82</sup> *That is, The executioner shall not be guilty of murder. And similarly elsewhere.*

<sup>83</sup> *Or, enormity:*

bear their iniquity. 20 And if a man shall lie with his uncle's wife, he hath uncovered his uncle's nakedness: they shall bear their sin; they shall die childless. 21 And if a man shall take his brother's wife, it *is* impurity: he hath uncovered his brother's nakedness; they shall be childless.

22 Ye shall therefore keep all my statutes, and all mine ordinances, and do them; that the land, whither I bring you to dwell therein, vomit you not out. 23 And ye shall not walk in *the* customs of the nation, which I cast out before you: for they did all these things, and therefore I abhorred them. 24 But I have said unto you, Ye shall inherit their land, and I will give it unto you to possess it, a land flowing with milk and honey: I *am* Jehovah your God, who hath separated you from the peoples. 25 Ye shall therefore make a distinction between the clean beast and the unclean, and between the unclean fowl and the clean: and ye shall not make your souls abominable by beast, or by bird, or by anything wherewith the ground <sup>84</sup>teemeth, which I have separated from you as unclean. 26 And ye shall be holy unto me: for I, Jehovah, *am* holy, and have set you apart from the peoples, that ye should be mine.

27 A man also or a woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones; their blood *shall be* upon them.

21 And Jehovah said unto Moses, Speak unto the priests, *the* sons of Aaron, and say unto them, There shall none defile himself for *the* <sup>85</sup>dead among his people; 2 except for his kin, that is near unto him, for his mother, and for his father, and for his son, and for his daughter, and for his brother, 3 and for his sister a virgin, that is near unto him, that hath had no husband; for her may he defile himself. 4 He shall not defile himself, <sup>86</sup>being a chief man among his people, to profane himself. 5 They shall not make baldness upon their head, neither shall they shave off *the* corner of their beard, nor make any cuttings in their flesh. 6 They shall be holy unto their God, and not profane *the* name of their God; for the offerings of Jehovah made by fire, *the* bread of their God, they do offer: therefore they shall be holy. 7 They shall not take a woman *that is* a harlot, or <sup>87</sup>profane; neither shall they take a woman put away from her husband: for he *is* holy unto his God. 8 Thou shalt sanctify him therefore; for he offereth the bread of thy God: he shall be holy unto thee; for I Jehovah, who sanctify <sup>88</sup>you, *am* holy.

<sup>84</sup> *Hb. creepeth,*

<sup>85</sup> *Hb. nephesh, soul or, being Similar usage for dead body is in vs. 11, ch. 19:28, 22:4, Nu 5:2, etc.*

<sup>86</sup> *Or, as a husband among his people,*

<sup>87</sup> *Or, polluted;*

<sup>88</sup> *So Massoretic, Aram. 11QpaleoLev<sup>a</sup> Sam., Sept., Vg. read them,*

9 And *the* daughter of any priest, if she profane herself by playing *the* harlot, she profaneth her father: she shall be burnt with fire.

10 And *he that is* the high priest among his brethren, upon whose head the anointing oil is poured, and <sup>89</sup>that is consecrated to put on the garments, shall not let the hair of his head go loose, nor rend his clothes; 11 neither shall he go in to any dead souls, nor defile himself for his father, or for his mother; 12 neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for *the* <sup>90</sup>crown of *the* anointing oil of his God *is* upon him: I *am* Jehovah. 13 And he shall take a wife in her virginity. 14 A widow, or one divorced, or a profane woman, a harlot, these shall he not take: but a virgin of his own people shall he take to wife. 15 And he shall not profane his seed among his people: for I *am* Jehovah who sanctifieth him.

16 And Jehovah spake unto Moses, saying, 17 Speak unto Aaron, saying, Whosoever *he be* of thy seed throughout their generations that hath a blemish, let him not approach to offer *the* bread of his God. 18 For whatsoever man *he be* that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a <sup>91</sup>flat nose, or anything superfluous, 19 or a man that is broken-footed, or broken-handed, 20 or crook-backed, or a dwarf, or that hath a blemish in his eye, or is scurvy, or scabbed, or hath his stones broken; 21 no man of *the* seed of Aaron the priest, that hath a blemish, shall come nigh to offer the offerings of Jehovah made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God. 22 He shall eat *the* bread of his God, *both* of the most holy, and of the holy: 23 only he shall not go in unto the veil, nor come nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I *am* Jehovah who sanctifieth them. 24 So Moses spake unto Aaron, and to his sons, and unto all the children of Israel.

22 And Jehovah spake unto Moses, saying, 2 Speak unto Aaron and to his sons, that they separate themselves from *the* holy things of *the* children of Israel, which they hallow unto me, and that they profane not my holy name: I *am* Jehovah. 3 Say unto them, Whosoever *he be* of all your seed throughout your generations, that approacheth unto the holy things, which *the* children of Israel hallow unto Jehovah, having his uncleanness upon him, that soul shall be cut off from before me: I *am* Jehovah. 4 What man soever of *the* seed of Aaron *is* a leper, or hath an issue; he shall not eat of the holy things, until he be clean. And whoso toucheth <sup>92</sup>anything *that is* unclean by *the*

<sup>89</sup> *Hb.* whose hand is filled to put on *etc.*

<sup>90</sup> *Or,* consecration

<sup>91</sup> *Or,* slit nose,

<sup>92</sup> *Or,* anyone

<sup>93</sup> dead, or a man whose seed goeth from him; 5 or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath; 6 *the* soul that toucheth any such shall be unclean until the even, and shall not eat of the holy things, unless he bathe his flesh in water. 7 And when the sun is down, he shall be clean; and afterward he shall eat of the holy things, because it *is* his bread. 8 That which dieth of itself, or is torn *of* *beasts*, he shall not eat, to defile himself therewith: I *am* Jehovah. 9 they shall therefore keep my charge, lest they bear sin for it, and die therein, if they profane it: I *am* Jehovah who sanctifieth them.

10 There shall no stranger eat *of* *the* holy thing: a sojourner of *the* priest's, or a hired servant, shall not eat *of* *the* holy thing. 11 But if a priest buy *any* soul, *the* purchase of his money, he shall eat of it; and such as are born in his house, they shall eat of his bread. 12 And if a priest's daughter be *married* unto a stranger, she shall not eat of *the* heave-offering of the holy things. 13 But if a priest's daughter be a widow, or divorced, and have no child, and be returned unto her father's house, as in her youth, she shall eat of her father's bread: but there shall no stranger eat thereof. 14 And if a man eat *of* *the* holy thing unwittingly, then he shall put *the* fifth *part* thereof unto it, and shall give unto the priest the holy thing. 15 And they shall not profane the holy things of *the* children of Israel, which they offer unto Jehovah, 16 and *so* cause them to bear *the* iniquity that bringeth guilt, when they eat their holy things: for I *am* Jehovah who sanctifieth them.

17 And Jehovah spake unto Moses, saying, 18 Speak unto Aaron, and to his sons, and unto all *the* children of Israel, and say unto them, Whosoever *he be* of *the* house of Israel, or of the sojourners in Israel, that offereth his oblation, whether it be any of their vows, or any of their freewill-offerings, which they offer unto Jehovah for a burnt-offering; 19 that ye may be accepted, *ye shall offer* a male without blemish, of the bullocks, of the sheep, or of the goats. 20 *But* whatsoever hath a blemish, *that* shall ye not offer: for it shall not be acceptable for you. 21 And whosoever offereth a sacrifice of peace-offerings unto Jehovah to <sup>94</sup>accomplish a vow, or for a freewill-offering, of the herd or of the flock, it shall be perfect to be accepted; there shall be no blemish therein. 22 Blind, or broken, or maimed, or having <sup>95</sup>a wen, or scurvy, or scabbed, ye shall not offer these unto Jehovah, nor make an offering by fire of them upon the altar unto Jehovah. 23 Either a bullock or a lamb that hath anything

<sup>93</sup> *Hb.* nephesh, soul, *or,* being, *Cf.* ch. 21:1.

<sup>94</sup> *Or,* make a special vow,

<sup>95</sup> *Or,* sores,

superfluous or lacking in his parts, that mayest <sup>96</sup>thou offer for a freewill-offering; but for a vow it shall not be accepted. 24 That which hath its stones bruised, or crushed, or broken, or cut, ye shall not offer unto Jehovah; neither shall ye <sup>97</sup>do *thus* in your land. 25 Neither from *the* hand of a son of a foreigner shall ye offer *the* bread of your God of any of these; because their corruption *is* in them, *there is* a blemish in them: they shall not be accepted for you.

26 And Jehovah spake unto Moses, saying, 27 When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under its dam; and from the eighth day and thenceforth it shall be accepted for *the* oblation of an offering made by fire unto Jehovah. 28 And *whether it be* cow or ewe, ye shall not kill it and its young both in one day. 29 And when ye sacrifice a sacrifice of thanksgiving unto Jehovah, ye shall sacrifice *it* that ye may be accepted. 30 On the same day it shall be eaten; ye shall leave none of it until *the* morning: I *am* Jehovah. 31 Therefore shall ye keep my commandments, and do them: <sup>98</sup>I *am* Jehovah. 32 And ye shall not profane my holy name; but I will be hallowed among *the* children of Israel: I *am* Jehovah who halloweth you, 33 who brought you out of *the* land of Egypt, to be your God: I *am* Jehovah.

23 And Jehovah spake unto Moses, saying, 2 Speak unto *the* children of Israel, and say unto them, *The* <sup>99</sup>set feasts of Jehovah, which ye shall proclaim *to be* holy convocations, *even these are* my set feasts. 3 Six days shall work be done: but on the seventh day *is* a sabbath of solemn rest, a holy convocation; ye shall do no manner of work: *it is* a sabbath unto Jehovah in all your dwellings.

4 These *are the* set feasts of Jehovah, *even* holy convocations, which ye shall proclaim in their appointed season. 5 In the first month, on *the* fourteenth *day* of the month <sup>100</sup>between the two evenings, *is* Jehovah's passover. 6 And on *the* fifteenth day of the same month *is* the feast of unleavened bread unto Jehovah: seven days ye shall eat unleavened bread. 7 In the first day ye shall have a holy convocation: ye shall do no <sup>101</sup>servile work. 8 But ye shall offer an offering made by fire unto Jehovah seven days: in the seventh day *is* a holy convocation; ye shall do no servile work.

9 And Jehovah spake unto Moses, saying, 10 Speak unto *the* children of Israel, and say unto them, When ye are come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring the sheaf of

<sup>96</sup> So Massoretic, Sept., Vg. 4QLev<sup>b</sup> 11QpaleoLev<sup>a</sup> Sam. read you (*plural*).

<sup>97</sup> Or, sacrifice *them* in your land.

<sup>98</sup> 4QLev<sup>b</sup> Sam., Sept. omit I *am* Jehovah

<sup>99</sup> Or, appointed seasons of Jehovah,

<sup>100</sup> Or, at twilight,

<sup>101</sup> Hb. work of labor.

*the* <sup>102</sup>first-fruits of your harvest unto the priest: 11 and he shall wave the sheaf before Jehovah, to be accepted for you: <sup>103</sup>on *the* morrow after the sabbath the priest shall wave it. 12 And in *the* day when ye wave the sheaf, ye shall offer a he-lamb without blemish a year old for a burnt-offering unto Jehovah. 13 And *the* meal-offering thereof *shall be* two tenth parts of an *ephah* of fine flour mingled with oil, an offering made by fire unto Jehovah for a sweet savor; and *the* drink-offering thereof *shall be* of wine, *the* fourth part of a hin. 14 And ye shall eat neither bread, nor parched grain, nor fresh ears, until this selfsame day, until ye have brought the oblation of your God: *it is* a statute for ever throughout your generations in all your dwellings.

15 And ye shall count unto you from *the* morrow after the sabbath, from *the* day that ye brought the sheaf of the wave-offering; seven sabbaths shall there be complete: 16 even unto *the* morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meal-offering unto Jehovah. 17 Ye shall bring out of your habitations two wave-loaves of two tenth parts of an *ephah*: they shall be of fine flour, they shall be baked <sup>104</sup>with leaven, for first-fruits unto Jehovah. 18 And ye shall present with the bread seven lambs without blemish a year old, and one young bullock, and two rams: they shall be a burnt-offering unto Jehovah, with their meal-offering, and their drink-offerings, *even* an offering made by fire, of a sweet savor unto Jehovah. 19 And ye shall offer one he-goat for a sin-offering, and two he-lambs a year old for a sacrifice of peace-offerings. 20 And the priest shall wave them with <sup>105</sup>*the* bread of the first-fruits for a wave-offering before Jehovah, with *the* two lambs: they shall be holy to Jehovah for the priest. 21 And ye shall make proclamation on the selfsame day; there shall be a holy convocation unto you; ye shall do no servile work: *it is* a statute for ever in all your dwellings throughout your generations.

22 And when ye reap the harvest of your land, thou shalt not wholly reap *the* corners of thy field, neither shalt thou gather *the* gleaning of thy harvest: thou shalt leave them for the poor, and for the sojourner: I *am* Jehovah your God.

23 And Jehovah spake unto Moses, saying, 24 Speak unto *the* children of Israel, saying, In the seventh month, on *the* first *day* of the month, shall be a solemn rest unto you, a memorial of blowing of trumpets, a

<sup>102</sup> Or, topmost *At the beginning of barley harvest.*

<sup>103</sup> That is, on the sabbath after passover; hence, on one of the days of the feast of unleavened bread.

<sup>104</sup> Leaven is usually unacceptable in an offering, as a corrupting influence. But contrast Mt 28:1-6 and Ac 2:1-4, on the two days of offerings of firstfruits.

<sup>105</sup> At the beginning of wheat harvest, in the 3<sup>rd</sup> month.

holy convocation. 25 Ye shall do no servile work; and ye shall offer an offering made by fire unto Jehovah.

26 And Jehovah spake unto Moses, saying, 27 Howbeit on the tenth day of this seventh month *is* the day of atonements: it shall be a holy convocation unto you, and ye shall afflict your souls; and ye shall offer an offering made by fire unto Jehovah. 28 And ye shall do no manner of work in that same day; for it *is* a day of atonements, to make atonement for you before Jehovah your God. 29 For whatsoever soul *it be* that shall not be afflicted in that same day; he shall be cut off from his people. 30 And whatsoever soul *it be* that doeth any manner of work in that same day, that soul *will* I destroy from among his people. 31 Ye shall do no manner of work: *it is* a statute forever throughout your generations in all your dwellings. 32 It *shall be* unto you a sabbath of solemn rest, and ye shall afflict your souls: in *the* <sup>106</sup>ninth day of the month towards evening, from even unto even, shall ye keep your sabbath.

33 And Jehovah spake unto Moses, saying, 34 Speak unto *the* children of Israel, saying, On *the* fifteenth day of this seventh month *is* the feast of <sup>107</sup>booths for seven days unto Jehovah. 35 On the first day *shall be* a holy convocation: ye shall do no servile work. 36 Seven days ye shall offer an offering made by fire unto Jehovah: on the eighth day shall be a holy convocation unto you; and ye shall offer an offering made by fire unto Jehovah: it *is* a <sup>108</sup>solemn assembly; ye shall do no servile work.

37 These *are* the set feasts of Jehovah, which ye shall proclaim *to be* holy convocations, to offer an offering made by fire unto Jehovah, a burnt-offering, and a meal-offering, a sacrifice, and drink-offerings, each on its own day; 38 besides *the* sabbaths of Jehovah, and besides your gifts, and besides all your vows, and besides all your freewill-offerings, which ye give unto Jehovah.

39 Howbeit on *the* fifteenth day of the seventh month, when ye have gathered in the increase of the land, ye shall keep the feast of Jehovah seven days: on the first day *shall be* a solemn rest, and on the eighth day *shall be* a solemn rest. 40 And ye shall take you on the first day *the* fruit of goodly trees, branches of palm-trees, and boughs of thick trees, and willows of *the* brook; and ye shall rejoice before Jehovah your God seven days. 41 And ye shall keep it a feast unto Jehovah seven days in the year: *it is* a statute for ever throughout your generations; ye shall keep it in the seventh month. 42 Ye shall dwell in booths seven

days; all that are home-born in Israel shall dwell in booths; 43 that your generations may know that I made the children of Israel to dwell in booths, when I brought them out of *the* land of Egypt: I *am* Jehovah your God. 44 And Moses declared unto *the* children of Israel the set feasts of Jehovah.

24 And Jehovah spake unto Moses, saying, 2 Command the children of Israel, that they bring unto thee pure olive oil beaten for the light, <sup>109</sup>to cause a lamp to burn continually. 3 Without *the* veil of the testimony, in *the* tent of meeting shall Aaron keep it in order from evening to morning before Jehovah continually: it *shall be* a statute for ever throughout your generations. 4 He shall keep in order the lamps upon the pure lampstand before Jehovah continually.

5 And thou shalt take fine flour, and bake twelve cakes thereof: two tenth parts of *an ephah* shall be in one cake. 6 And thou shalt set them in <sup>110</sup>two rows, six on a row, upon the pure table before Jehovah. 7 And thou shalt put pure frankincense upon *each* <sup>111</sup>row, that it may be to the bread for a memorial, *even* an offering made by fire unto Jehovah. 8 Every sabbath day he shall set it in order before Jehovah continually; *it is* <sup>112</sup>on *the* behalf of *the* children of Israel, an <sup>113</sup>everlasting covenant. 9 And it shall be for Aaron and his sons; and they shall eat it in a holy place: for it *is* most holy unto him of *the* offerings of Jehovah made by fire by a perpetual statute.

10 And *the* son of an Israelitish woman, whose father *was* an Egyptian, went out among *the* children of Israel; and *the* son of the Israelitish woman and a man of Israel strove together in the camp: 11 and *the* son of the Israelitish woman blasphemed the Name, and cursed; and they brought him unto Moses. And his mother's name *was* Shelomith, *the* daughter of Dibri, of *the* tribe of Dan. 12 And they put him in ward, that it might be declared unto them at *the* mouth of Jehovah.

13 And Jehovah spake unto Moses, saying, 14 Bring forth him that hath cursed without the camp; and let all that heard *him* lay their hands upon his head, and let all the congregation stone him. 15 And thou shalt speak unto *the* children of Israel, saying Whosoever curseth his God shall bear his sin. 16 And he that blasphemeth *the* name of Jehovah, he shall surely be put to death; all the congregation shall certainly stone him: as well the sojourner, as the home-born, when he blasphemeth *the* name of *Jehovah*, shall be put to death. 17 And he that smiteth any soul of a man *mortally* shall surely be put

<sup>106</sup> Thus, the daytime of Tishri 10 would be on the high holy sabbath, whether the day was then reckoned as beginning at sunrise or at sunset.

<sup>107</sup> Hb. Sukkoth or, wicker-work huts  
As in vss. 42 (twice), 43.

<sup>108</sup> Or, closing festival;

<sup>109</sup> Or, to set up a lamp continually.

<sup>110</sup> Or, two piles, six in a pile,

<sup>111</sup> Or, pile,

<sup>112</sup> Or, from

<sup>113</sup> Hb. olam, without any fixed expiration See footnote on Ex 21:6.

to death. 18 And <sup>114</sup>he that smiteth *the* soul of a beast shall make it good, soul for soul. 19 And if a man cause a blemish in his neighbor; as he hath done, so shall it be done to him: 20 breach for breach, eye for eye, tooth for tooth; as he hath caused a blemish in a man, so shall it be rendered unto him. 21 And he that killeth a beast shall make it good: and he that killeth a man shall be put to death. 22 Ye shall have one manner of law, as well for the sojourner, as for the home-born: for I *am* Jehovah your God. 23 And Moses spake to *the* children of Israel; and they brought forth him that had cursed out of the camp, and stoned him with stones. And *the* children of Israel did as Jehovah commanded Moses.

25 And Jehovah spake unto Moses in mount Sinai, saying, 2 Speak unto *the* children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto Jehovah. 3 Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the increase thereof; 4 but in the seventh year shall be a sabbath of solemn rest for the land, a sabbath unto Jehovah: thou shalt neither sow thy field, nor prune thy vineyard. 5 That which groweth of itself of thy harvest thou shalt not reap, and the grapes of thy undressed vine thou shalt not gather: it shall be a year of solemn rest for the land. 6 And *the* sabbath of the land shall be for food for you; for thee, and for thy servant and for thy maid, and for thy hired servant and for thy stranger, who sojourn with thee. 7 And for thy cattle, and for *the* beasts that *are* in thy land, shall all *the* increase thereof be for food.

8 And thou shalt number seven sabbaths of years unto thee, seven times seven years; and there shall be unto thee *the* days of seven sabbaths of years, *even* forty-nine years. 9 Then shalt thou send abroad *the* loud trumpet on the tenth *day* of the seventh month; in the day of atonements shall ye send abroad *the* trumpet throughout all your land. 10 And ye shall sanctify the fiftieth year, and proclaim liberty throughout the land unto all the inhabitants thereof: it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family. 11 A jubilee shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather *the grapes* in it of the undressed vines. 12 For it *is* a jubilee; it shall be holy unto you: ye shall eat the increase thereof out of the field.

13 In this year of jubilee ye shall return every man unto his possession. 14 And if thou sell aught unto thy neighbor, or buy of thy neighbor's hand, ye shall not wrong one another. 15 According to *the* number of

years after the jubilee thou shalt buy of thy neighbor, *and* according unto *the* number of years of *the* crops he shall sell unto thee. 16 According to *the* multitude of the years thou shalt increase *the* price thereof, and according to *the* fewness of the years thou shalt diminish *the* price of it: for *the* number of *the* crops doth he sell unto thee. 17 And ye shall not wrong one another; but thou shalt fear thy God: for I *am* Jehovah your God.

18 Wherefore ye shall do my statutes, and keep mine ordinances and do them; and ye shall dwell in the land in safety. 19 And the land shall yield its fruit, and ye shall eat your fill, and dwell therein in safety. 20 And if ye shall say, What shall we eat the seventh year: behold, we shall not sow, nor gather in our increase; 21 then I will command my blessing upon you in the sixth year, and it shall bring forth increase for the three years. 22 And ye shall sow the eighth year, and eat of the increase, the old store; until the ninth year, until its increase come in, ye shall eat *the* old *store*.

23 And the land shall not be sold in perpetuity; for the land *is* mine: for ye *are* strangers and sojourners with me. 24 And in all *the* land of your possession ye shall grant a ransoming for the land. 25 If thy brother be waxed poor, and sell *some* of his possession, then shall his kinsman that is next unto him come, and shall ransom that which his brother hath sold. 26 And if a man have no one to ransom it, and he be waxed rich and find sufficient to ransom it; 27 then let him reckon the years of the sale thereof, and restore the overplus unto the man to whom he sold it; and he shall return unto his possession. 28 But if he be not able to get *it* back for himself, then that which he hath sold shall remain in the hand of him that hath bought it until the year of jubilee: and in the jubilee it shall go out, and he shall return unto his possession.

29 And if a man sell a dwelling-house in a walled city, then he may ransom it within a whole year after it is sold; for a full year shall he have *the* right of ransoming. 30 And if it be not ransomed within the space of a full year, then the house that *is* in the walled city shall be made sure in perpetuity to him that bought it, throughout his generations: it shall not go out in the jubilee. 31 But *the* houses of the villages which have no wall round about them shall be reckoned with *the* fields of the country: they may be ransomed, and they shall go out in the jubilee. 32 Nevertheless *the* cities of the Levites, *the* houses of *the* cities of their possession, may the Levites ransom at any time. 33 And <sup>115</sup>if one of the Levites ransom, then *the* house that was sold, and *the* city of his possession, shall go out in the jubilee; for *the* houses of *the* cities of the Levites *are* their possession among *the* children of Israel. 34 But

<sup>114</sup> *Hb.* a smiter of *the* soul of an animal shall make it good, soul for soul.

<sup>115</sup> *Or,* if a man ransom from the Levites, *Or,* according to *Vg.*, if they have not been redeemed,

the field of *the* <sup>116</sup>suburbs of their cities may not be sold; for it *is* their perpetual possession.

35 And if thy brother be waxed poor, and his hand fail with thee; then thou shalt <sup>117</sup>uphold him: *as* a stranger and a sojourner shall he live with thee. 36 Take thou no interest of him or increase, but fear thy God; that thy brother may live with thee. 37 Thou shalt not give him thy money upon interest, nor give him thy victuals for increase. 38 I *am* Jehovah your God, who brought you forth out of *the* land of Egypt, to give you the land of Canaan, *and* to be your God.

39 And if thy brother be waxed poor with thee, and sell himself unto thee; thou shalt not make him to serve as a bondservant. 40 As a hired servant, *and* as a sojourner, he shall be with thee; he shall serve with thee unto the year of jubilee: 41 *then* shall he go out from thee, he and his children with him, and shall return unto his own family, and unto *the* possession of his fathers shall he return. 42 For they *are* my servants, whom I brought forth out of *the* land of Egypt: they shall not be sold as bondmen. 43 Thou shalt not rule over him with rigor, but shalt fear thy God. 44 And as for thy bondmen, and thy bondmaids, whom thou shalt have; of the nations that are round about you, of them shall ye buy bondmen and bondmaids. 45 Moreover of *the* children of the strangers that sojourn among you, of them shall ye buy, and of their families that *are* with you, which they have begotten in your land: and they shall be your <sup>118</sup>possession. 46 And ye shall make them an inheritance for your children after you, to hold for a possession; of them shall ye take your bondmen forever: but over your brethren *the* children of Israel ye shall not rule, one over another, with rigor.

47 And if a stranger or sojourner with thee be waxed rich, and thy brother be waxed poor beside him, and sell himself unto *the* stranger *or* sojourner with thee, or to *the* stock of *the* stranger's family; 48 after that he is sold he may be ransomed: one of his brethren may ransom him; 49 or his uncle, or his uncle's son, may ransom him, or *any* that is nigh of kin unto him of his family may ransom him; or if he be waxed rich, he may ransom himself. 50 And he shall reckon with him that bought him from *the* year that he sold himself to him unto the year of jubilee: and *the* price of his sale shall be according unto *the* number of years; according to *the* time of a hired servant shall he be with him. 51 If *there be* yet many years, according unto them he shall give back *the* price of his ransoming out of *the* money that he was bought for. 52 And if there remain but few years unto the year of jubilee, then he shall reckon with him; according unto his years shall he give back the

<sup>116</sup> *Or*, pasture lands of their cities

<sup>117</sup> *Or*, relieve him:

<sup>118</sup> *So* Massoretic, Sam. 4QLev<sup>b</sup> Sept., Aram. *read* bequest.

price of his ransoming. 53 As a servant hired year by year shall he be with him: he shall not rule with rigor over him in thy sight. 54 And if he be not ransomed <sup>119</sup>by these *means*, then he shall go out in *the* year of jubilee, he and his children with him. 55 For unto me *the* children of Israel *are* servants; they *are* my servants whom I brought forth out of *the* land of Egypt: I *am* Jehovah your God.

26 Ye shall make you no idols, neither shall ye rear you up a graven image, or <sup>120</sup>a pillar, neither shall ye place *any* figured stone in your land, to bow down <sup>121</sup>unto it: for I *am* Jehovah your God. 2 Ye shall keep my sabbaths, and reverence my sanctuary: I *am* Jehovah.

3 If ye walk in my statutes, and keep my commandments, and do them; 4 then I will give your rains in their season, and the land shall yield its increase, and the trees of the field shall yield their fruit. 5 And your threshing shall reach unto the vintage, and *the* vintage shall reach unto the sowing time; and ye shall eat your bread to *the* full, and dwell in your land safely. 6 And I will give peace in the land, and ye shall lie down, and none shall make *you* afraid: and I will cause evil beasts to cease out of the land, neither shall *the* sword go through your land. 7 And ye shall chase your enemies, and they shall fall before you by the sword. 8 And five of you shall chase a hundred, and a hundred of you shall chase ten thousand; and your enemies shall fall before you by the sword. 9 And I will have respect unto you, and make you fruitful, and multiply you, and will establish my covenant with you. 10 And ye shall eat old store long kept, and ye shall bring forth *the* old <sup>122</sup>because of *the* new. 11 And I will set my tabernacle among you: and my soul shall not abhor you. 12 And I will walk among you, and will be your God, and ye shall be my people. 13 I *am* Jehovah your God, who brought you forth out of *the* land of Egypt, that ye should not be their bondmen; and I have broken *the* bars of your yoke, and made you go upright.

14 But if ye will not hearken unto me, and will not do all these commandments; 15 and if ye shall reject my statutes, and if your soul abhor mine ordinances, so that ye will not do all my commandments, *but* break my covenant; 16 I also will do this unto you: I will appoint terror over you, even consumption and fever, that shall consume *the* eyes, and make *the* soul to pine away; and ye shall sow your seed in vain, for your enemies shall eat it. 17 And I will set my face against you, and ye shall be smitten before your enemies: they that hate you shall rule over you; and ye shall flee when none pursueth you. 18 And if ye will not yet for

<sup>119</sup> *Or*, in these years,

<sup>120</sup> *Or*, an obelisk,

<sup>121</sup> *Or*, thereon:

<sup>122</sup> *Or*, from before *the* new.

these things hearken unto me, then I will chastise you seven times more for your sins. 19 And I will break the pride of your power: and I will make your <sup>123</sup>heaven as iron, and your earth as <sup>124</sup>copper; 20 and your strength shall be spent in vain; for your land shall not yield its increase, neither shall *the* trees of the land yield their fruit.

21 And if ye walk contrary unto me, and will not hearken unto me, I will bring seven times more plagues upon you according to your sins. 22 And I will send the beast of the field among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your ways shall become desolate.

23 And if by these things ye will not be reformed <sup>125</sup>unto me, but will walk contrary unto me; 24 then will I also walk contrary unto you; and I will smite you, even I, seven times for your sins. 25 And I will bring a sword upon you, that shall execute *the* vengeance of *the* covenant; and ye shall be gathered together within your cities: and I will send *the* pestilence among you; and ye shall be delivered into *the* hand of the enemy. 26 When I break your staff of bread, ten women shall bake your bread in one oven, and they shall deliver your bread again by weight: and ye shall eat, and not be satisfied.

27 And if ye will not for all this hearken unto me, but walk contrary unto me; 28 then I will walk contrary unto you in wrath; and I also will chastise you seven times for your sins. 29 And ye shall eat *the* flesh of your sons, and *the* flesh of your daughters shall ye eat. 30 And I will destroy your high places, and cut down your sun-images, and cast your dead bodies upon *the* bodies of your idols; and my soul shall abhor you. 31 And I will make your cities a waste, and will bring your sanctuaries unto desolation, and I will not smell *the* savor of your sweet odors. 32 And I will bring the land into desolation; and your enemies that dwell therein shall be astonished at it. 33 And you will I scatter among the nations, and I will draw out *the* sword after you: and your land shall be a desolation, and your cities shall be a waste.

34 Then shall the land enjoy its sabbaths, as long as it lieth desolate, and ye *are* in your enemies' land; *even* then shall the land rest, and enjoy its sabbaths. 35 As long as it lieth desolate it shall have rest, even the rest which it had not in your sabbaths, when ye dwelt upon it. 36 And as for them that are left of you, I will send a faintness into their heart in *the* lands of their enemies: and *the* sound of a driven leaf shall chase them; and they shall flee, as one fleeth from *the* sword; and they shall fall when none pursueth. 37 And they shall stumble one upon another, as it were before *the* sword,

<sup>123</sup> Or, air

<sup>124</sup> Or, bronze; or, brass;

<sup>125</sup> Or, by me,

when none pursueth: and ye shall have no power to stand before your enemies. 38 And ye shall perish among the nations, and *the* land of your enemies shall eat you up. 39 And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in *the* iniquities of their fathers shall they pine away with them.

40 And they shall confess their iniquity, and the iniquity of their fathers, in their trespass which they trespassed against me, and also that, because they walked contrary unto me, 41 I also walked contrary unto them, and brought them into *the* land of their enemies: if then their uncircumcised heart be humbled, and they then accept of *the* punishment of their iniquity; 42 then will I remember my covenant with Jacob; and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land. 43 The land also shall be left by them, and shall enjoy its sabbaths, while it lieth desolate without them: and they shall accept of *the* punishment of their iniquity; because, even because they rejected mine ordinances, and their soul abhorred my statutes. 44 And yet for all that, when they are in *the* land of their enemies, I will not reject them, neither will I abhor them, to destroy them utterly, and to break my covenant with them; for I *am* Jehovah their God; 45 but I will for their sakes remember *the* covenant of their ancestors, whom I brought forth out of *the* land of Egypt in *the* sight of the nations, that I might be their God: I *am* Jehovah.

46 These *are* the statutes and ordinances and laws, which Jehovah made between him and *the* children of Israel in mount Sinai by Moses.

27 And Jehovah spake unto Moses, saying, 2 Speak unto *the* children of Israel, and say unto them, When a man shall <sup>126</sup>accomplish a vow, <sup>127</sup>the souls *shall be* for Jehovah by thy estimation. 3 And thy estimation shall be of the male from twenty years old even unto sixty years old, even thy estimation shall be fifty shekels of silver, after *the* shekel of the Holy. 4 And if it *be* a female, then thy estimation shall be thirty shekels. 5 And if *it be* from five years old even unto twenty years old, then thy estimation shall be of the male twenty shekels, and for the female ten shekels. 6 And if *it be* from a month old even unto five years old, then thy estimation shall be of the male five shekels of silver, and for the female thy estimation *shall be* three shekels of silver. 7 And if *it be* from sixty years old and upward; if *it be* a male, then thy estimation shall be fifteen shekels, and for the female ten shekels. 8 But if he be poorer than thy estimation, then he shall be set

<sup>126</sup> Or, make a special vow,

<sup>127</sup> Or, according to thy estimation of persons unto Jehovah, 3 then thy estimation shall be of the male from twenty years old *etc.*

before the priest, and the priest shall value him; according to the ability of him that vowed shall the priest value him.

9 And if *it be* a beast, whereof men offer an oblation unto Jehovah, all that *any man* giveth of such unto Jehovah shall be holy. 10 He shall not alter it, nor change it, a good for a bad, or a bad for a good: and if he shall at all change beast for beast, then both it and that for which it is changed shall be holy. 11 And if *it be* any unclean beast, of which they do not offer an oblation unto Jehovah, then he shall set the beast before the priest; 12 and the priest shall value it, whether it be good or bad: as thou the priest valuest it, so shall it be. 13 But if he will indeed ransom it, then he shall add *the fifth part* thereof unto thy estimation.

14 And when a man shall sanctify his house *to be* holy unto Jehovah, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand. 15 And if he that sanctified it will ransom his house, then he shall add *the fifth part of the* money of thy estimation unto it, and it shall be his.

16 And if a man shall sanctify unto Jehovah *part of the* field of his possession, then thy estimation shall be according to *the* sowing thereof: *the* sowing of <sup>128</sup>a homer of barley *shall be valued* at fifty shekels of silver. 17 If he sanctify his field from the year of jubilee, according to thy estimation it shall stand. 18 But if he sanctify his field after the jubilee, then the priest shall reckon unto him the money according to the years that remain unto the year of jubilee; and an abatement shall be made from thy estimation. 19 And if he that sanctified the field will indeed ransom it, then he shall add *the fifth part of the* money of thy estimation unto it, and it shall be assured to him. 20 And if he will not ransom the field, or if he have sold the field to another man, it shall not be ransomed any more: 21 but the field, when it goeth out in the jubilee, shall be holy unto Jehovah, as *a* field devoted; *the* possession thereof shall be the priest's. 22 And if he sanctify unto Jehovah *a* field which he hath bought, which *is* not of *the* field of his possession; 23 then the priest shall reckon unto him the worth of thy estimation unto the year of jubilee: and he shall give thine estimation in that day, *as* a holy thing unto Jehovah. 24 In the year of jubilee the field shall return unto him of whom it was bought, *even* to him to whom *the* possession of the land *belongeth*. 25 And all thy estimations shall be according to *the* shekel of the Holy: <sup>129</sup>twenty gerahs shall be the shekel.

26 Only *the* firstling among beasts, which is made a firstling to Jehovah, no man shall sanctify it; whether *it be* ox or sheep, *it is* Jehovah's. 27 And if *it be* of an unclean beast, then he shall ransom *it* according to

thine estimation, and shall add unto it *the fifth part* thereof: or if it be not ransomed, then it shall be sold according to thy estimation.

28 Notwithstanding, no devoted thing, that a man shall devote unto Jehovah of all that he hath, *whether* of man or beast, or of *the* field of his possession, shall be sold or ransomed: every devoted thing *is* most holy unto Jehovah. 29 No one devoted, that shall be devoted from among men, shall be ransomed; he shall surely be put to death.

30 And all *the* tithe of the land, *whether* of *the* seed of the land, or of *the* fruit of the tree, *is* Jehovah's: *it is* holy unto Jehovah. 31 And if a man will ransom *aught* of his tithe, he shall add unto it *the fifth part* thereof. 32 And all *the* tithe of *the* herd or *the* flock, whatsoever passeth under the rod, the tenth shall be holy unto Jehovah. 33 He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and that for which it is changed shall be holy; it shall not be ransomed.

34 These *are* the commandments, which Jehovah commanded Moses for *the* children of Israel in mount Sinai.

*End of the Book of Leviticus*

<sup>128</sup> 220 liter (= 6.25 U.S. bushel) [dry measure]

<sup>129</sup> 1 gerah ≈ 0.6 gm. See Ex 30:13 and its footnote.  
[Babylon used a 24 girū (gerah) shiqlu (shekel).]