## The Epistle of Paul to the Colossians

**1** Paul, an apostle of Christ Jesus through *the* will of God, and Timothy <sup>1</sup>*our* brother, 2 <sup>2</sup>to the saints and faithful brethren in Christ *that are* at Colossae: Grace to you and peace from God our Father<sup>3</sup>.

3 We give thanks to <sup>4</sup>God *the* Father of our Lord Jesus Christ, praying always for you, 4 having heard of your faith in Christ Jesus, and of the love which ye have toward all the saints, 5 because of the hope which is laid up for you in the heavens, whereof ye heard before in the word of the truth of the <sup>5</sup>gospel, 6□which is come unto you; even as it is also in all the world bearing fruit and increasing, as *it doth* in you also, since the day ye heard and knew the grace of God in truth; 7□even as ye learned of Epaphras our beloved fellowservant, who is a faithful minister of Christ on <sup>6</sup>your behalf, 8 who also declared unto us your love in *the* Spirit.

9 For this cause we also, since the day we heard it, do not cease to pray and make request for you, that ye may be filled with the knowledge of his will in all spiritual wisdom and understanding, 10 to walk worthily of the Lord <sup>7</sup>unto all pleasing, bearing fruit in every good work, and increasing <sup>8</sup>in the knowledge of God;  $11\Box^9$ strengthened <sup>10</sup>with all power, according to the might of his glory, unto all <sup>11</sup>patience and longsuffering with joy; 12 giving thanks unto the Father, who made <sup>12</sup>you meet to be partakers of the inheritance of the saints in light; 13 who delivered us out of the <sup>13</sup>power

<sup>13</sup> Gk. authority

of darkness, and <sup>14</sup>removed us into the kingdom of the Son of his love; 14 in whom we have our redemption, the forgiveness of our sins: 15 who is an image of the invisible God, a firstborn of all creation; 16 for in him were all things created, in the heavens and upon the earth, things visible and things invisible, whether thrones or dominions or principalities or powers; all things have been created through him, and unto him; 17□and he is before all things, and in him all things <sup>15</sup>consist. 18 And he is the head of the body, the church: who is the beginning, a firstborn from the dead; <sup>16</sup>that in all things he might have the preeminence. 19 <sup>17</sup>For it was the good pleasure of the Father that in him should all the fullness dwell; 20 and through him to reconcile all things <sup>18</sup>unto <sup>19</sup>himself, having made peace through the blood of his cross; 20 through him, I say, whether things upon the earth, or things in the heavens. 21 And you, being in time past alienated and enemies in *your* mind <sup>21</sup>in *your* evil works. 22 vet now <sup>22</sup>hath he reconciled in the body of his flesh through death, to present you holy and without blemish and unreprovable before him: 23 if so be that ye continue in the faith, grounded and stedfast, and not moved away from the hope of the gospel which ye heard, which was preached in all creation under heaven; whereof I Paul became a

24 Now I rejoice in *my* sufferings for your sake, and fill up on my part that which is lacking of the afflictions of  $^{23}$ Christ in my flesh for his body's sake, which is the church; 25 whereof I became a minister, according to the  $^{24}$ stewardship of God which was given me towards you, to fulfil the word of God, 26 *even* the mystery which hath been hid  $^{25}$ for ages and generations: but now hath it been manifested to his saints, 27 to whom

<sup>&</sup>lt;sup>1</sup> Gk. the brother,

<sup>&</sup>lt;sup>2</sup> Or, to those *that are* at Colossae, holy and faithful brethren in Christ:

<sup>&</sup>lt;sup>3</sup> So B 1739 33 81 1175 cop<sup>sa</sup> vg. SCAI and a majority of lesser Gk. mss., (cop<sup>bo</sup>) add and the Lord Jesus Christ (Compare Ro 1:7, 1Co 1:3, etc.)

<sup>&</sup>lt;sup>4</sup> So p<sup>61vid</sup>BC\* 1739 cop<sup>sa,bo</sup>. SA I 33 81 and the majority of lesser Gk. mss., arm vg read the God and Father of

<sup>&</sup>lt;sup>5</sup> Gk. good tidings, And similarly everywhere; see marginal note on Mt 4:23.

<sup>&</sup>lt;sup>6</sup> So C 1739 33 81 and the majority of lesser Gk. mss., cop arm vg. But p<sup>46</sup> ℵBA D\* read our

<sup>&</sup>lt;sup>7</sup> Or, unto all pleasing, in every good work, bearing fruit and increasing *etc*.

<sup>&</sup>lt;sup>8</sup> *Or*, by

<sup>&</sup>lt;sup>9</sup> Gk. made powerful

<sup>&</sup>lt;sup>10</sup> *Or*, in

<sup>&</sup>lt;sup>11</sup> Or, stedfastness

<sup>&</sup>lt;sup>12</sup> So ℵB 1739 1175 cop<sup>sa</sup> arm. But CA 33 81<sup>vid</sup> and a majority of lesser Gk. mss., cop<sup>bo</sup> vg read us

<sup>&</sup>lt;sup>14</sup> Or, translated

<sup>&</sup>lt;sup>15</sup> That is, hold together

<sup>&</sup>lt;sup>16</sup> Or, that among all he might have etc.

<sup>&</sup>lt;sup>17</sup> *Or*, For the whole fullness *of God* was pleased to dwell in him

 $<sup>^{18}</sup>$  Or, into him,

<sup>&</sup>lt;sup>19</sup> Or, him,

<sup>&</sup>lt;sup>20</sup> So p<sup>46</sup> CA 048 33 and a majority of lesser Gk. mss., cop<sup>bo</sup>. But B I 1739 81 1175 cop<sup>sa</sup> arm vg omit through him,

<sup>&</sup>lt;sup>21</sup> Or possibly, in the works of the Evil One.

<sup>&</sup>lt;sup>22</sup> (p<sup>46</sup>)B *almost alone read* ye have been reconciled

 $<sup>^{23}</sup>$  Or, the Christ or, the Anointed

<sup>&</sup>lt;sup>24</sup> Or, dispensation But see 1Co 9:17.

<sup>&</sup>lt;sup>25</sup> *Gk.* from all ages *etc. Gk.* from the ages and from the generations:

God was pleased to make known what *is* the riches of the glory of this mystery among the Gentiles, which is Christ in you, the hope of glory: 28 whom we proclaim, admonishing every man and teaching every man in all wisdom, that we may present every man perfect in Christ; 29 whereunto I labor also, striving according to his working, which worketh in me <sup>26</sup>mightily.

**2** For I would have you know how greatly I strive for you, and *for* them at Laodicea, and *for* as many as have not seen my face in *the* flesh; 2 that their hearts may be comforted, they being knit together in love, and unto all riches of the <sup>27</sup>full assurance of understanding, that they may know the mystery <sup>28</sup>of God, *even* Christ, 3□in whom are all the treasures of wisdom and knowledge hidden. 4 This I say, that no one may delude you with persuasiveness of speech. 5□For though I□am absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the stedfastness of your faith in Christ.

6 As therefore ye received Christ Jesus the Lord, *so* walk in him, 7 rooted and builded up in him, and established <sup>29</sup>in the faith, even as ye were taught, abounding in thanksgiving.

8 <sup>30</sup>Take heed lest there shall be any one that maketh spoil of you through his philosophy and empty deceit, after the tradition of men, after the <sup>31</sup>rudiments of the world, and not after Christ: 9 for in him dwelleth all the fullness of the divine nature bodily, 10 and in him ye are made full, who is the head of all principality and power: 11 in whom ye were also circumcised with a circumcision not made with hands, in the putting off of the body of the flesh, in the circumcision of Christ: 12□having been buried with him in baptism, wherein ye were also <sup>32</sup>awakened with *him* through faith in the working of God, who awakened him from *the* dead. 13□And you, being dead through your trespasses and

the uncircumcision of your flesh, <sup>33</sup>you, *I say*, did he make alive together with him, having forgiven us all our trespasses; 14 having blotted out <sup>34</sup>the bond written in ordinances that was against us, which was contrary to us: and he hath taken it out of the way, nailing it to the cross: 15 <sup>35</sup>having despoiled the principalities and the powers, he made a show of them openly, triumphing over them in it.

16 Let no man therefore judge you in meat, or in drink, or in respect of a feast *day* or a new moon or sabbath *days*: 17 which are a shadow of the things to come; but the body *is* <sup>36</sup>Christ's. 18 Let no man rob you of your prize <sup>37</sup>by a voluntary humility and <sup>38</sup>worshipping of the <sup>39</sup>angels, trampling in the things <sup>40</sup>which he hath seen, vainly puffed up by his fleshly mind, 19 and not holding fast *to* the Head, from whom all the body, being supplied and knit together through the joints and bands, will grow *with* the growth of God.

20 If ye died with Christ from the <sup>41</sup>rudiments of the world, why, as though living in *the* world, do ye subject yourselves to ordinances: 21 Handle not, nor taste, nor touch 22 (all which things are to perish with the using), after the precepts and doctrines of men? 23 Which things have indeed a show of wisdom in self-imposed worship, and <sup>42</sup>humility, and severity to *the* body; *but are* not of any <sup>43</sup>value against *the* indulgence of the flesh.

3 If then ye were awakened together with Christ, seek the things that are above, where Christ is, seated on *the* right *hand* of God. 2 Set your mind on the things that are above, not on the things that are upon the earth. 3 For ye died, and your life is hid with Christ in God.

 $<sup>^{26}</sup>$  Or, in power.

<sup>&</sup>lt;sup>27</sup> Or, fulness

<sup>&</sup>lt;sup>28</sup> So p<sup>46</sup>B almost alone (or, of God the father of Christ,). N\* 048 (CA cop<sup>bo</sup>) vg read of God the father of Christ, 1739 81 almost alone read of Christ, D\* almost alone reads of God, which is Christ, 33 alone reads of God in Christ, 1881 HP read of God, A majority of lesser Gk. mss. read of God even the Father, and of Christ,

<sup>&</sup>lt;sup>29</sup> So B 33 81 vg (ℵ 1739 and a majority of lesser Gk. mss., arm). AC I read in faith, 048<sup>vid</sup> cop<sup>sa,bo</sup> read in it in the faith,

<sup>&</sup>lt;sup>30</sup> Or, See whether there shall be

<sup>&</sup>lt;sup>31</sup> Or, elements See Ga 4:3 margin.

<sup>&</sup>lt;sup>32</sup> Or, raised (twice) And in ch. 3:1.

<sup>&</sup>lt;sup>33</sup> So N\*CA 1739 81 cop<sup>sa,bo</sup>. p<sup>46</sup>B 33 almost alone read us, D arm vg omit you, I say,

<sup>&</sup>lt;sup>34</sup> Or, the bond that was against us by its ordinances, or, the handwriting of ordinances,

<sup>&</sup>lt;sup>35</sup> *Or*, having put off from himself the principalities *etc*.

 $<sup>^{36}</sup>$  Or, of the Christ.

 $<sup>^{37}</sup>$  Or, of his own mere will, by humility etc.

<sup>&</sup>lt;sup>38</sup> The Greek word denotes an act of reverence, whether paid to a creature, or to the Creator.

<sup>&</sup>lt;sup>39</sup> Or, messengers,

<sup>&</sup>lt;sup>40</sup> So p<sup>46</sup> N\*BA I 1739 33 and a few others, cop<sup>sa,bo</sup>. C (81) 1175 and the majority of lesser Gk. mss., arm vg read which he hath not seen,

<sup>&</sup>lt;sup>41</sup> Or, elements See Ga 4:3 margin.

<sup>&</sup>lt;sup>42</sup> So NCA 33 81 and the majority of lesser Gk. mss., cop<sup>sa</sup> arm vg. p<sup>46</sup>B 1739 almost alone omit humility, and G and few others read humility of understanding, and cop<sup>bo</sup> almost alone reads humility of understanding,

 $<sup>^{43}</sup>$  Or, honor

4□When Christ *who is* <sup>44</sup>your life, shall be manifested, then shall ye also with him be manifested in glory.

5 Put to death therefore *your* members which are upon the earth: fornication, uncleanness, passion, evil desire, and covetousness, which is idolatry; 6□for which things' sake cometh the wrath of God <sup>45</sup>upon the sons of the disobedience: 7 <sup>46</sup>wherein ye also once walked, when ye lived in these things; 8 but now do ye also put them all away: anger, wrath, malice, railing, shameful speaking out of your mouth: 9 lie not one to another; seeing that ye have put off the old man with his doings, 10 and have put on the new *man*, that is being renewed unto knowledge after *the* image of him that created him: 11 where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, bondman, freeman: but Christ *is* all things, and in all.

12 Put on therefore, as God's elect, holy and beloved, a heart of compassion, kindness, lowliness, meekness, longsuffering; 13 forbearing one another, and forgiving each other, if any man have a complaint against any; even as <sup>47</sup>the Lord forgave you, so also *do* ye: 14□and above all these things *put on* love, which is *the* bond of perfectness. 15 And let the peace of Christ <sup>48</sup>rule in your hearts, to *the* which also ye were called in one body; and be ye thankful. 16 Let the word <sup>49</sup>of Christ dwell in you <sup>50</sup>richly; in all wisdom teaching and admonishing <sup>51</sup>one another with psalms *and* hymns *and* spiritual songs, singing with grace in your hearts unto God. 17 And whatsoever ye do, in word or in deed, *do* all in *the* name of *the* Lord Jesus, giving thanks to <sup>52</sup>God *the* Father through him.

18 Wives, be in subjection to *your* husbands, as is fitting in *the* Lord. 19 Husbands, love *your* wives, and be not bitter against them. 20 Children, obey *your* 

parents in all things, for this is well-pleasing in *the* Lord. 21 Fathers, <sup>53</sup>provoke not your children, that they be not discouraged. 22 <sup>54</sup>Servants, obey in all things them that are *your* <sup>55</sup>masters according to *the* flesh; not with eye-service, and men-pleasers, but in singleness of heart, fearing the Lord: 23 whatsoever ye do, work <sup>56</sup>heartily, as unto the Lord, and not unto men; 24\(\top\)knowing that from *the* Lord ye shall receive the recompense of the inheritance: ye serve the Lord Christ. 25 For he that doeth wrong shall <sup>57</sup>receive again *for* the wrong that he hath done: and there is no respect of persons.

**4** <sup>58</sup>Masters, render unto *your* <sup>59</sup>servants that which is just and equal; knowing that ye also have a Master in heaven

2 Continue stedfastly in prayer, watching therein with thanksgiving; 3 withal praying for us also, that God may open unto us a door for the word, to speak the mystery of Christ, for which I am also in bonds;  $4\Box$ that I may make it manifest, as I ought to speak. 5 Walk in wisdom toward them that are without,  $^{60}$ redeeming the time. 6 *Let* your speech *be* always with grace, seasoned with salt, that ye may know how ye ought to answer each one.

7 All my affairs shall Tychicus make known unto you, the beloved brother and faithful minister and fellow-servant in *the* Lord: 8 whom I have sent unto you for this very purpose, <sup>61</sup>that ye might know our state, and that he might comfort your hearts; 9 together with Onesimus, the faithful and beloved brother, who is *one* of you. They shall make known unto you all things that *are done* here.

10 Aristarchus my fellow-prisoner saluteth you, and Mark, the cousin of Barnabas (touching whom ye received commandments; if he come unto you, receive him), 11 and Jesus that is called Justus, who are of *the* circumcision: these only *are my* fellow-workers unto the kingdom of God, men that have become a comfort unto me. 12 Epaphras, who is *one* of you, a <sup>62</sup>servant

<sup>&</sup>lt;sup>44</sup> So p<sup>46</sup> %C 33 81 cop<sup>bo</sup> arm vg. B 1739 and a majority of lesser Gk. mss., cop<sup>sa</sup> read our life,

<sup>&</sup>lt;sup>45</sup> So SCA I 1739 33 81 and most, cop<sup>bo</sup> arm vg. p<sup>46</sup> N D\*<sup>vid</sup> cop<sup>sa</sup> almost alone omit upon the sons of the disobedience See Ep 5:6.

<sup>&</sup>lt;sup>46</sup> Or, amongst whom

<sup>&</sup>lt;sup>47</sup> So p<sup>46</sup>BA D\* vg. C 1739 81 and the majority of lesser Gk. mss., cop<sup>sa,bo</sup> read Christ N\* almost alone reads God 33 arm alone read God in Christ

<sup>&</sup>lt;sup>48</sup> Gk. arbitrate

<sup>&</sup>lt;sup>49</sup> So p<sup>46</sup> №B 1739 81 and a majority of lesser Gk. mss., cop<sup>sa</sup> arm vg. C\*A 33 read of God №\* I cop<sup>bo</sup> read of the Lord

<sup>&</sup>lt;sup>50</sup> Or, richly in all wisdom; teaching etc.

<sup>&</sup>lt;sup>51</sup> Or, yourselves

<sup>&</sup>lt;sup>52</sup> So p<sup>46vid</sup> NBCA 1739 81 cop<sup>sa,bo</sup>. 33 (1175) and a majority of lesser Gk. mss., arm vg read the God and Father or, God, even the Father

<sup>&</sup>lt;sup>53</sup> So p<sup>46vid</sup> №B 1739\* and a majority of lesser Gk. mss., vg. CA 33 81 arm read anger not

<sup>&</sup>lt;sup>54</sup> Gk. Bondservants,

<sup>&</sup>lt;sup>55</sup> *Gk*. lords

<sup>&</sup>lt;sup>56</sup> *Gk*. from *the* soul,

<sup>&</sup>lt;sup>57</sup> Gk. receive again the wrong

<sup>&</sup>lt;sup>58</sup> Gk. Lords,

<sup>&</sup>lt;sup>59</sup> *Gk.* bondservants

 $<sup>^{60}</sup>$  Gk. buying up the opportunity.

<sup>61</sup> So BA 048 33 81 arm. But p<sup>46</sup>C 1739 and a majority of lesser Gk. mss., cop<sup>bo</sup> vg read that he might know your state, ℜ almost alone reads that ye might know your state,

<sup>&</sup>lt;sup>62</sup> Gk. bondservant

of Christ Jesus, saluteth you, always striving for you in his prayers, that ye may stand perfect and fully assured in all *the* will of God. 13 For I bear him witness, that he hath much labor for you, and for them in Laodicea, and for them in Hierapolis. 14 Luke, the beloved physician, and Demas salute you. 15 Salute the brethren that are in Laodicea, and <sup>63</sup>Nymphas, and the church that is at <sup>64</sup>their house. 16 And whenever <sup>65</sup>this epistle hath been read among you, cause that it be read also in the church of *the* Laodiceans; and that ye also read the *epistle* from Laodicea. 17 And say to Archippus, Take heed *to* the ministry which thou hast received in *the* Lord, that thou fulfil it.

18 The salutation of me Paul with mine own hand. Remember my bonds. Grace *be* with you. 66

End of the Epistle of Paul to the Colossians

<sup>&</sup>lt;sup>63</sup> The Greek may represent Nympha.

<sup>&</sup>lt;sup>64</sup> So NCA 33 81 1175 cop<sup>bo</sup>. But B 1739 1881 cop<sup>sa</sup> read at her house. D and a majority of lesser Gk. mss. read at his house.

 $<sup>^{65}</sup>$  Gk. the

<sup>66</sup> So N\*BCA 048 1739\* 33 81 cop<sup>sa</sup>. D and a majority of lesser Gk. mss., arm vg add Amen.