

The Second Epistle of Paul to Timothy

1 Paul, an apostle of Christ Jesus through *the* will of God, according to a promise of *the* life which is in Christ Jesus, **2** to Timothy, *my* beloved child: Grace, mercy, peace, from God *the* Father and Christ Jesus our Lord.

3 I thank God, whom I serve from *my* forefathers in a pure conscience, how unceasing is my remembrance of thee in my supplications, night and day **4** longing to see thee, remembering thy tears, that I may be filled with ¹joy; **5** having been reminded of the unfeigned faith *that is* in thee; which dwelt first in thy grandmother Lois, and thy mother Eunice; and, I am persuaded, in thee also. **6** For which cause I put thee in remembrance that thou ²stir up the gift of God, which is in thee through the laying on of my hands. **7** For God gave us not a spirit of fearfulness; but of power and love and ³discipline. **8** Be not ashamed therefore of the witness of our Lord, nor *of* me his prisoner: but suffer hardship with the ⁴gospel according to *the* power of God; **9** who saved us, and called *us* with a holy calling, not according to our works, but according to *his* own purpose and grace, which was given us in Christ Jesus ⁵before times eternal, **10** but hath now been manifested by the appearing of our Saviour Christ Jesus, who abolished death, and brought life and incorruption to light through the gospel, **11** whereunto I was appointed a herald, and an apostle, ⁶and a teacher. **12** For which cause I suffer also these things: yet I am not ashamed; for I know him whom I have believed, and I am persuaded that he is able to guard ⁷that which I have committed *unto him* against that day. **13** Hold *the* pattern of ⁸sound words which thou hast heard from me, in faith and love which is in Christ Jesus. **14** ⁹That

¹ *Or*, joy in being reminded

² *Gk.* stir into flame

³ *Gk.* sobering.

⁴ *Gk.* good tidings *And so everywhere. See marginal note on Mt 4:23.*

⁵ *Or*, long ages ago, *It may refer either to purpose and grace or to given.*

⁶ *So* \aleph^*A I 1175. *But* 1739 81 *and the majority of lesser Gk. mss., cop*^{sa,bo} *arm vg read* and a teacher of the Gentiles. **33** *reads* and a servant.

⁷ *Or*, that *which he hath* committed unto me

Gk. my deposit

⁸ *Gk.* healthful

⁹ *Gk.* The good deposit

good thing which was committed unto *thee* guard through ¹⁰*the* Holy Spirit which dwelleth in us.

15 This thou knowest, that all that are in Asia turned away from me; of whom are Phygellus and Hermogenes. **16** The Lord grant mercy unto the house of Onesiphorus: for he oft ¹¹refreshed me, and was not ashamed *of* my chain; **17** but, when he was in Rome, he sought me diligently, and found *me* **18** (the Lord grant unto him to find mercy of *the* Lord in that day); and in how many things he ministered at Ephesus, thou knowest very well.

2 Thou therefore, my child, be strengthened in the grace that is in Christ Jesus. **2** And the things which thou hast heard from me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also. **3** ¹²Suffer hardship with *me*, as a good soldier of Christ Jesus. **4** No soldier in active service entangleth himself in the affairs of *this* life; that he may please him who enlisted *him* as a soldier. **5** \square And if also a man contend *in the games*, he is not crowned, except he have contended lawfully. **6** \square The husbandman that laboreth must be *the* first to partake of the fruits. **7** Consider what I say; for the Lord shall give thee understanding in all things. **8** Remember Jesus Christ, risen from *the* dead, of *the* seed of David, according to my gospel: **9** wherein I suffer hardship unto bonds, as a malefactor; but the word of God is not bound. **10** Therefore I endure all things for the elect's sake, that they also may obtain *the* salvation which is in Christ Jesus with eternal glory. **11** Faithful *is* the ¹³saying: For if we died with *him*, we shall also live with *him*: **12** if we endure, we shall also reign with *him*: if we shall deny *him*, he also will deny us: **13** \square if we are faithless, he abideth faithful; for he cannot deny himself.

14 Of these things put *them* in remembrance, charging *them* in *the* sight ¹⁴of God, that they ¹⁵strive not about words, to no profit, to *the* subverting of them that hear. **15** Give diligence to present thyself approved unto God, a workman that needeth not to be

¹⁰ *Or*, a holy spirit dwelling in us.

¹¹ *Lit.* re-souled me, *or*, refreshed my soul, *Compare* Ac 3:19.

¹² *Or*, Take thy part in suffering hardship, as *etc.*

¹³ *Or*, saying; for if *etc.*

¹⁴ *So* \aleph^*C I 1175 *arm. A 048 1739 81 and a majority of lesser Gk. mss., vg read* of the Lord,

¹⁵ *Or*, do not fight with words, *or*, do not argue,

ashamed, ¹⁶cutting the word of truth straight. 16□ But shun profane babblings: for they will proceed further in ungodliness, ¹⁷and their word will ¹⁷eat as doth a gangrene: of whom is Hymenaeus and Philetus; 18□ men who concerning the truth have ¹⁸erred, saying that ¹⁹the resurrection is past already, and overthrow the faith of some. 19 Howbeit the firm foundation of God standeth, having this seal, ²⁰The Lord knoweth them that are his: and, ²¹Let every one that nameth the name of *the* Lord depart from unrighteousness. 20□ Now in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some unto ²²honor, and some unto dishonor. 21 If a man therefore purge himself from these *latter*, he shall be a vessel unto honor, sanctified, meet for the master's use, prepared unto every good work. 22 But flee youthful lusts, and follow after righteousness, faith, love, peace, with them that call on the Lord out of a pure heart. 23 But foolish and ignorant questionings refuse, knowing that they gender strifes. 24 And *the* Lord's ²³servant must not strive, but be gentle towards all, apt to teach, forbearing, ²⁵in meekness ²⁴instructing them that oppose themselves; *if* peradventure God may give them repentance unto the knowledge of *the* truth, 26□ and they may ²⁵recover themselves out of the snare of the devil, having been ²⁶taken alive ²⁷by him unto His will.

3 But know this, that in *the* last days grievous times shall come. 2 For men shall be lovers of self, lovers of money, boastful, haughty, railers, disobedient to parents, unthankful, unholy, 3 without natural affection, implacable, slanderers, without self-control, fierce, no lovers of good, 4 traitors, headstrong, puffed up, lovers of pleasure rather than lovers of God; 5□ holding a form of godliness, but having denied the power thereof: from these also turn away. 6□ For of these are they that creep into houses, and take captive

silly women laden with sins, led away by divers lusts, 7□ ever learning, and never able to come to a knowledge of *the* truth. 8 And even as ²⁸Jannes and Jambres withstood Moses, so do these also withstand the truth; men corrupted in mind, reprobate concerning the faith. 9□ But they shall proceed no further: for their folly shall be evident unto all *men*, as theirs also came to be. 10□ But thou didst follow my teaching, conduct, purpose, faith, longsuffering, love, ²⁹patience, 11□ persecutions, sufferings; what things befell me at Antioch, at Iconium, at Lystra; what persecutions I□ endured: and out of *them* all the Lord delivered me. 12□ Yes, and all that would live godly in Christ Jesus shall suffer persecution. 13 But evil men and impostors shall wax worse and worse, deceiving and being deceived. 14□ But abide thou in the things *which* thou hast learned and hast been assured of, knowing of what persons thou hast learned *them*; 15 and that from a babe thou hast known *the* sacred writings which are able to make thee wise unto salvation through faith which is in Christ Jesus. 16 ³⁰Every scripture inspired of God *is* also profitable for teaching, for reproof, for correction, for ³¹instruction which *is* in righteousness: 17□ that the man of God may be *fully* qualified, and *fully* furnished unto every good work.³²

4 ³³I charge *thee* in the sight of God, and of Christ Jesus, who shall judge *the* living and *the* dead, ³⁴both by his appearing and by his kingdom: 2 preach the word; be urgent in season, out of season; ³⁵reprove, rebuke, exhort, with all longsuffering and teaching. 3□ For a time will come when they will not endure the ³⁶sound ³⁷doctrine; but, having itching ears, will heap to themselves teachers after *their* own lusts; 4□ and will turn away *their* ears from the truth, and turn aside

¹⁶ Or, rightly dividing the word of truth. or, handling aright the word of truth. or, holding a straight course in the word of truth.

¹⁷ Or, spread

¹⁸ Gk. missed the mark, (αστοχεω) Cf. 1Tm 1:6.

¹⁹ So CA 1739 81 and the majority of lesser Gk. mss., cop^{sa,bo}. § 048 33 read a resurrection

²⁰ Nu 16:5?

²¹ Is 26:13?, 52:11?, Nu 16:26?

²² Or, respect, and some unto disrespect.

²³ Gk. bondservant

²⁴ Or possibly, correcting

²⁵ Gk. return to soberness out of

²⁶ Or. taken captive

²⁷ Or, by him, unto the will of God. Compare 2Co 10:5. Gk. by him, unto the will of that one. In the Greek the two pronouns are different.

²⁸ probably Iannas (Seuserenre Khyan; reigned ca. 39 years, died ca. BC 1618) and [Jambres] Assis (Mayebre Sheshi; reigned 3 years (possibly 13), died ca. BC 1615); two Pharaohs of the Hyksos 15th Dynasty of Egypt.

²⁹ Or, steadfastness,

³⁰ Or, Every scripture is inspired of God, and profitable etc.

³¹ Or, discipline:

³² That is, he has both the training and the tools.

³³ Or, I testify, in the sight ...and the dead, both of his appearing etc.

³⁴ So §*CA 1739 33 cop^{bo} vg. 81 and a majority of lesser Gk. mss., cop^{sa} arm read even according to his appearance and his kingdom:

³⁵ Or, bring to the proof,

³⁶ Gk. healthful

³⁷ Or, teaching;

unto ³⁸fables. 5 But be thou sober in all things, suffer hardship, do *the* work of an evangelist, fulfil thy ministry. 6 For I am already being ³⁹offered, and the time of my departure is come. 7 I have fought the good fight, I have finished the course, I have kept the faith: 8□henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, shall give to me at that day; and not to me only, but also to all them that have loved his appearing.

9 Give diligence to come shortly unto me: 10□for Demas forsook me, having loved this present ⁴⁰world, and went to Thessalonica; Crescens to ⁴¹Galatia, Titus to Dalmatia. 11 Only Luke is with me. Take Mark, and bring him with thee; for he is useful to me for ministering. 12 But Tychicus I sent to Ephesus. 13□The cloak that I left at Troas with Carpus, bring when thou comest, and ⁴²the books, especially the parchments. 14 Alexander the coppersmith ⁴³did me much evil: the Lord will render to him according to his works: 15 of whom do thou also beware; for he greatly withstood our words. 16 At my first defence no one took my part, but all forsook me: may it not be laid to their account. 17 But the Lord stood by me, and ⁴⁴strengthened me; that through me the ⁴⁵message might be fully proclaimed, and *that* all the Gentiles might hear: and I was delivered out of *the* mouth of *the* lion. 18□The Lord will deliver me from every evil work, and will save *me* unto his heavenly kingdom: to whom *be* the glory ⁴⁶for ever and ever. Amen.

19 Salute Prisca and Aquila, and the house of Onesiphorus. 20 Erastus remained at Corinth: but Trophimus I left at Miletus sick. 21 Give diligence to come before *the* winter. Eubulus saluteth thee, and Pudens, and Linus, and Claudia, and all the brethren.

22 The ⁴⁷Lord *be* with thy spirit. Grace *be* with you.⁴⁸

³⁸ *Gk.* myths.

³⁹ *Gk.* poured out *as a drink-offering*,

⁴⁰ *Gk.* age,

⁴¹ *So* A 1739 33 *and the majority of lesser Gk. mss.* N^c 81 cop^{sa} vg read Gaul, (*from which the Galatians had originally come*) arm reads Galilee,

⁴² *Or possibly*, the Bible scrolls, *and especially the (blank?) vellum pages.* (*Suggested by C. Thiede.*)

⁴³ *Gk.* showed

⁴⁴ *Or*, gave me power;

⁴⁵ *Or*, proclamation

⁴⁶ *Gk.* unto the ages of the ages.

⁴⁷ *So* N 1739 33 cop^{sa}. *But* C 81 *and the majority of lesser Gk. mss.*, cop^{bo} arm read Lord Jesus Christ A reads Lord Jesus

End of the Second Epistle of Paul to Timothy

⁴⁸ *So* N*CA 1739* 33 81. 1175 *and a majority of lesser Gk. mss. add Amen.* [*Also, note contrast between singular thy and plural you.*]