

The Epistle of Paul to the Romans

1 Paul, a ¹servant of Jesus Christ, called an apostle, separated unto *the* ²gospel of God, ² which he promised afore through his prophets in *the* holy scriptures, ³ concerning his Son, who was born of *the* seed of David according to *the* flesh, ⁴ who was ³declared to be *the* Son of God ⁴with power, according to *the* spirit of holiness, by *the* resurrection ⁵from *the* dead; *even* Jesus Christ our Lord, ⁵ through whom we received grace and apostleship, unto obedience ⁶of faith among all the ⁷nations, for his name's sake; ⁶ among whom are ye also, called to be Jesus Christ's: ⁷ to all that are in Rome, beloved of God, ⁸called to be saints: Grace to you and peace from God our Father and *the* Lord Jesus Christ.

⁸ First, I thank my God through Jesus Christ for you all, ⁹that your faith is proclaimed throughout the whole world. ⁹ For God is my witness, whom I serve in my spirit in the gospel of his son, how unceasingly I make mention of you, always in my prayers ¹⁰ making request, if by any means now at length I may be prospered ¹⁰by the will of God to come unto you. ¹¹ For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established; ¹² that is, that I with you may be comforted ¹¹in you, each of us by the other's faith, both yours and mine. ¹³ And I would not have you ignorant, brethren, that oftentimes I purposed to come unto you (and was hindered hitherto), that I might have some fruit in you also, even as in the rest of *the* Gentiles. ¹⁴ I am debtor both to Greeks and to Barbarians, both to *the* wise and to *the* foolish. ¹⁵ So, as much as in me is, *I am* ready to ¹²preach *the* gospel to you also that are in Rome.

¹⁶ For I am not ashamed of the gospel: for it is *the* power of God unto salvation to everyone that believeth; to *the* Jew first, and also to *the* Greek. ¹⁷ For therein is

revealed a righteousness of God from faith unto faith: as it is written, ¹³But the righteous shall live ¹⁴by faith.

¹⁸ For ¹⁵*the* wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who ¹⁶hinder the truth in unrighteousness; ¹⁹ because that which is known of God is manifest in them; for God manifested *it* unto them. ²⁰ For the invisible things of him since *the* creation of *the* world are clearly seen, being perceived through the things that are made, *even* his everlasting power and ¹⁷divine nature; ¹⁸that they may be without excuse: ²¹ because that, knowing God, they glorified *him* not as God, neither gave thanks; but became vain in their reasonings, and their senseless heart was darkened. ²² Professing themselves to be wise, they became foolish, ²³ and changed the glory of the incorruptible God for the likeness of an image of corruptible man, and of birds, and four-footed beasts, and creeping things.

²⁴ Wherefore God gave them up in the lusts of their hearts unto uncleanness, that their bodies should be dishonored among *themselves*: ²⁵ for that they exchanged the truth of God for *a* lie, and worshipped and served the creature rather than the Creator, who is blessed ¹⁹for ever. Amen.

²⁶ For this cause God gave them up unto ²⁰vile passions: for their women changed the natural use into that which is against nature: ²⁷ and likewise also the men, leaving the natural use of the woman, burned in their lust one toward another, male with male working unseemliness, and receiving in themselves that recompense of their error which was due.

²⁸ And even as they ²¹refused to have God in *their* knowledge, God gave them up unto a reprobate mind, to do those things which are not fitting; ²⁹ being filled with all unrighteousness, maliciousness, wickedness, covetousness, full of envy, murder, strife, deceit, malignity; whisperers, ³⁰backbiters, ²²hateful to God, insolent, haughty, boastful, inventors of evil things, disobedient to parents, ³¹ without understanding, covenant-breakers, without natural affection,

¹ *Gk.* bondservant

² *Gk.* good tidings *and so elsewhere. See marginal note on Mt 4:23.*

³ *Gk.* determined

⁴ *Or,* in

⁵ *Or,* of *the* dead;

⁶ *Or,* to *the* faith

⁷ *Or,* Gentiles,

⁸ *Or,* saints *who are* called:

⁹ *Or,* because

¹⁰ *Gk.* in

¹¹ *Or,* among (*and both times in vs. 13*)

¹² *Gk.* bring good tidings *Compare ch. 10:15f.*

¹³ Hab 2:4.

¹⁴ *Gk.* from faith.

¹⁵ *Gk.* a wrath

¹⁶ *Or,* hold the truth *Compare 1Co 7:30 (Gk.).*

¹⁷ *Or,* divinity; *or,* divine attributes;

¹⁸ *Or,* so that they are

¹⁹ *Gk.* unto the ages.

²⁰ *Gk.* passions of dishonor:

²¹ *Gk.* did not approve

²² *Or,* haters of God,

unmerciful: 32 who, knowing the ordinance of God, that they that practice such things are worthy of death, not only do *the* same, but also consent with them that practice them.

2 Wherefore thou art without excuse, O man, whosoever thou art that judgest: for wherein thou judgest ²³another, thou condemnest thyself; for thou that judgest dost practice the same things. 2 And we know that the judgment of God is according to truth against them that practice such things. 3 And reckonest thou this, O man, who judgest them that practice such things, and doest *the* same, that thou shalt escape the judgment of God? 4 Or despisest thou the riches of his goodness and forbearance and longsuffering, not knowing that the goodness of God leadeth thee to repentance? 5 but after thy hardness and impenitent heart treasurest up for thyself wrath in *the* day of wrath and revelation of *the* righteous judgment of God; 6 who will render to every man according to his works: 7 to them that by ²⁴patience in well-doing seek for glory and honor and incorruption, *shall be* eternal life: 8 but unto them that are factious, and obey not the truth, but obey unrighteousness, *shall be* wrath and indignation, 9 tribulation and anguish, upon every soul of man that worketh evil, of *the* Jew first, and also of *the* Greek; 10 but glory and honor and peace to every man that worketh good, to *the* Jew first, and also to *the* Greek: 11 for there is no respect of persons with God. 12 For as many as ²⁵have sinned without *the* law shall also perish without *the* law: and as many as have sinned under *the* law shall be judged by *the* law; 13 for not the hearers of *the* law *are* ²⁶just before God, but the doers of *the* law shall be ²⁷justified; 14 (for when Gentiles that have not *the* law do by nature the things of the law, these, not having *the* law, are a law unto themselves; 15 in that they show the work of the law written in their hearts, their conscience bearing witness therewith, and ²⁸their ²⁹thoughts one with another accusing or else excusing *them*); 16 in the day when God ³⁰shall judge the secrets of men, according to my gospel, by Jesus Christ.

17 But if thou bearest the name of a Jew, and retest upon *the* law, and gloriest in God, 18 and knowest

²³ *Gk.* the other,

²⁴ *Or,* steadfastness (*American,* steadfastness)

²⁵ *Gk.* sinned (*both times*)

²⁶ *Or,* righteous

²⁷ *Or,* accounted righteous; *and so elsewhere.*

²⁸ *Or,* their thoughts accusing or else excusing *them* one with another);

²⁹ *Or,* reasonings 2Co 10:5.

³⁰ *Or,* judgeth

³¹*his* will, and ³²approvest the things that are excellent, being instructed out of the law, 19 and art confident that thou thyself art a guide of *the* blind, a light of them that are in darkness, 20 ³³a corrector of *the* foolish, a teacher of babes, having in the law the form of knowledge and of the truth; 21 thou therefore that teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal? 22 thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou rob temples? 23 thou who gloriest in *the* law, through thy transgression of the law dishonorest thou God? 24 For the name of God is blasphemed among the Gentiles because of you, ³⁴even as it is written. 25 For circumcision indeed profiteth, if thou be a doer of *the* law: but if thou be a transgressor of *the* law, thy circumcision is become uncircumcision. 26 If therefore the uncircumcision keep the ordinances of the law, shall not his uncircumcision be reckoned for circumcision? 27 and shall not the uncircumcision which is by nature, if it fulfil the law, judge thee, who with the letter and circumcision art a transgressor of *the* law? 28 For he is not a Jew who is one outwardly; neither *is that* circumcision which is outward in *the* flesh: 29 but he *is* a Jew who is one inwardly; and circumcision *is that* of *the* heart, in *the* spirit, not in *the* letter; whose praise *is* not of men, but of God.

3 What advantage then hath the Jew? or what *is* the profit of circumcision? 2 Much every way: first of all, that they were entrusted *with* the oracles of God. 3 For what if some were without faith? shall their want of faith make of none effect the faithfulness of God? 4 ³⁵Be it not *so*: yes, let God be found true, but every man a liar; as it is written,

³⁶That thou mightest be justified in thy words,

And mightest prevail when thou comest into judgment.

5 But if our unrighteousness commendeth *the* righteousness of God, what shall we say? *Is* God unrighteous who visiteth with wrath? (I speak after *the* manner of men.) 6 Be it not *so*: for then how shall God judge the world? 7 ³⁷But if the truth of God through my lie abounded unto his glory, why am I also still judged as a sinner? 8 and why not (as we are slanderously reported, and as some affirm that we say),

³¹ *Or,* the Will,

³² *Or,* dost distinguish the things that differ,

³³ *Or,* an instructor

³⁴ Is 52:5.

³⁵ *Lit.* May it not come to be: *And so everywhere.*

³⁶ Ps 51:4.

³⁷ *So* SA 81 1506 cop^{bo}. B 1739 33 1175 *and a majority of lesser Gk. mss., cop^{sa} vg read* For

Let us do evil, that good may come? whose condemnation is just.

9 What then? are we better *than they*? No, in no wise: for we before laid to *the* charge both of Jews and Greeks, that they are all under sin; 10 as it is written,

³⁸There is none righteous, no, not one;

11 There is none that understandeth,

There is none that seeketh after God;

12 They have all turned aside, they are together become unprofitable;

There is none that doeth good, no, not so much as one:

13 ³⁹Their throat *is* an open sepulchre;

With their tongues they have used deceit:

⁴⁰The poison of asps *is* under their lips:

14 ⁴¹Whose mouth is full of cursing and bitterness:

15 ⁴²Their feet *are* swift to shed blood;

16 Destruction and misery *are* in their ways;

17 And the way of peace have they not known:

18 ⁴³There is no fear of God before their eyes.

19 Now we know that what things soever the law saith, it speaketh to them that are under the law; that every mouth may be stopped, and all the world may be brought under *the* judgment of God: 20 because ⁴⁴by ⁴⁵*the* works of *the* law shall no flesh be ⁴⁶justified in his sight; for ⁴⁷through *the* law *cometh the* knowledge of sin.

21 But now apart from *the* law, a righteousness of God hath been manifested, being witnessed by the law and the prophets; 22 even *the* righteousness of God through faith ⁴⁸in Jesus Christ unto all them that believe; for there is no distinction; 23 for all ⁴⁹have sinned, and fall short of the ⁵⁰glory of God; 24 being justified freely by his grace through the redemption that is in Christ Jesus: 25 whom God set forth ⁵¹*to be* an atonement, through faith, in his blood, to show his righteousness because of the passing over of the sins done aforetime, in the forbearance of God; 26 for the

³⁸ Ps 14:1ff; 53:1ff.

³⁹ Ps 5:9.

⁴⁰ Ps 140:3.

⁴¹ Ps 10:7.

⁴² Is 59:7f.

⁴³ Ps 36:1.

⁴⁴ Gk. out of

⁴⁵ Or, works of law *so also in vs. 28.*

⁴⁶ Or, accounted righteous

⁴⁷ Or, through law

⁴⁸ Or, of *so also in vs. 26.*

⁴⁹ Gk. sinned,

⁵⁰ Lit. unmerited favor *And so everywhere except* Jas 1:11. Gk. χάρις, χάριτα, (Engl. cognates grace, charity). See Thayer's lexicon.

⁵¹ Lit. *to be* a mercy seat, *or, to be* a propitiatory,

showing, *I say*, of his righteousness at this present season: that he might himself be ⁵²just, and justifying he *who is* of faith in Jesus. 27 Where then *is* the glorying? It is excluded. By what kind of law? of works? No: but by a law of faith. 28 ⁵³For we reckon *that* a man is justified by faith apart from *the* works of *the* law. 29 Or *is* God *the* God of Jews only? is he not *the* God of Gentiles also? Yes, of Gentiles also: 30 if so be *that* God *is* one, and he shall justify *the* circumcision ⁵⁴by faith, and *the* uncircumcision ⁵⁵through the faith.

31 Do we then make *the* law of none effect through the faith? Be it not *so*: no, we establish *the* law.

4 What then shall we say ⁵⁶that Abraham, ⁵⁷our forefather according to *the* flesh, hath found? 2 For if Abraham was justified ⁵⁸by works, he hath *whereof* to glory; but not toward God. 3 For what saith the scripture? ⁵⁹And Abraham believed God, and it was reckoned unto him for righteousness. 4 Now to him that worketh, the reward is not reckoned as of grace, but as of debt. 5 But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is reckoned for righteousness. 6 Even as David also pronounceth blessing upon the man, unto whom God reckoneth righteousness apart from works, 7 *saying*,

⁶⁰Blessed *are they* whose iniquities are forgiven, and whose sins are covered.

8 Blessed *is the* man to whom *the* Lord will not reckon sin.

9 *Is* this blessing then *pronounced* upon the circumcision, or upon the uncircumcision also? for we say, To Abraham *his* faith was reckoned for righteousness. 10 How then was it reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision: 11 and he received *the* sign of circumcision, a seal of the righteousness of the faith which *he had while he was* in uncircumcision: that he might be *the* father of all them that believe, though they be in uncircumcision, that righteousness might be reckoned unto them; 12 and *the* father of circumcision to them who not only are of *the* circumcision, but who also walk in the steps of that

⁵² See ch. 2:13 margin.

⁵³ So NA 1739 81 1506 cop vg. BC 33 and a majority of lesser Gk. mss. read We reckon therefore

⁵⁴ Gk. out of faith, Gal 3:8.

⁵⁵ Or, through faith. *so also in vs. 31.*

⁵⁶ So N*C*A 81 1506 cop^{sa,(bo)} arm. B (1739) read of Abraham, our forefather according to the flesh?

⁵⁷ Or, our forefather, hath found according to *the* flesh?

⁵⁸ Gk. out of works,

⁵⁹ Ge 15:6.

⁶⁰ Ps 32:1f.

faith of our father Abraham which he had in uncircumcision. 13 For not through *the* law was the promise to Abraham or to his seed that he should be heir of *the* world, but through *the* righteousness of faith. 14 For if *they that are of the law are* heirs, faith is made void, and the promise is made of none effect: 15 for the law worketh wrath; but where *there* is no law, neither *is there* transgression. 16 For this cause *it is* of faith, that *it may be* according to grace; to the end that the promise may be sure to all the seed; not to that only which *is* of the law, but to that also which is of *the* faith of Abraham, who is *the* father of us all 17 (as it is written, ⁶¹A father of many nations have I made thee) before him whom he believed, *even* God, who giveth life to the dead, and calleth the things *that* are not, as though they *already* were. 18 Who in hope believed against hope, to the end that he might become a father of many nations, according to that which had been spoken, ⁶²So shall thy seed be. 19 And without being weakened in faith he considered his own body ⁶³now as good as dead (he being about a hundred years old), and the deadness of Sarah's ⁶⁴womb; 20 yet, looking unto the promise of God, he wavered not through unbelief, but waxed strong through faith, giving glory to God, 21 and being fully assured that what he had promised, he was able also to perform. 22 Wherefore also it was reckoned unto him for righteousness. 23 Now it was not written for his sake alone, that it was reckoned unto him; 24 but for our sake also, unto whom it shall be reckoned, who believe on him that raised Jesus our Lord from *the* dead, 25 who was delivered up for our trespasses, and was raised for our justification.

5 Being therefore justified ⁶⁵by faith, ⁶⁶let us have peace with God through our Lord Jesus Christ; 2 through whom also we have had our access ⁶⁷by faith into this grace wherein we stand; and ⁶⁸we ⁶⁹rejoice in hope of the glory of God. 3 And not only *so*, but ⁷⁰we also rejoice in our tribulations: knowing that tribulation worketh stedfastness; 4 and stedfastness, approvedness; and approvedness, hope: 5 and hope putteth *us* not to

⁶¹ Ge 17:5.

⁶² Ge 15:5.

⁶³ So \aleph CA 33 81 1506 and most lesser Gk. mss., cop^{bo} arm. B 1739 1881 cop^{sa} vg omit now

⁶⁴ Or, womb: yes, etc.

⁶⁵ Gk. out of faith,

⁶⁶ So \aleph^* B*CA 33 81 cop^{bo} vg. \aleph^a 0220^{vid} 1739 cop^{sa} read we have peace

⁶⁷ So \aleph^* C 1739 33 81 1506 cop^{bo} arm vg. B 0220 D cop^{sa} omit by faith

⁶⁸ Or, let us rejoice

⁶⁹ Gk. glory And in vss. 3, 11. See Hb 3:6.

⁷⁰ Or, let us also rejoice

shame; because the love of God hath been ⁷¹shed abroad in our hearts through *the* Holy Spirit which was given unto us. 6 For while we were yet weak, in due season Christ died for *the* ungodly. 7 For scarcely for a righteous man will one die: for peradventure for the good man someone would even dare to die. 8 But God ⁷²commendeth his own love toward us, in that, while we were yet sinners, Christ died for us. 9 Much more then, being now justified by his blood, shall we be saved from ⁷³wrath through him. 10 For if, while we were enemies, we were reconciled to God through the death of his Son, much more, being reconciled, shall we be saved ⁷⁴by his life; 11 and not only *so*, ⁷⁵but we also rejoice in God through our Lord Jesus Christ, through whom we have now received the reconciliation.

12 Therefore, as through one man sin entered into the world, and death through sin; and so death passed unto all men, for that all sinned: 13 (for until *the* law sin was in *the* world; but sin is not imputed when there is no law. 14 Nevertheless death reigned from Adam until Moses, even over them that had not sinned after the likeness of Adam's transgression, who is a type of him that was to come. 15 ⁷⁶But even so the free gift *is* not like the trespass. For if by the trespass of the one the many died, much more did the grace of God, and the gift by the grace of the one man, Jesus Christ, abound unto the many. 16 And not as through one that sinned, *so is* the gift: for the judgment *cometh* of one unto condemnation, but the free gift *cometh* of many trespasses unto ⁷⁷justification. 17 For if, by the trespass of the one, death reigned through the one; much more shall they that receive the abundance of grace and ⁷⁸of the gift of righteousness reign in life through the one, *even* Jesus Christ.) 18 So then as through one trespass condemnation *cometh* unto all men; even so through one act of righteousness justification of life *cometh* unto all men. 19 For as through the one man's disobedience the many were made sinners, even so through the obedience of the one shall the many be made righteous. 20 And *the* law came in besides, that the trespass might abound; but where sin abounded, grace did abound more exceedingly: 21 that, as sin reigned in death, even so might grace reign through righteousness unto eternal life through Jesus Christ our Lord.

⁷¹ Gk. poured out

⁷² Or, exhibiteth

⁷³ Or, the wrath of Eden or, the wrath of God

⁷⁴ Gk. in

⁷⁵ Gk. but also glorying Compare vs. 2.

⁷⁶ Lit. But not as the trespass, even so *is* the free gift.

⁷⁷ Gk. an act of righteousness. Rv 15:4; 19:8.

⁷⁸ B cop^{sa} almost alone omit of the gift

6 What shall we say then? Shall we continue in sin, that grace may abound? 2 Be it not *so!* We who died to sin, how shall we any longer live therein? 3 Or are ye ignorant that all we who were baptized into Christ Jesus were baptized into his death? 4 We were buried therefore with him through baptism into death: that like as Christ was raised from *the* dead through the glory of the Father, so we also might walk in newness of life. 5 For if we have become ⁷⁹united with *him* in the likeness of his death, we shall be also *in the likeness of his* resurrection; 6 knowing this, that our old man was crucified with *him*, that the body of sin might be done away, that so we should no longer be in bondage to sin: 7 for he that hath died is ⁸⁰justified from sin. 8 But if we died with Christ, we believe that we shall also live with him; 9 knowing that Christ being raised from *the* dead dieth no more; death no more hath dominion over him. 10 For ⁸¹*the death* that he died, he died unto sin once for all: but *the life* that he liveth, he liveth unto God. 11 Even so reckon ye also yourselves to be dead unto sin, but alive unto God in Christ Jesus.

12 Let not sin therefore reign in your mortal body, that ye should obey the lusts thereof: 13 neither present your members unto sin *as* ⁸²weapons of unrighteousness; but present yourselves unto God, as alive from *the* dead, and your members *as* weapons of righteousness unto God. 14 For sin shall not have dominion over you: for ye are not under law, but under grace.

15 What then? shall we sin, because we are not under law, but under grace? Be it not *so.* 16 Know ye not, that to whom ye present yourselves *as* ⁸³servants unto obedience, his servants ye are whom ye obey; whether of sin unto death, or of obedience unto righteousness? 17 But thanks be to God, ⁸⁴that, whereas ye were servants of sin, ye became obedient from *the* heart to that ⁸⁵form of teaching whereunto ye were delivered; 18 and being made free from sin, ye became servants of righteousness. 19 I speak after the manner of men because of the infirmity of your flesh: for as ye presented your members *as* servants to uncleanness and to iniquity unto iniquity, even so now present your members *as* servants to righteousness unto sanctification. 20 For when ye were servants of sin, ye were free in regard of righteousness. 21 What fruit

⁷⁹ *Or,* united with the likeness ... *with the likeness*

⁸⁰ *Or,* released *Compare Apocrypha Ecclus 26:29 (Gk.); also ch. 7:1.*

⁸¹ *Or,* in that death, ... in that life,

⁸² *Or,* instruments (*both times*). *Compare 2Co 10:4.*

⁸³ *Gk.* bondservants (*both times*). *and in vss. 17-22.*

⁸⁴ *Or,* that ye were ... but ye became

⁸⁵ *Or,* form *or,* pattern *Compare Hb 8:5.*

then had ye at that time in the things whereof ye are now ashamed? for the end of those things *is* death. 22 But now being made free from sin and become servants to God, ye have your fruit unto sanctification, and the end eternal life. 23 For the wages of sin *is* death; but the free gift of God *is* eternal life in Christ Jesus our Lord.

7 Or are ye ignorant, brethren (for I speak to men who know law), that the law hath dominion over a man for so long *a* time *as* he liveth? 2 For the woman that hath a husband is bound by *the* law to the husband while he liveth; but if the husband die, she is discharged from the law of the husband. 3 So then if, while the husband liveth, she be joined to another man, she shall be called an adulteress: but if the husband die, she is free from the law, so that she is no adulteress, though she be joined to another man. 4 Wherefore, my brethren, ye also were made dead to the law through the body of Christ; that ye should be joined to another, *even* to him who was raised from *the* dead, that we might bring forth fruit unto God. 5 For when we were in the flesh, the ⁸⁶sinful passions, which were through the law, wrought in our members to bring forth fruit unto death. 6 But now we have been discharged from the law, having died to that wherein we were held; so that we serve in newness of the spirit, and not *in* oldness of *the* letter.

7 What shall we say then? *Is* the law sin? Be it not *so.* Howbeit, I had not known sin, except through *the* law: for I had not known ⁸⁷coveting, except the law had said, ⁸⁸Thou shalt not covet: 8 but sin, finding occasion, wrought in me through the commandment all manner of coveting: for apart from *the* law sin *is* dead. 9 And I was alive apart from *the* law once: but when the commandment came, sin revived, and I died; 10 and the commandment, which *was* unto life, this I found *to be* unto death: 11 for sin, finding occasion, through the commandment beguiled me, and through it slew *me.* 12 So that the law *is* holy, and the commandment *is* holy, and righteous, and good. 13 Did then that which is good become death unto me? Be it not *so.* But *it was* sin, that it might be shown to be sin, by working death to me through that which is good; that through the commandment sin might become exceeding sinful. 14 For we know that the law is spiritual: but I am carnal, sold under sin. 15 For that which I ⁸⁹do I know not: for not what I would, that do I practice; but what I hate, that I do. 16 But if what I would not, that I do, I consent unto the law that *it is*

⁸⁶ *Gk.* passions of sins

⁸⁷ *Or,* lust, *so also in vs. 8.*

⁸⁸ Ex 20:17; Dt 5:21.

⁸⁹ *Gk.* work *so also in vss. 17-21.*

good. 17 So now it is no more I that do it, but sin which dwelleth in me. 18 For I know that in me, that is, in my flesh, dwelleth no good thing: for to will is present with me, but to do that which is good *is* not. 19 For *the* good which I would I do not: but *the* evil which I would not, that I practice. 20 But if what I would not, that I do, it is no more I that do it, but sin which dwelleth in me. 21 I find then ⁹⁰the law, that, to me who would do good, evil is present. 22 For I delight ⁹¹in the law of God after the inward man: 23 but I see a different law in my members, warring against the law of my mind, and bringing me into captivity ⁹²under the law of sin which is in my members. 24 Wretched man that I am! who shall deliver me out of ⁹³the body of this death? 25 ⁹⁴But thanks be to God through Jesus Christ our Lord. So then I of myself with the mind, indeed, serve *the* law of God; but with the flesh *the* law of sin.

8 *There is* therefore now no condemnation to them that are in Christ Jesus. 2 For the law of the spirit of life in Christ Jesus made me free from the law of sin and of death. 3 For what the law could not do, ⁹⁵in that it was weak through the flesh, God, sending his own Son in *the* likeness of ⁹⁶sinful flesh ⁹⁷and for a sin-offering, condemned sin in the flesh: 4 that the ⁹⁸ordinance of the law might be fulfilled in us, who walk not after *the* flesh, but after *the* spirit. 5 For they that are after *the* flesh mind the things of the flesh; but they that are after *the* spirit the things of the spirit. 6 For the mind of the flesh *is* death; but the mind of the spirit *is* life and peace: 7 because the mind of the flesh *is* enmity against God; for it is not subject to the law of God, neither indeed can it be: 8 and they that are in *the* flesh cannot please God. 9 But ye are not in *the* flesh but in *the* spirit, if so be that *the* Spirit of God dwelleth in you. But if any man hath not *the* Spirit of Christ, he is none of his. 10 And if Christ *is* in you, the body is dead because of sin; but the spirit *is* life because of righteousness. 11 But if the Spirit of him that raised up Jesus from *the* dead dwelleth in you, he that raised up Christ Jesus from *the* dead shall give life also to your mortal bodies ⁹⁹through his Spirit that dwelleth in you.

⁹⁰ *Or, in regard of the law, Compare vs. 12, 14.*

⁹¹ *Gk. with*

⁹² *Gk. in So* NB 33 vg. C(A) 1739 81 1506 *read to*

⁹³ *Or, this body of death?*

⁹⁴ *So* S^a(B) 33 81 1506 cop^(sa,bo) arm. S^{*}A 1175 *and a majority of lesser Gk. mss., read I thank God*

⁹⁵ *Or, wherein*

⁹⁶ *Gk. flesh of sin*

⁹⁷ *Or, and for sin, Compare Lv 7:37ff.; Hb 10:6ff.*

⁹⁸ *Or, requirement*

⁹⁹ *So* NCA 81 1506 cop^{sa,bo} arm. B 1739 33 *and a majority of lesser Gk. mss., vg read because of*

12 So then, brethren, we are debtors, not to the flesh, to live after the flesh: 13 for if ye live after *the* flesh, ye must die; but if by *the* spirit ye put to death the ¹⁰⁰deeds of the body, ye shall live. 14 For as many as are led by *the* Spirit of God, these are sons of God. 15 For ye received not *the* spirit of bondage again unto fear; but ye received *the* spirit of ¹⁰¹placement as sons, whereby we cry, Abba, Father. 16 The Spirit itself beareth witness with our spirit, that we are children of God: 17 and if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with *him*, that we may be also glorified with *him*.

18 For I reckon that the sufferings of this present time *are* not worthy *to be compared* with the glory which shall be revealed toward us. 19 For the earnest expectation of the creation waiteth for the revealing of the sons of God. 20 For the creation was subjected to vanity – not of its own will, but by reason of him who subjected *it* – ¹⁰²in hope 21 that the creation itself also shall be delivered from the bondage of corruption into the liberty of the glory of the children of God. 22 For we know that the whole creation groaneth and travaileth in pain ¹⁰³together until now. 23 And not only *so*, but *ourselves* also, who have the first-fruits of the spirit, even we *ourselves* groan within ourselves, waiting for *our* placement as sons, *to wit*, the ¹⁰⁴redemption of our body. 24 For ¹⁰⁵in hope were we saved: but hope that is seen is not hope: ¹⁰⁶for what a man seeth, doth he *also* ¹⁰⁷hope for? 25 But if we hope for that which we see not, *then* do we with ¹⁰⁸patience wait for it.

26 And in like manner the Spirit also helpeth our infirmity: for we know not how to pray as we ought; but the Spirit itself maketh intercession for *us* with groanings which cannot be uttered; 27 and he that searcheth the hearts knoweth what is the mind of the Spirit, ¹⁰⁹because it maketh intercession for *the* saints according to *the will of* God. 28 And we know that to them that love God ¹¹⁰all things work together for good,

¹⁰⁰ *Gk. doings*

¹⁰¹ *See marginal note on Ga 4:5. Cf. vs. 23.*

¹⁰² *Or, in hope; because the creation etc.*

¹⁰³ *Or, with us*

¹⁰⁴ *Or, deliverance*

¹⁰⁵ *Or, by*

¹⁰⁶ *So* p^{(27vid),46} B*(S* 1739) cop^{bo}. CA 33 81 1506 *and most lesser Gk. mss., cop^{sa} (vg) read for who hopeth also for that which he seeth?*

¹⁰⁷ S^{*}A cop^{sa,bo} *almost alone read patiently wait for?*

¹⁰⁸ *Or, stedfastness*

¹⁰⁹ *Or, that*

¹¹⁰ *So* NCA 1739 33 1506 cop^{bo} arm vg. p⁴⁶ BA 81 cop^{sa} *almost alone read God worketh all things with them for good,*

even to them that are called according to *his* purpose. 29 For whom he foreknew, he also foreordained *to be* conformed to the image of his Son, that he might be *the* firstborn among many brethren: 30 and whom he foreordained, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

31 What then shall we say to these things? If God *is* for us, who *is* against us? 32 He that spared not *his* own Son, but delivered him up for us all, how shall he not also with him freely give us all things? 33 Who shall lay anything to *the* charge of God's elect? ¹¹¹*It is* God that justifieth; 34 who is he that condemneth? ¹¹²*It is* Christ Jesus that died, yea rather, that was raised ¹¹³*from the dead*, who is at *the right hand* of God, who also maketh intercession for us. 35 Who shall separate us from the love ¹¹⁴of Christ? *shall* tribulation, or anguish, or persecution, or famine, or nakedness, or peril, or sword? 36 Even as it is written,

¹¹⁵For thy sake we are killed all the day *long*;

We were accounted as sheep for *the* slaughter.

37 No, in all these things we are more than conquerors through him that loved us. 38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, 39 nor height, nor depth, nor any other ¹¹⁶creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

9 I say *the* truth in Christ, I lie not, my conscience bearing witness with me in *the* Holy Spirit, 2 that I have great sorrow and unceasing pain in my heart. 3 For I was praying that I *myself* were anathema from Christ for my brethren's sake, my kinsmen according to *the* flesh: 4 who are Israelites; whose is the placement as sons, and the glory, and ¹¹⁷the covenants, and the giving of *the* law, and the service of *God*, and the promises; 5 whose *are* the fathers, and of whom is Christ as concerning *the* ¹¹⁸flesh, who is over all, ¹¹⁹God blessed ¹²⁰for ever. Amen

¹¹¹ *Or*, Shall God that justifieth?

¹¹² *Or*, Shall Christ Jesus that died, ... for us?

¹¹³ p^{27vid,46} s^aB 1739 arm vg *omit* from the dead
But s^{*,b}AC 33 81 cop^{sa,bo} *add* from the dead

¹¹⁴ So C 1739 33 81 *and most*, cop^{bo} arm vg. s 1506 cop^{sa} *read* of God. B *alone reads* of God which is in Christ.

¹¹⁵ Ps 44:22.

¹¹⁶ *Or*, creation,

¹¹⁷ So sC 1739 33 81 1506 cop^{bo} arm vg. p⁴⁶ B cop^{sa} *read* the covenant,

¹¹⁸ *Or*, flesh; he who is over all. God *be* blessed for ever.

¹¹⁹ *Lit.* a god

¹²⁰ *Gk.* unto the ages.

6 But *it is* not as though the word of God hath come to nought. For they are not all Israel, that are of Israel: 7 neither, because they are Abraham's seed, are they all children: but ¹²¹In Isaac shall thy seed be called. 8 That is, it is not the children of the flesh that are children of God; but the children of the promise are reckoned for a seed. 9 For this *is* the word of promise, ¹²²According to this season will I come, and Sarah shall have a son, 10 And not only *so*; but Rebecca also having conceived by one, *even* by our father Isaac; 11 for *the children* being not yet born, neither having done anything good or bad, that the purpose of God according to election might stand, not of works, but of him that calleth, 12 it was said unto her, ¹²³The elder shall serve the younger. 13 Even as it is written, ¹²⁴Jacob I loved, but Esau I hated.

14 What shall we say then? Is there unrighteousness with God? Be it not *so*. 15 For he saith to Moses, ¹²⁵I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion. 16 So then *it is* not of him that willeth, nor of him that runneth, but of God that hath mercy. 17 For the scripture saith unto Pharaoh, ¹²⁶For this very purpose did I raise thee up, that I might show in thee my power, and that my name might be published abroad in all the earth. 18 So then he hath mercy on whom he will, and whom he will he hardeneth.

19 Thou wilt say then unto me, Why doth he still find fault? For who withstandeth his will? 20 No but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed *it*, Why didst thou make me thus? 21 Or hath not the potter a right over the clay, from the same lump to make one part a vessel unto honor, and another unto dishonor? 22 *What* if God, ¹²⁷willing to show *his* wrath, and to make his power known, endured with much longsuffering vessels of wrath fitted unto destruction: 23 ¹²⁸and that he might make known the riches of his glory upon vessels of mercy, which he afore prepared unto glory, 24 *even* us, whom he also called, not from *the* Jews only, but also from *the* Gentiles? 25 As he saith also in Hosea,

¹²⁹I will call that my people, which was not my people;

And her beloved, that was not beloved.

¹²¹ Ge 21:12.

¹²² Ge 18:10.

¹²³ Ge 25:23.

¹²⁴ Mal 1:2f.

¹²⁵ Ex 33:19.

¹²⁶ Ex 9:16.

¹²⁷ *Or*, although willing

¹²⁸ So p^{46vid} sA 1739 33 81 1506 *and most lesser Gk.* mss. B cop^{sa} arm vg *omit* and

¹²⁹ Hos 2:23.

26 ¹³⁰ And it shall be, *that* in the place where it was said unto them, *Ye are* not my people,

There shall they be called sons of *the* living God.

27 And Isaiah crieth concerning Israel, ¹³¹ If the number of the sons of Israel be as the sand of the sea, *it is* the remnant *that* shall be saved: 28 for finishing *it* and cutting *it* short, *the* Lord will perform *his* word upon the earth. 29 And, as Isaiah hath said before,

¹³² Except *the* Lord of ¹³³ Hosts had left us a seed,

We had become as Sodom, and had been made like unto Gomorrah.

30 What shall we say then? That *the* Gentiles, who followed not after righteousness, even *the* righteousness which is of faith: 31 but Israel, following after a law of righteousness, did not arrive at *that* law. 32 Wherefore? ¹³⁴ Because *they sought it* not by faith, but as it were by works. They stumbled at the stone of stumbling; 33 even as it is written,

¹³⁵ Behold, I lay in Zion a stone of stumbling and a rock of offence:

And he that believeth on ¹³⁶ him shall not be put to shame.

10 Brethren, my heart's ¹³⁷ desire and my supplication to God *is* for them, that *they* may be saved. 2 For I bear them witness that they have a zeal for God, but not according to knowledge. 3 For being ignorant of God's righteousness, and seeking to establish their own, they did not subject themselves to the righteousness of God. 4 For Christ *is the* end of *the* law unto righteousness to everyone that believeth. 5 For Moses writeth that ¹³⁸ the man that doeth the righteousness which *is* of *the* law shall live thereby. 6 But the righteousness *which is* of faith saith thus, ¹³⁹ Say not in thy heart, Who shall ascend into heaven? (that is, to bring Christ down:) 7 or, Who shall descend into the abyss? (that is, to bring Christ up from *the* dead.) 8 But what saith it? ¹⁴⁰ The word is nigh thee, in thy mouth, and in thy heart: that is, the word of faith, which we preach: 9 ¹⁴¹ because if thou shalt ¹⁴² confess with thy mouth

¹³⁰ Hos 1:10.

¹³¹ Is 10:22f.

¹³² Is 1:9.

¹³³ *Gk.* Sabaoth (*Hb. word, meaning* hosts).

¹³⁴ *Or,* Because *doing it* not by faith, but as it were by works, they stumbled at *etc.*

¹³⁵ Is 28:16.

¹³⁶ *Or,* it

¹³⁷ *Gk.* good pleasure

¹³⁸ Lv 18:5.

¹³⁹ Dt 30:12f.

¹⁴⁰ Dt 30:14.

¹⁴¹ *Or,* that

Jesus *as* Lord, and shalt believe in thy heart that God raised him from *the* dead, thou shalt be saved: 10 for with *the* heart man believeth unto righteousness; and with *the* mouth confession is made unto salvation. 11 For the scripture saith, ¹⁴³ Whosoever believeth on him shall not be put to shame. 12 For there is no distinction between Jew and Greek: for the same *Lord* is Lord of all, and is rich unto all that call upon him: 13 for, ¹⁴⁴ Whosoever shall call upon the name of *the* Lord shall be saved. 14 How then shall they call on him in whom they have not believed? and how shall they hear without a preacher? 15 and how shall they preach, except they be sent? even as it is written, ¹⁴⁵ How beautiful are the feet of them that bring ¹⁴⁶ glad tidings of good things!

16 But they did not all hearken to the ¹⁴⁷ glad tidings. For Isaiah saith, ¹⁴⁸ Lord, who hath believed our report? 17 So belief *cometh* of hearing, and hearing by *the* word of Christ. 18 But I say, Did they not hear? Yes, truly,

¹⁴⁹ Their sound went out into all the earth,

And their words unto the ends of ¹⁵⁰ the world.

19 But I say, Did Israel not know? First Moses saith,

¹⁵¹ I will provoke you to jealousy with *that which is* no nation,

With a nation void of understanding will I anger you.

20 And Isaiah is very bold, and saith,

¹⁵² I was found of them that sought me not;

I became manifest unto them that asked not *of* me.

21 But as to Israel he saith, ¹⁵³ All the day *long* did I spread out my hands unto a disobedient and gainsaying people.

11 I say then, Did God cast off his people? Be it not *so*. For I also am an Israelite, of *the* seed of Abraham, of *the* tribe of Benjamin. 2 God did not cast off his people which he foreknew. Or know ye not what the scripture ¹⁵⁴ saith ¹⁵⁵ of Elijah? how he pleadeth with

¹⁴² *So* § 1739 33 (p⁴⁶A) *and most,* cop^{bo} vg. B (81) cop^{sa} *read* confess the word with thy mouth that

Jesus *is* Lord,

¹⁴³ Is 28:16.

¹⁴⁴ Joel 2:32.

¹⁴⁵ Is 52:7.

¹⁴⁶ *Or,* a gospel of good things!

¹⁴⁷ *Or,* gospel.

¹⁴⁸ Is 53:1.

¹⁴⁹ Ps 19:4.

¹⁵⁰ *Gk.* the inhabited earth.

¹⁵¹ Dt 32:21.

¹⁵² Is 65:1.

¹⁵³ Is 65:2.

¹⁵⁴ 1Ki 19:10.

¹⁵⁵ *Or,* in

God against Israel: 3 Lord, they have killed thy prophets, they have digged down thine altars; and I am left alone, and they seek my soul. 4 But what ¹⁵⁶saith the answer of *God* unto him? I have left for myself seven thousand men, who have not bowed *the* knee to Baal. 5 Even so then at this present time also there is a remnant according to *the* election of grace. 6 But if *it* is by grace, *it is* no more of works: otherwise grace comes to be no more grace. 7 What then? That which Israel seeketh for, that he obtained not; but the election obtained *it*, and the rest were hardened: 8 according as it is written, ¹⁵⁷God gave them a spirit of stupor, eyes that they should not see, and ears that they should not hear, unto this very day. 9 And David saith,

¹⁵⁸Let their table be made a snare, and a trap,

And a stumblingblock, and a recompense unto them:

10 Let their eyes be darkened, that they may not see,

And bow thou down their back always.

11 I say then, Did they stumble that they might fall? Be it not *so*: but by their ¹⁵⁹fall salvation *cometh* unto the Gentiles, to provoke them to jealousy. 12 Now if their fall *is the* riches of *the* world, and their loss *the* riches of *the* Gentiles; how much more their fulness? 13 But I speak to you that are Gentiles. Inasmuch then as I am an apostle of Gentiles, I glorify my ministry; 14 if by any means I may provoke to jealousy *them that are* my flesh, and may save some of them. 15 For if the casting away of them *is the* reconciling of *the* world, what *shall* the receiving of *them be*, but life from *the* dead? 16 And if the firstfruit *is* holy, so *is* the lump: and if the root *is* holy, so *are* the branches. 17 But if some of the branches were broken off, and thou, being a wild olive, wast grafted in among them, and didst become partaker with them ¹⁶⁰of the root of the fatness of the olive tree; 18 glory not over the branches: but if thou gloriest, it is not thou that bearest the root, but the root thee. 19 Thou wilt say then, Branches were broken off, that I might be grafted in. 20 Well; by their unbelief they were broken off, and thou standest by thy faith. Be not high-minded, but fear: 21 for if God spared not the natural branches, neither will he spare thee. 22 Behold then *the* goodness and severity of God: toward them that fell, severity; but toward thee, God's goodness, if thou continue in *his* goodness: otherwise thou also shalt be cut off. 23 And they also, if they continue not in their unbelief, shall be grafted in: for God is able to graft them in again. 24 For if thou

¹⁵⁶ 1Ki 19:18.

¹⁵⁷ Is 29:10; Dt 29:4.

¹⁵⁸ Ps 69:22f.

¹⁵⁹ *Or*, trespass Compare ch. 5:15ff.

¹⁶⁰ *So* N*BC 1506 (cop^{sa,bo}). A 1739 33 81 and a majority of lesser *Gk.* mss., arm vg read of the root and of the fatness p⁴⁶ reads of the fatness

wast cut out of that which is by nature a wild olive tree, and wast grafted contrary to nature into a good olive tree; how much more shall these which are the natural branches, be grafted into *their* own olive tree?

25 For I would not, brethren, have you ignorant of this mystery, lest ye be wise in your own conceits, that a hardening ¹⁶¹in part hath befallen Israel, until the fulness of the Gentiles be come in; 26 and so all Israel shall be saved: even as it is written,

¹⁶²There shall have come out of Zion the Deliverer;

He shall turn away ¹⁶³ungodliness from Jacob:

27 ¹⁶⁴And this *is* ¹⁶⁵my covenant unto them,

When I would take away their sins.

28 As touching the ¹⁶⁶gospel, *they are* enemies for your sake: but as touching the election, *they are* beloved for the fathers' sake. 29 For the gifts and the calling of God *are* not repented of. 30 For as ye in time past were disobedient to God, but now have obtained mercy by their disobedience, 31 even so have these also now been disobedient, that by ¹⁶⁷your mercy they ¹⁶⁸also may obtain mercy. 32 For God hath shut up all unto disobedience, that he might have mercy upon all.

33 O *the* depth ¹⁶⁹of *the* riches ¹⁷⁰both of *the* wisdom and *the* knowledge of God! how unsearchable *are* his condemnations, and his ways past tracing out! 34 For who hath known *the* mind of *the* Lord? or who hath become his counsellor? 35 or who hath first given to him, and it shall be recompensed unto him again? 36 For of him, and through him, and unto him, *are* all things. To him *be* the glory ¹⁷¹for ever. Amen.

12 I beseech you therefore, brethren, by the mercies of God, to present your bodies a living sacrifice, holy, ¹⁷²acceptable to God, *which is* your ¹⁷³logical ¹⁷⁴service.

2 And be not fashioned according to this ¹⁷⁵age: but be ye transformed by the renewing of *your* mind, that ye

¹⁶¹ *Or*, hath befallen part of Israel,

¹⁶² Is 59:20f.

¹⁶³ *Gk.* ungodlinesses

¹⁶⁴ Is 27:9.

¹⁶⁵ *Gk.* the covenant from me

¹⁶⁶ See ch. 10:15, 16, and marginal note on ch. 1:1.

¹⁶⁷ *Or possibly*, the mercy shown to you

¹⁶⁸ *So* p⁴⁶ A 1739 81 arm vg. But N^B 1506 cop^{bo} almost alone add now 33 256 cop^{sa} add in need

¹⁶⁹ *Or*, of *the* riches and *the* wisdom etc.

¹⁷⁰ *Or*, both of wisdom etc.

¹⁷¹ *Gk.* unto the ages.

¹⁷² *Gk.* well-pleasing and in vs. 2.

¹⁷³ *Gk.* λογικος, logikos, belonging to *the* reason

¹⁷⁴ *Or*, worship.

¹⁷⁵ *Or*, world:

may prove what *is* ¹⁷⁶the good and acceptable and perfect will of God.

3 For I say, through the grace *that was* given me, to everyone that is among you, not to think *of himself* more highly than he ought to think; but so to think as to think soberly, according as God hath dealt to each man a measure of faith. 4 For even as we have many members in one body, and all the members have not the same office: 5 so we, who *are* many, are one body in Christ, and severally members one of another. 6 And having gifts differing according to the grace that was given to us, whether prophecy, *let us prophesy* according to the proportion of *our* faith; 7 or ministry, *let us give ourselves* to *our* ministry; or he that teacheth, to *his* teaching; 8 or he that exhorteth, to *his* exhorting; he that giveth, *let him do it* with ¹⁷⁷liberality; he that leadeth, with diligence; he that showeth mercy, with cheerfulness.

9 *Let love be* without hypocrisy. Abhor that *which is* evil; cleave to that *which is* good. 10 In love of the brethren *be* tenderly affectioned one to another; in honor preferring one another; 11 in diligence not slothful; fervent in *their* spirit; serving the Lord; 12 rejoicing in hope; patient in tribulation; continuing stedfastly in prayer; 13 communicating to the necessities of the saints; ¹⁷⁸given to hospitality. 14 Bless them that persecute you; bless, and curse not. 15 Rejoice with them that rejoice; weep with them that weep. 16 *Be* of the same mind one toward another. Set not your mind on high things, but ¹⁷⁹condescend to ¹⁸⁰things that are lowly. Be not wise in your own conceits. 17 Render to no man evil for evil. Take thought for things honorable in *the* sight of all men. 18 If it be possible, as much as in you lieth, be at peace with all men. 19 Avenge not yourselves, beloved, but give place unto the ¹⁸¹wrath of God: for it is written, ¹⁸²Vengeance belongeth unto me; I will recompense, saith *the* Lord. 20 But ¹⁸³if thine enemy hunger, feed him; if he thirst, give him to drink: for in so doing thou shalt heap coals of fire upon his head. 21 Be not overcome of evil, but overcome evil with good.

13 Let every soul be in subjection to *the* higher authorities: for there is no power but of God; and the *authorities* that be are ordained of God. 2 Therefore he

¹⁷⁶ *Or*, the will of God, *even the thing which is* good and acceptable and perfect.

¹⁷⁷ *Gk.* singleness;

¹⁷⁸ *Gk.* pursuing

¹⁷⁹ *Gk.* be carried away with

¹⁸⁰ *Or*, them

¹⁸¹ *Or*, wrath:

¹⁸² Dt 32:35.

¹⁸³ (Prov 25:21f.)

that resisteth the authority, withstandeth the ordinance of God: and they that withstand shall receive to themselves condemnation. 3 For rulers are not a terror to the good work, but to the evil. And wouldest thou have no fear of the authority? do that which is good, and thou shalt have praise from *the* same: 4 for ¹⁸⁴he is a minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is a minister of God, an avenger for wrath to him that doeth evil. 5 Wherefore *ye* must needs be in subjection, not only because of the wrath, but also for conscience' sake. 6 For for this cause ye pay tribute also; for they are ministers of God's service, attending continually upon this very thing. 7 Render to all their dues: tribute to whom tribute *is due*; custom to whom custom; fear to whom fear; honor to whom honor.

8 Owe no man anything, save to love one another: for he that loveth ¹⁸⁵his neighbor hath fulfilled *the* law. 9 For this, ¹⁸⁶Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not covet, and if *there be* any other commandment, it is summed up in this word, namely, Thou shalt love thy neighbor as thyself. 10 Love worketh no ill to his neighbor: love therefore *is* the fulfilment of *the* law.

11 And this, knowing the season, that already *it is* time for you to awake out of slumber: for now *is* ¹⁸⁷salvation nearer to us than when we *first* believed.

12 The night is far spent, and the day is at hand: let us therefore cast off the works of darkness, and let us put on the armor of light. 13 Let us walk becomingly, as in *daytime*; not in revelling and drunkenness, not in chambering and wantonness, not in strife and jealousy. 14 But put ye on the Lord Jesus Christ, and make not provision for the flesh, to *fulfil the* lusts *thereof*.

14 But him that is weak in faith receive ye, *yet* not ¹⁸⁸for judgment of reasonings. 2 One man hath faith to eat all things: but he that is weak eateth *only* herbs. 3 Let not him that eateth set at nought him that eateth not; and let not him that eateth not judge him that eateth: for God hath received him. 4 Who art thou that judgest *the* ¹⁸⁹servant of another? to his own lord he standeth or falleth. Yes, he shall be made to stand; for the Lord hath power to make him stand. 5 One man esteemeth one day above another: another esteemeth every day *alike*. Let each man be fully assured in *his* own mind. 6 He that regardeth the day, regardeth *it* unto *the* Lord: and he that eateth, eateth unto *the* Lord,

¹⁸⁴ *Or*, it (*all three times*)

¹⁸⁵ *Gk.* the other *Compare* 1Co 6:1; 10:24; Ga 6:4.

¹⁸⁶ Ex 20:13ff.; Dt 5:17ff.

¹⁸⁷ *Or*, our salvation nearer than when *etc.*

¹⁸⁸ *Or*, to doubtful disputations.

¹⁸⁹ *Gk.* household-servant

for he giveth God thanks; and he that eateth not, unto *the* Lord he eateth not, and giveth God thanks. 7 For none of us liveth to himself, and none dieth to himself. 8 For whether we live, we live unto the Lord; or whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's. 9 For to this *end* Christ died and lived *again*, that he might be Lord of both *the* dead and *the* living. 10 But thou, why dost thou judge thy brother? or thou again, why dost thou set at nought thy brother? for we shall all stand before the judgment-seat of God.

11 For it is written,

¹⁹⁰As I live, saith *the* Lord, to me every knee shall bow,

And every tongue shall ¹⁹¹*joyfully* confess to God.

12 So then each one of us shall give account of himself to God.

13 Let us not therefore judge one another any more: but judge ye this rather, that no man put a stumblingblock in *his* brother's way, or an occasion of falling. 14 I know, and am persuaded in *the* Lord Jesus, that nothing *is* unclean of itself: save that to him who accounteth anything to be unclean, to him *it is* unclean. 15 For if because of meat thy brother is grieved, thou walkest no longer in love. Destroy not with thy meat him for whom Christ died. 16 Let not then your good be evil spoken of: 17 for the kingdom of God is not eating and drinking, but righteousness and peace and joy in *the* Holy Spirit. 18 For he that herein serveth Christ *is* well-pleasing to God, and approved of men. 19 So then ¹⁹²let us follow after the things which make for peace, and the things whereby we may edify one another. 20 Overthrow not for meat's sake the work of God. All things indeed *are* clean; howbeit *it is* evil for that man who eateth with offence. 21 *It is* good not to eat flesh, nor to drink wine, nor *to do anything* whereby thy brother ¹⁹³stumbleth. 22 ¹⁹⁴The faith which thou hast, have thou to thyself before God. Happy is he that judgeth not himself in that which he ¹⁹⁵approveth. 23 But he

that doubteth is condemned if he eat, because *he eateth* not of faith; and whatsoever *is* not of faith is sin. ¹⁹⁶

15 Now we that are strong ought to bear the infirmities of the weak, and not to please *ourselves*. 2 Let each one of us please *his* neighbor for that which is good, unto edifying. 3 For Christ also pleased not himself; but as it is written, The ¹⁹⁷reproaches of them that reproached thee fell upon me. 4 For whatsoever things were written aforetime were written for our learning, that through ¹⁹⁸patience and through comfort of the scriptures we might have hope. 5 Now the God of patience and of comfort grant you to be of the same mind one with another according to Christ Jesus: 6 that with one accord ye may with one mouth glorify ¹⁹⁹the God and Father of our Lord Jesus Christ. 7 Wherefore receive ye one another, even as Christ also received ²⁰⁰you, to *the* glory of God. 8 For I say that Christ hath been made a minister of *the* circumcision for *the* truth of God, that he might confirm the promises *given* unto the fathers, 9 and that the ²⁰¹Gentiles might glorify God for *his* mercy; as it is written,

²⁰²Therefore will I ²⁰³confess unto thee among *the* Gentiles,

And sing unto thy name.

10 And again he saith,

²⁰⁴Rejoice, ye Gentiles, with his people.

11 And again,

²⁰⁵Praise the Lord, all ye Gentiles;

And let all the peoples praise him.

12 And again Isaiah saith,

²⁰⁶There shall be the root of Jesse,

And he that ariseth to rule over *the* Gentiles;

On him shall *the* Gentiles hope.

13 Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, in *the* power of *the* Holy Spirit.

14 And I myself also am persuaded of you, my brethren, that ye *yourselves* are full of goodness, filled with all knowledge, able also to admonish one another.

¹⁹⁰ Is 45:23.

¹⁹¹ Or, give praise to God.

¹⁹² So C 1739 33 81 1506 and the majority of lesser Gk. mss., cop^{sa,bo} arm vg. But N^BA 048 read we follow after

¹⁹³ So N^ACA 048 1739 81 1506 cop^{bo}. N^{*} reads is grieved. B 33^{vid} and the majority of lesser Gk. mss., cop^{sa} arm vg read stumbleth or is offended or is weakened.

¹⁹⁴ So N^BCA 048 almost alone. Most read Hast thou faith?

¹⁹⁵ Or, putteth to *the* test.

¹⁹⁶ See note on ch. 16:25.

¹⁹⁷ Ps 69:9.

¹⁹⁸ Or, steadfastness Also in vs. 5.

¹⁹⁹ Or, God and (or, God, even) the Father So also in 2Co 1:3, 11:31; Ep 1:3; 1Pt 1:3.

²⁰⁰ So N^ACA 1739 33 81 and a majority of lesser Gk. mss., cop^{bo} arm vg. B 048 1506 cop^{sa} read us,

²⁰¹ Gk. nations (both times) and in vss. 10-12, 16-18. Compare Mt 4:15.

²⁰² Ps 18:49 (or 2Sa 22:50).

²⁰³ Or, give praise

²⁰⁴ Dt 32:43.

²⁰⁵ Ps 117:1.

²⁰⁶ Is 11:10.

15 But I write *the* more boldly unto you in some measure, as putting you again in remembrance, because of the grace that was given me of God, 16 that I should be a minister of Christ Jesus unto the Gentiles, ²⁰⁷ministering the ²⁰⁸gospel of God, that the offering up of the Gentiles might become acceptable, being sanctified by *the* Holy Spirit. 17 I have therefore my glorying in Christ Jesus in things pertaining to God. 18 For I will not dare to speak of any ²⁰⁹things save those which Christ wrought through me, for *the* obedience of *the* Gentiles, by word and deed, 19 in *the* power of signs and wonders, in *the* power of ²¹⁰*the* Spirit of God; so that from Jerusalem, and round about even unto Illyricum, I have ²¹¹fully preached the ²¹²gospel of Christ; 20 yes, ²¹³making it my aim so to ²¹⁴preach *the* gospel, not where Christ was *already* named, that I might not build upon another man's foundation; 21 but, as it is written,

²¹⁵They shall see, to whom no tidings of him came,

And *they* who have not heard shall understand.

22 Wherefore also I was hindered these many times from coming to you: 23 but now, having no more any place in these regions, and having these many years a longing to come unto you, 24 whensoever I go unto Spain (for I hope to see you in my journey, and to be brought on my way thitherward by you, if first in some measure I shall have been satisfied with your *company*). 25 but now, *I say*, I go unto Jerusalem, ministering unto the saints. 26 For it hath been *the* good pleasure of Macedonia and Achaia to make a certain contribution for the poor among the saints that are at Jerusalem. 27 Yes, it hath been their good pleasure; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, they owe it *to them* also to minister unto them in carnal things. 28 When therefore I have accomplished this, and have sealed to them this fruit, I will go on by you unto Spain. 29 And I know that, when I come unto you, I shall come in *the* fulness of *the* blessing of Christ.

²⁰⁷ *Gk.* ministering in sacrifice

²⁰⁸ *See marginal note on ch. 1:1.*

²⁰⁹ *Gk.* of those things which Christ wrought not through me,

²¹⁰ *So* p⁴⁶ § 1506 and a majority of lesser *Gk. mss.* B alone reads *the* Spirit; A 1739 33 81 cop arm vg read *the* Holy Spirit;

²¹¹ *Gk.* fulfilled *Compare* Col 1:25.

²¹² *See marginal note on ch. 1:1.*

²¹³ *Gk.* being ambitious to *or,* I aspire to *See* 2Co 5:9; 1Ths 4:11.

²¹⁴ *See marginal note on ch. 1:15.*

²¹⁵ Is 52:15.

30 Now I beseech you, brethren, by our Lord Jesus Christ, and by the love of the spirit, that ye strive together with me in *your* prayers to God for me; 31 that I may be delivered from them that are disobedient in Judea, and *that* my ministration which *I have* for Jerusalem may be acceptable to the saints; 32 that I may come unto you in joy through *the* will of God, and together with you find rest. 33 Now the God of peace *be* with you all. Amen.

16 I commend unto you Phoebe our sister, who is a ²¹⁶deaconess of the church that is at Cenchreae: 2 that ye receive her in *the* Lord, worthily of the saints, and that ye assist her in whatsoever matter she may have need of you: for she herself also became a helper of many, and of mine own self.

3 Salute Prisca and Aquila my fellow-workers in Christ Jesus, 4 who for my soul laid down their own necks; unto whom not only I give thanks, but also all the churches of the Gentiles: 5 and *salute* the church that is in their house. Salute Epaphroditus my beloved, who is a firstfruit of Asia unto Christ. 6 Salute Mary, who bestowed much labor on you. 7 Salute Andronicus and ²¹⁷Junia, my kinsmen, and my fellow-prisoners, who are of note among the apostles, who also have been in Christ before me. 8 Salute Ampliatus my beloved in *the* Lord. 9 Salute Urbanus our fellow-worker in Christ, and Stachys my beloved. 10 Salute Apelles the approved in Christ. Salute them that are of the *household* of Aristobulus. 11 Salute Herodion my kinsman. Salute them of the *household* of Narcissus, that are in *the* Lord. 12 Salute Tryphaena and Tryphosa, who labor in *the* Lord. Salute Persis the beloved, who labored much in *the* Lord. 13 Salute Rufus the chosen in *the* Lord, and his mother and mine. 14 Salute Asyncritus, Phlegon, Hermes, Patrobas, Hermas, and the brethren that are with them. 15 Salute Philologus and Julia, Nereus and his sister, and Olympas, and all the saints that are with them. 16 Salute one another with a holy kiss. All the churches of Christ salute you.

17 Now I beseech you, brethren, mark them that are causing the divisions and occasions of stumbling, contrary to the ²¹⁸doctrine which ye learned: and turn away from them. 18 for they that are such serve not our Lord Christ, but their own belly; and by their smooth and fair speech they beguile the hearts of the innocent. 19 For your obedience is come abroad unto all *men*. I rejoice therefore over you: but I would have you wise unto that which is good, and simple unto that which is

²¹⁶ *Or,* servant

²¹⁷ *Or possibly,* Junias,

²¹⁸ *Or,* teaching

evil. 20 And the God of peace shall bruise Satan under your feet shortly.

The grace of our Lord ²¹⁹Jesus *be* with you.

21 Timothy my fellow-worker saluteth you; and Lucius and Jason and Sosipater, my kinsmen, 22 I Tertius, ²²⁰who write the epistle in *the* Lord, salute you. 23 Gaius my host, and of the whole church, saluteth you. Erastus the treasurer of the city saluteth you, and Quartus the brother.²²¹

25 ²²²Now to him that is able to establish you according to my ²²³gospel and the preaching of Jesus Christ, according to *the* revelation of *the* mystery which hath been kept in silence ²²⁴through times eternal, 26 but now is manifested, and ²²⁵by *the* scriptures of *the* prophets, according to *the* commandment of the eternal God, is made known unto all the ²²⁶nations unto obedience ²²⁷of faith: 27 to *the* only wise God, through Jesus Christ, to whom *be* the glory ²²⁸for ever. Amen.

End of the Epistle of Paul to the Romans

²¹⁹ So p⁴⁶ NB 1881 *alone*. CA 1739 33 81 *and most*,
cop arm vg *read* Jesus Christ

²²⁰ Or, who write the epistle, salute you in *the* Lord.

²²¹ So p^{46,61} NBCA 1739 81 (1506 *omits* 16:1-24)
cop^{sa,bo} vg. 1175 1881 D *and a majority of lesser*
Gk. mss. add a vs. 24 The grace of our Lord Jesus
Christ *be* with you all. Amen. 33 P *add the verse*
after vs. 27.

²²² So p⁶¹ NBC 1739 81 cop^{sa,bo} vg. A 33 arm *include*
16:25-27 *here and after* ch. 14:23. 1175 1881
and a majority of lesser Gk. mss. include 16:25-27
after ch. 14:23 *only*. p⁴⁶ *includes* 16:25-27 *only*
after ch. 15:33.

²²³ See marginal note on ch. 1:1.

²²⁴ Or, since long ages ago, *or possibly*, since *the*
world began, *Similarly* in 2Tm 1:9 and Titus 1:2.
See Companion Bible, Appendix 151, II, B, iv.

²²⁵ Gk. through

²²⁶ Or, Gentiles

²²⁷ Or, to *the* faith:

²²⁸ Gk. unto the ages. So p⁴⁶ BC 1739 33 1506 1175
cop^{sa}. p⁶¹ NA 81 cop^{bo} arm vg *read* unto the ages
of the ages.